CLEVELAND PUBLIC LIBRARY
Minutes of the Regular Board Meeting
November 18, 2023
Trustees Room Louis Stokes Wing
12:00 Noon

Present: Mr. Corrigan, Ms. Rodriguez, Ms. Fryer,

Mr. Parker

Absent: Ms. Butts, Mr. Hairston

After she called the Regular Board Meeting to order at 12:09 p.m., Ms. Rodriguez acknowledged Mr. Hairston who joined virtually and noted that Ms. Butts was unable to attend.

# Approval of the Minutes

Ms. Rodriguez moved approval of the minutes for the Regular Board Meeting Regular Board Meeting of 10/19/23. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

# PRESIDENT'S REPORT

Ms. Rodriguez shared her experience at the Día de los Muertos parade presented by the Cleveland Public Theatre /Teatro Público de Cleveland & Día de Muertos Ohio Artistic Director, Héctor Castellanos Lara, on Saturday, October 29, 2023, in Gordon Square. Library staff participated in the parade and passed out approximately 500 books of which many were bilingual. Director Thomas and Ms. Butts were in attendance.

Ms. Rodriguez thanked Library staff for their time and efforts to participate in the parade.

Director Thomas shared an overview of Cleveland READS Freeze Reading Flash Mob held on Saturday, November 4, 2023 at Cleveland Public Library Main Campus

Phi Eta Sigma Honor Society students who were in town for a conference selected Cleveland Public Library for their conference service project volunteered to assist.

MINUTES OF REGULAR BOARD MEETING 10/19/23 Approved

PRESIDENT'S REPORT
Presented

The Freeze Reading Flash Mob helped push forward our Cleveland READS program towards the Cleveland READS Victory Bash on December 2, 2023.

After sharing highlights of the event, Director Thomas thanked staff for their participation and hard work.

# DIRECTOR'S REPORT Presented

# DIRECTOR'S REPORT

Before presenting his report, Director Thomas referenced the Strategic Plan Scorecard that indicates the Library's progress on the Strategic Plan. Director Thomas stated that although this is a work in progress, it will be officially brought to the Board in January 2023.

Tana Peckham, Chief Strategy Officer, proposed that the Strategic Planning Committee of the Board make a recommendation of a schedule of what initiatives would be covered out of the four priority areas. This will begin in January 2024.

At the request of Director Thomas, John Malcolm, Chief Innovation and Technology Officer, introduced members of the CPL-IT team who were present:

- Dawnielle Hardin Creative Technology Engineer
- El Bentivegna Creative Technology Engineer
- Tristan Wheeler Creative Technology Engine
- Melissa Canan Creative Technology Engineer; was mentioned that she was the latest IT member to receive the Microsoft PL-100 (Microsoft Power Platform App Maker) Certification
- Jeremy Flatt IT Manager
- Timothy Phelps Senior Computer & Network Technician
- Joseph Battaglia Senior Computer & Network Technician
- L'Oreal Austin Senior Computer & Network Technician
- Terrence Myhand Computer & Network Technician
- Andrew Johnson IT Network Manager
- Anthony Long Senior Director of IT
- Suzi Perez TechCentral Manager
- Allison Collins Technology Associate (TechCentral)

After thanking his team for their dedication and hard work, Mr. Malcolm spoke on the importance of continuing education and certifications. Mr. Malcolm shared that the Library now has weather stations and soon will have a webcam placed on top of the Library.

Ms. Shakarian added that among the things that are so special about CPL is the combination of programming with library services.

Mr. Malcolm stated that through the IT Department, CPL should be the best and most innovated library that it can be.

Director Thomas announced that Mr. Malcolm and CPL received the Tech Team Award from the Greater Cleveland Partnership

Mr. Malcolm spoke on partnerships and stated that CPL worked with CMSD and CLEVNET to put library cards on the actual CMSD ID.

Ms. Rodriguez thanked Mr. Malcolm for sharing this exciting information.

Director Thomas announced that the Archives Exhibit has reached over 40,000 visitors through October 2023. With eight months to go, this number is higher than most of our exhibits.

Director Thomas thanked Ms. Rodriguez, Ms. Butts, Mr. Corrigan, Ms. Fryer and Ms. Shakarian who attended the Eastman Campus Ribbon Cutting Ceremony on October 28, 2023.

