

**CLEVELAND PUBLIC LIBRARY**  
**MARCH 1, 2019 - MARCH 31, 2019**  
**EMPLOYEE DEMOGRAPHICS (EE0-4) REPORT**  
**FULL/PART-TIME EMPLOYEES**

**REPORT K**

**Human Resources Committee Report**

April 1, 2019

| Totals<br>Job Category   | Male       |            |            |           |          |          | Female     |            |           |          |          |          |          |
|--------------------------|------------|------------|------------|-----------|----------|----------|------------|------------|-----------|----------|----------|----------|----------|
|                          | A          | B          | C          | D         | E        | F        | G          | H          | I         | J        | K        | L        | m        |
| Officials/Administrators | 86         | 26         | 14         | 2         |          |          | 26         | 14         | 3         |          |          |          | 1        |
| Professionals            | 71         | 16         | 1          |           |          | 1        | 31         | 12         | 6         | 4        |          |          |          |
| Technicians              | 19         | 12         | 1          | 1         |          |          | 3          | 1          | 1         |          |          |          |          |
| Protective Service       | 27         | 7          | 12         | 3         |          |          | 1          | 4          |           |          |          |          |          |
| Para-Professionals       | 140        | 32         | 28         | 3         | 1        |          | 40         | 29         | 6         | 1        |          |          |          |
| Administrative Support   | 219        | 26         | 49         | 3         | 2        |          | 35         | 88         | 12        | 3        |          | 1        |          |
| Skilled Craft            | 13         | 7          | 4          | 1         |          |          |            | 1          |           |          |          |          |          |
| Service Maintenance      | 45         | 8          | 30         | 1         |          |          | 1          | 4          | 1         |          |          |          |          |
| <b>Grand Total</b>       | <b>620</b> | <b>134</b> | <b>139</b> | <b>14</b> | <b>4</b> | <b>0</b> | <b>137</b> | <b>153</b> | <b>29</b> | <b>8</b> | <b>0</b> | <b>1</b> | <b>1</b> |

**A= Total Column**

**B= White**

**C=Black**

**D=Hispanic**

**E=Asian/Pacific**

**G=White**

**H=Black**

**I=Hispanic**

**J=Asian/Pacific**

**F= American Indian/Alaskan Native**

**L= HAWAII**

**K=American Indian/Alaskan Native**

**M= Two or more races**