

**CLEVELAND PUBLIC LIBRARY  
 APR 1, 2014- APR 30, 2014 EE0-4 REPORT  
 FULL/PART-TIME EMPLOYEES**

**REPORT E**

**Human Resources Committee Report**

May 15, 2014

| Totals<br>Job Category   | Male       |            |            |           |          |          | Female     |            |           |          |          |
|--------------------------|------------|------------|------------|-----------|----------|----------|------------|------------|-----------|----------|----------|
|                          | A          | B          | C          | D         | E        | F        | G          | H          | I         | J        | K        |
| Officials/Administrators | 82         | 20         | 11         | 1         |          |          | 30         | 19         | 1         |          |          |
| Professionals            | 72         | 11         | 3          |           |          | 1        | 36         | 13         | 5         | 3        |          |
| Technicians              | 20         | 10         | 2          | 1         |          |          | 6          | 1          |           |          |          |
| Protective Service       | 21         | 8          | 11         |           |          |          |            | 2          |           |          |          |
| Para-Professionals       | 144        | 31         | 31         | 2         | 2        |          | 36         | 31         | 9         | 2        |          |
| Administrative Support   | 303        | 30         | 63         | 7         | 3        |          | 52         | 128        | 17        | 3        |          |
| Skilled Craft            | 10         | 6          | 2          |           |          | 1        |            | 1          |           |          |          |
| Service Maintenance      | 50         | 8          | 34         | 2         |          |          | 2          | 3          | 1         |          |          |
| <b>Grand Total</b>       | <b>702</b> | <b>124</b> | <b>157</b> | <b>13</b> | <b>7</b> | <b>0</b> | <b>162</b> | <b>198</b> | <b>33</b> | <b>8</b> | <b>0</b> |

**A= Total Column**

**B= White**

**C=Black**

**D=Hispanic**

**E=Asian/Pacific**

**G=White**

**H=Black**

**I=Hispanic**

**J=Asian/Pacific**

**F= American Indian/Alaskan Native**

**K=American Indian/Alaskan Native**