Director Thomas extended congratulations to John Lang, Chief Operating Officer, recipient of the Northeast Ohio Smart 50 Award at an event hosted by Smart Business. The Smart 50 Awards recognize the top executives of 50 companies in the region for their ability to effectively build and lead savvy organizations.

Director Thomas saluted Carrie Krenicky, Chief Financial Officer, and her team as recipients of the Auditor of State Award with Distinction for excellence in financial reporting.

Finally, Director Thomas reported that he and Mr. Corrigan attended the 2023 ULC Annual Forum: People, Power, Place: Today's Urban Public Library, October 25-27, 2023, in Seattle, Washington.

Mr. Corrigan shared some highlights of his experience at the 2023 ULC Annual Forum and stated that as one of the major urban libraries in the country, our participation in the Urban Libraries Council is important. Mr. Corrigan spoke on the popularity of Director Thomas and former Cleveland Public Library Director Andrew Venable.

In closing, Mr. Corrigan stated that we help set the standards for what an urban library can be.

#### Strategic Plan

#### Our Mission:

We are "The People's University," the center of learning for a diverse and inclusive community.

# Our Strategic Priorities:

- 1. Form communities of learning
- 2. Fight community deficits
- 3. Ready for the future: CPL 150
- 4. Cultivate a global perspective
- 5. Innovate for efficient and sustainable operations

#### PUBLIC SERVICES

# MAIN LIBRARY MONTHLY REPORT PROGRAMS, SERVICES, AND EXHIBITS

#### Writers Unplugged

Popular Department Manager Jen Jumba hosted Writers Unplugged at the Rice Campus on October 5 with local writer, Dameyonna Willis. Ms. Jumba continues to schedule authors for Writers Unplugged in 2024.

#### Music at Main

Fine Arts Music Librarian Andy Kaplan hosted the Squirrel Hillbillies who performed a mix of folk, americana, bluegrass, and rock in the Fine Arts Lobby. Forty-six people attended.

#### Genealogy Programs and Services

The Center for Local and Global History (CLGH) held a Genealogy & Family History Research Clinic October 14 in partnership with the African American Genealogical Society (AAGS) of Cleveland.

CLGH Librarian Terry Metter hosted Family History Day, an all-day genealogy program featuring six speakers. Mr. Metter delivered a presentation about under-utilized collections for genealogical research at Cleveland Public Library to members of the Geauga County Genealogy Society on October 10 via Zoom.

#### Special Collections

On October 11 Special Collections Librarian Ray Rozman hosted 35 students and five instructors from the Royal Oak Academy of Columbus, OH. The group was given a tour, which focused on chess, how to use the library, and primary source research. After lunch in the indoor reading garden, the group left the library premises to tour downtown Cleveland, returning to the library later in the day to collect their belongings.

Fine Arts and Special Collections Public Services Associate Kalie Boshara gave a short tour of Special Collections to 27 scholars from Lake Ridge Academy on September 18, and 19 visitors from the Bridge Avenue School October 6.

#### International Languages and Yoga Instruction

International Languages Senior Subject Librarian Caroline Han led the Chinese Conversation class with eight participants and a yoga exercise session with four participants.

#### Literature and Ohio Center for the Book

On September 22 and 23, the Ohio Center for the Book participated in the Literary Cleveland Inkubator Writing Conference held at the Main Library. The Center staffed an information table and Ohio Center for the Book Fellow Laura Walter recorded a live Page Count podcast episode with author and Assistant Professor of Creative Writing at the Ohio State University Elissa Washuta.

Ohio Center for the Book Fellow Laura Maylene Walter posted two episodes of the podcast *Page Count*. One featured a guest episode of *The Asterisk* (the Anisfield-Wolf Book Awards podcast) with author Tiya Miles, and an episode with author Athena Dixon on the day her new book

was released. The two episodes have a total of 150 downloads to date with over 6,000 downloads total for the podcast.

