

CLEVELAND PUBLIC LIBRARY
APRIL 1, 2019 - APRIL 30, 2019
EMPLOYEE DEMOGRAPHICS (EE0-4) REPORT
FULL/PART-TIME EMPLOYEES

REPORT H

Human Resources Committee Report

April 1, 2019

| Totals Job Category | Male | | | | | | Female | | | | | | |
|--------------------------|------------|------------|------------|-----------|----------|----------|------------|------------|-----------|----------|----------|----------|----------|
| | A | B | C | D | E | F | G | H | I | J | K | L | m |
| Officials/Administrators | 86 | 26 | 14 | 2 | | | 26 | 14 | 3 | | | | 1 |
| Professionals | 71 | 16 | 1 | | | 1 | 31 | 12 | 6 | 4 | | | |
| Technicians | 19 | 12 | 1 | 1 | | | 3 | 1 | 1 | | | | |
| Protective Service | 26 | 7 | 11 | 3 | | | 1 | 4 | | | | | |
| Para-Professionals | 140 | 32 | 28 | 3 | 1 | | 40 | 29 | 6 | 1 | | | |
| Administrative Support | 224 | 28 | 49 | 3 | 2 | | 39 | 88 | 11 | 3 | 1 | | |
| Skilled Craft | 12 | 6 | 4 | 1 | | | | 1 | | | | | |
| Service Maintenance | 45 | 8 | 30 | 1 | | | 1 | 4 | 1 | | | | |
| Grand Total | 623 | 135 | 138 | 14 | 4 | 0 | 141 | 153 | 28 | 8 | 0 | 1 | 1 |

A= Total Column

B= White

C=Black

D=Hispanic

E=Asian/Pacific

G=White

H=Black

I=Hispanic

J=Asian/Pacific

F= American Indian/Alaskan Native

L= HAWAII

K=American Indian/Alaskan Native

M= Two or more races