# Superman's Cleveland

For two months, Cleveland was host to a series of events online and in person for "Superman's Cleveland: Lineage and Legacy". Literature/Ohio Center for the Book Manager Don Boozer and Senior Librarian Nick Durda were official organizers of this massive event, culminating in a full-day conference held at the Main Library. Events took place across the city, and Mr. Boozer and Mr. Durda hosted several:

- On September 19, the Ohio Center for the Book hosted a program at the West Park Branch with Dr. Dennis Dooley, author of Superman at Fifty.
- On September 30, Mr. Boozer co-hosted a "Coffee & Comics" program with guest comics creator Terri Libenson at the Cleveland Museum of Art's Community Arts Center at The Pivot Center for Art, Dance and Expression. Thirty-one multi-generational attendees engaging in hands-on activities along with a presentation by Ms. Libenson on her artwork, her process, and her career.
- On October 5, Mr. Durda hosted a "Get Graphic!" comics discussion on Mark Waid's *Birthright* graphic novel at Bookhouse Brewing with 11 engaged participants taking part in the conversation.

On October 7, Mr. Boozer hosted a live online conversation moderated by Ursuline College's Dr. Valentino Zullo of the Rust Belt Humanities Lab (series co-sponsor) with acclaimed comics creator Mark Waid and Voices from Krypton: The Complete, Unauthorized Oral History of Superman author Ed Gross. The video has garnered almost 200 views (live and recorded).

On October 14, the Ohio Center for the Book hosted "It's a Bird, It's a Plane, It's a Cultural Icon" conference, an academic meeting devoted to Superman scholarship. Speakers from around the country gave lectures and panel presentations, including a presentation by board members of the Siegel and Shuster Society. Hands-on activities included button-making with TechCentral Manager Suzi

Perez and silk-screening posters with original Superman artwork with Zygote Press. Lake Erie Ink hosted a comics-making workshop, and the day was capped off in the Main Library auditorium with a conversation between comic creator Mark Waid and Brad Ricca, author of the Super Boys: The Amazing Adventures of Jerry Siegel and Joe Shuster--the Creators of Superman.

#### Exhibits and Displays

Staff across the Main Library have curated several displays as part of a mini exhibit for the *Black*, *White*, and Read Cleveland Public Library Foundation fundraiser. Items include the Photograph Department stereoscope, original plans for the Goodyear Blimp, Literature books on Shakespear, and the boxer's robe of a Golden Gloves Championship fighter, donated to the Sports Research Center by his daughter.

#### Lending Department Services

The Lending Department staff continue to distribute a limited supply of free Flex-Flow at-home COVID tests to patrons via the Drive-Up Window. In addition they continue to serve as a Passport Acceptance Facility, reviewing and processing 22 new Passport applications, including providing 28 Passport photograph services for a total of \$1,050 in revenue.

# Books by Mail Programs

- Words on Wheels: The Shelf Department sent 16 items to seven Cleveland Public Library patrons using "Words on Wheels" service as of October 16.
- Homebound: Homebound Services sent 73 packages to 72 patrons. Year-to-date, Literature staff have sent out 917 packages to homebound patrons.

#### CPL Tours

| Tour Groups | # of<br>Groups | # of Participants |
|-------------|----------------|-------------------|
| Tour Groups | 3              | 18                |

Main Library Services Coordinator William Spencer along with staff across Main Library continued to promote the library by providing patron tours of the downtown campus. Tour groups included: Visitors from the Milan-Berlin Library District, a group with the Akron - Summit County Public Library with visitors from Long Island, NY

(2) and Indiana (2), and a group of Jane Austin Society of North America members who will be adding CPL to the list of places to visit for their 2024 annual meeting.

#### CPL Patron Photo Shoots

| Photo Shoot | # of Participants | Donations |
|-------------|-------------------|-----------|
| Groups      |                   | Accepted  |
| 24          | 325               | \$1,666   |

This month, The Cleveland Public Library enjoyed hosting six unscheduled bridal parties who generously donated a total of \$250.00.

# OUTREACH

On September 19, Literature/Ohio Center for the Book Manager Don Boozer appeared on Fox 8 New Day Cleveland to promote the Superman Exhibit as well as the Superman's Cleveland: Lineage and Legacy events. The video is available at <a href="https://bit.ly/SupermanNewDay9-19-23">https://bit.ly/SupermanNewDay9-19-23</a>.

Popular Library Clerk Daunte Bolden was part of CPL Play September 22 -24 at the Cleveland Gaming Classic and again on September 30 at Main Library.

On September 25, Special Collections Librarian Ray Rozman participated remotely in the MuseumNext conference to promote the library's recent AI-driven chess chatbot project. Over the previous month he collaborated with Immersive Learning & Innovation Manager Jungu Guo and Digital Initiatives Strategist Chatham Ewing to film a short, prerecorded video presentation. On the day of the conference, he participated in the live Q&A session accompanying the video.

CLGH Librarian Terry Metter delivered a presentation about under-utilized collections for genealogical research at Cleveland Public Library to members of the Geauga County Genealogy Society on October 10 via Zoom.

International Languages Senior Subject Librarian Caroline Han conducted Chinese language outreach Story Time on October 10, at GALA (Global Ambassadors Language Academy) with 27 students participating.

On October 10, Ms. Dobransky gave a two-hour workshop on federal small business data analysis resources at the DataDays CLE 2023 Workshop session, and on October 17 she was part of a panel presentation for the 2023 Federal Depository Library annual conference online.

On October 11, Map Collection Librarian Lisa Sanchez and Knowledge Manager Nancy Mocsiran spoke to a Cleveland State University Urban Studies graduate class. The senior capstone students are working on a collaborative research project related to the library's neighborhood branch service.

International Language Subject Librarian Victoria Kabo hosted a Russian language Book Club at the Memorial Nottingham Branch with five seniors participating.

CLGH Librarian Mark Tidrick held a program, "Let's Have a Postcard Party!" at the Mt. Pleasant, Carnegie-West, and Harvard-Lee Branches. Children learned about the library's postcard collection and created postcards of their own that were mailed to friends or family. Social Sciences Senior Subject Department Librarian Eric Hanshaw, along with OPS Project Coordinator Alexander Leonard and Archivist Melissa Carr representing the Library at Flaming River Con by staffing an informational table, giving out books and other giveaways, and talking about the Library and Cleveland READS.

General Research Collections Manager Sarah Dobransky was a guest lecturer for the Case Western Reserve University Law School Intellectual Property Venture Clinic (IPVC) students for advanced patent searching.

# COLLECTION MANAGEMENT

On October 11, Map Collection Librarian Lisa Sanchez accepted the City Hall Cartography Collection which includes Sanborn Fire Insurance Maps, aerial views, base maps of the city of Cleveland, and development plans.

Special Collections Public Services Associate Michael Barkacs relocated department material previously housed in the Map Vault into the Special Collections Vault.

# MAIN LIBRARY RESEARCH HIGHLIGHTS

- Special Collections Library Assistant Bill Chase assisted a visitor from Idaho who asked to see *Sunrise is Coming After While* (Signed by Maya Angelou).
- Special Collections Librarian Ray Rozman and Fine Arts and Special Collections Public Services Associate Kalie Boshara showcased the collection's Jan Sobota artist books. The patron called back the next day to set up a return visit for these and for Edris Eckhardt items.
- CLGH Librarian Mark Tidrick helped a patron find information regarding Clevelander Reverend O. M. Hoover. Hoover worked closely with Martin Luther King, Jr. and led one of the largest African American churches in Ohio, Olivet Institutional Baptist Church.
- Mr. Tidrick helped a documentary filmmaker find news articles related to the bankruptcy of the Cleveland Works mill when it was owned by LTV in 2001 and when it reopened as ISG in 2002.
- CLGH Public Services Associate Aimee LePelley assisted a children's nonfiction book writer with finding a photograph of Cleveland's Annie Perkins who was famous for wearing short white pants year-round as she sold newspapers in the early 1900s.
- Map Collection Librarian Lisa Sanchez researched a street relevant to the Albert Wise Farm in Medina County. Mx. Sanchez referenced the historic Medina County atlases from the late 19<sup>th</sup> early 20<sup>th</sup> centuries.
- Mx. Sanchez assisted a patron who was trying to find a rumored sanitarium in Richland County. Mx. Sanchez used their personal knowledge of the area and historic atlases of Richland County to facilitate the patron's research.

- Business, Economics, and Labor Librarian Susan Mullee requested the books Products of the Union Carbide and Carbon Corporation and its Subsidiaries and the 1929 Union Carbide and Carbon Corporation for a patron researching said company. Cleveland Public Library is one of four libraries to hold the former and the only library in the world with a copy of the latter.
- The Digital Gallery (ClevDPL) had 55,000 views in the first two weeks of October.

# STAFF DEVELOPMENT

Popular Department Manager Jen Jumba attended the Cleveland Leadership Institute over the course of six sessions.

The following Main Library staff attended the Ohio Library Council 2023 Annual Convention and Expo in Cincinnati, Ohio: Sr. Director of Public Services, Main Library, Robin Wood, Literature/Ohio Center for the Book Manager Don Boozer, General Research Collections Manager Sarah Dobransky, and Social Sciences Senior Librarian Eric Hanshaw.

Map Collection Librarian Lisa Sanchez, Shelf Assistant Manager Cynthia Coccaro, and Ms. Dobransky attended the "Data Days Cleveland" conference at Cleveland Public Library on October 12.

International Languages Public Services Associate Lisa Held attended the NEO-RLS webinar DEIA Networking. Ms. Held and Public Administration Library Public Services Associate Denise Williams-Riseng also attended the NEO-RLS webinar Staying Current with Recent Technological Trends.

Social Sciences Subject Department Librarian Forrest Kilb attended the WebJunction webinar, Low Morale in Libraries: Impacts and Countermeasures.

Fine Arts and Special Collections Public Services
Associate Kalie Boshara attended the NEORLS webinar
Practical Budget Management: How to Avoid Disaster, Make

Smart Moves, Report Responsibly, and Stress Less About your Budget!

Public Administration Library (PAL) Library Assistant David Furyes and General Research Collections Manager Sarah Dobransky participated in the three-day 2023 Federal Depositary Library Conference online.

Business, Economics, and Labor Librarian Susan Mullee attended the following webinars: How to Profit in a Bull or Bear Market Using Options (Cabot Wealth Network), Show Me the Money. Financial Literacy for All Ages at the Library (EBSCO), Accessing Restricted Government Data: NY Federal Statistical Research Center at Baruch College (NYC Economics & Business METRO Community), Wellness Webinar (RUSA [Reference and User Services Association]), and Holiday Hop or Drop (CFRA [Center for Financial Research and Analysis]).

Business Department Librarian Zachary Hay watched the WebJunction webinar AI and Libraries: Enhancing Services and Engaging Communities.

Science and Technology Librarian Jorge Arganza viewed sessions from *The Impact of ChatGPT Talks* from the Massachusetts Institute of Technology (MIT) available on YouTube.

Science and Technology Public Services Associate Tarra McSears and CLGH Public Service Associates Aimee LePelley and Kristin Galewood attended the NEO-RLS online webinars Library Bootcamp: Refresh & Reboot: Leveling Up Your Reference Interview & Information Searching Skills. Ms. McSears also attended Library Bootcamp: Library Operations.

#### OTHER

Public Administration Library (PAL) Library Assistant David Furyes and General Research Collections Manager Sarah Dobransky have submitted the 2023 Biennial Survey of Depository Libraries as required by law for the Federal Depository Library Program.

On October 11, Sr. Manager of Lending, Logistics, and Circulation Stephen Wohl met with Program Analyst from the Passport Services Office of Acceptance Facility Oversight Tracy Barber. Ms. Barber conducted a routine

oversight audit of CPL's Passport Services to ensure all parts of the CPL Passport program are up-to-date and in line with standards set by the National Passport Center and U.S. Department of State.

Lending and Circulation Manager Reginald Rudolph continues to serve on the Public Service Training Steering Committee and assisted in the facilitation of De-Escalation Training to all CPL staff.

Lending and Circulation Manager Reginald Rudolph continues to serve on the BookEnds Training Team.

Sr. Director of Public Services Robin Wood continues to serve on the staff De-escalation Training Team.

# CLEVELAND DIGITAL PUBLIC LIBRARY

#### Summary

ClevDPL scanned, described, and uploaded; repaired books and flat paper; did ILL; and served patrons.

# Programs & Exhibits

Staff participated in professional groups and Main Library meetings. Staff monitored environmental conditions in exhibits, showed off exhibits on the touch wall in our space, and prepared appropriate exhibit supports for displays in Main Library display cases. Working with Special Projects and Arts and Culture, staff continue to support moving, preserving, storing, framing, and installing art works.

#### Public Service Statistics

ClevDPL had 189 in-person visitors during October. Staff had 16 two-hour scanning appointments, hosted several tours, and hosted a planning meeting for CPL's finance team and met with the Cleveland Architecture Foundation. From October 1 to October 30, Google Analytics (GA) reports 7105 sessions for 4756 users and 103,000+ page-views. Search engines delivered 53% of our sessions. Searching in CONTENTdm accounted for 22% of our sessions. Referrals were 7% of our sessions. 2% of our sessions came through social media. About 15% of sessions were unassigned. 54% of our users accessed our site using desktop computers, and 46% accessed CONTENTdm through mobile devices (4% tablets and 42% mobile).

#### Outreach

Community partners' work in October continued.

Collaborated with Playhouse Square staff and Literature to add to their project now up online in the Digital Gallery. Worked with Shaker Area Development Corporation to scan their community newsletter Connection. Staff scanned original issues of Habitat, a Cleveland realestate newspaper. Staff collaborated with the Cleveland Architecture Foundation, Hyatt Hotels, and Skyline Investments and obtained donation of original plans of the Cleveland Arcade to the library. The Cleveland Orchestra scrapbook scanning project continues. ClevDPL had numerous family collections scanned and many local artists scanned their works.

# Collection Development

As of October 31, 2056 images were scanned, 1513 were post-processed and QA'd, and 1006 images were uploaded, many of which were included in multi-image pdfs. The web archives continue to document 44 unique Cleveland and NE Ohio organizations. Scanning highlights include continuing scanning local newspapers, uploading urban planning documents, uploading Cleveland Orchestra scrapbooks, and scanning sheet music. Staff continued work scanning and uploading Hi-Gear Magazine and Habitat, both local journals documenting unique, diverse communities in Cleveland. Staff uploaded three urban planning reports sent by PAL.

#### ILL

Statistics from OCLC are one month behind and cover September. CDPL had 109 requests from CPL users for materials from other libraries. The response time averaged 11 days and five hours. Partner libraries made 804 requests through OCLC to borrow from CPL and made 13 requests through ALA forms. CPL staff managed a response time for books of three days and 18 hours. CDPL again had ILL requests from incarcerated persons and general researchers using ALA forms.

# Staff Development

CDPL is reviewing digitization procedures with staff. Staff retrained on the i2s Quartz Scanners this month and learned about CONTENTdm. Staff also retrained on ILL procedures this month. CDPL has a pilot project teaching using Google Cultural institutes developing with Literature and Maps.

#### Preservation

As of October 31, preservation/conservation did 20 complex repairs on codex books. The team processed 106 books for digicovers. Currently the prescon team is down to half strength due to a retirement. The team continued uploading materials for an inventory of artwork in the library system. Working with the new arts director, the team continued planning reinstalls and moves of artwork. Additionally, staff continued enhancing navigation for a staff only interface to a digital art collection in CONTENTdm and updated the MS Teams art management database with added information from Special Collections files including artist nationality, artist names, accession information, and donor information.

#### Planning Activities

Staff continue to plan for art moves and storage of art. CDPL is developing and planning for programming for next year.

# OHIO LIBRARY FOR THE BLIND AND PRINT DISABLED

#### Activities

For October 2023, OLBPD circulated 67,601 books and magazines directly to patrons. OLBPD registered 108 new readers to the service. Approximately 720 BARD patrons among 1,180 active users downloaded 13,203 items.

OLBPD and CPL Financial Services submitted the State Fiscal Year 2024 First Quarter Budget Report to the State Library of Ohio (SLO).

On October 24, OLBPD and SLO co-hosted a one-day inperson conference about the Ohio Braille and Talking
Book Program at the State Library. This event was open
to sub-lending agencies and public library outreach
support staff throughout the state. Over 50 attendees
participated and received information about the program
as well as updates on the upcoming new digital talking
book player and smart speaker mobile app, along with an
overview of the braille e-reader. Attendees were also
treated to visits from two puppies in training to be
guide dogs from Pilot Dogs in Columbus. Feedback from
the conference was quite positive, and plans are to
continue hosting future meetings as a biennial
conference.

CPL Safety & Protective Services completed its 2023 Lakeshore security audit that included OLBPD, along with Technical Services and Memorial-Nottingham Branch.

OLBPD staff participated in remote programming and provided information and talks about the service at the Cleveland Sight Center Self Advisory Day on October 5; Avon Lake Vision Fair on October 12; Euclid Public Library Staff Development Day on October 13; The MARC Apartments for Seniors and the Disabled Health Fair on October 17; and the Western Reserve Area Agency on Aging Health Fair at Great Northern Mall on October 26.

The OLBPD adult book club met remotely on October 19 to discuss *How to Sell a Haunted House* by Grady Hendrix.

# PUBLIC ADMINISTRATION LIBRARY

#### Programs/Exhibits

PAL continued to celebrate Hispanic Heritage Month with a City Hall rotunda book display until mid-month, when we changed the display to cozy reads for autumn. Many thanks to Main Library departments for their assistance with our book displays.

#### Collections

PAL received a donation of *The Way We Are: 100 Plain Dealer Op-Eds* by Thomas Bier from the author. Another patron donated multiple copies of *The Cleveland Police Department 2002 Commemorative Album*. Two copies of the title were sent to Social Sciences.

The following titles have been sent to Preservation for repair: Spectacle in the White City: The Chicago 1893 World's Fair 0009226978121, and Romance in Lakewood Streets 0009132319055.

PAL transferred 9 titles.

Cleveland Public Digital Library has added the topic heading Public Health and added the following titles to PAL's digital gallery:

• Annexation; Report of the Committee on Annexation of Cleveland Chamber of Commerce. Approved by the Board of Directors, October 23, 1916. 0009120639738

- The Cleveland Thorofare Plan. City of Cleveland.
  City Planning Commission. 0009105294038
  A Community Analysis and General Development Plan
  for the Glenville Community. [Prepared by Renewal
  Planning Section. 0009226185958
- Old Brooklyn: Commercial Improvement Program / Old Brooklyn Community Development Corporation. 0009132316077
- Ohio City Central Park West. Technical Report on a Preliminary Plan for the Future Development of the Area. 0009111718707
- #22 City Planning The Sanscrainte Naughton Report Cleveland (Ohio). Little Hoover Commission. 0009120640033
- Tentative Zoning Ordinance for Cleveland. 000913232108
- The Tracks of Time: A Collection of Stories and Photographs From Those Who Have Traveled the Tracks of Time in Our Neighborhood / Compiled by Westown Community Development Corporation. 0009185214179

PAL has emailed the following titles to the Cleveland Public Digital Library as future additions to the digital gallery:

- Cleveland Landmarks Binders, year 2015 and year 2020.
- A Community Analysis and General Development Plan for the Glenville Community. Prepared by Renewal Planning Section. 0009226185958
- The Fairfax Renaissance Plan / Prepared for the Fairfax Renaissance Development Corporation. 0009132319212
- Old Brooklyn: Commercial Improvement Program / Old Brooklyn Community Development Corporation. 0009132316077

- Ohio City Central Park West. Technical Report on a Preliminary Plan for the Future Development of the Area. 0009111718707
- The Tracks of Time: A Collection of Stories and Photographs From Those Who Have Traveled the Tracks of Time in Our Neighborhood / Compiled by Westown Community Development Corporation. 0009185214179
- West Side Neighborhood to Plan its Future / Cleveland City Planning Commission. 0009947699717

The following titles have been transferred to CPL Digital Library for scanning:

- Cleveland Parks and Recreation Study, 1976 / Prepared by William A. Behnke Associates. 0009120634713, GV54.03 C542X
- Fairfax Commercial Study Cleveland, Ohio / Fairfax Foundation Inc., Whitley/Whitley Inc. Architects & Planners. 0009936678771, HT177.C6 F36 1977
- A Strategic Investment Plan for Fairfax. 0009185456804, HT177.C6 F357 2003

City Hall worker borrowed and returned reference copy of An Analysis of a Slum Area in Cleveland / Prepared for Cleveland Metropolitan Housing Authority by Rev. R.B. Navin.

Another City worker borrowed a reference copy of Cleveland Parks and Recreation Study, 1976.

# Reference Questions Unique to PAL

- PAL switched to LibChat hours 10-1 on Wednesday.
- Staff assisted a patron with the 1919-1922 years of the City Planning microfilmed minutes.
- Staff assisted patrons with Charter information.
- Staff assisted a patron with Lee-Harvard neighborhood information.

- Staff assisted a patron with neighbor law resources on trees.
- Staff assisted a patron with information about ordinances on feeding wildlife.
- Staff assisted a patron from the Law Department with a list of ordinances.
- Staff assisted a patron with use of epson machine.

#### Outreach

PAL emailed the new title list to the distribution list.

The Lunchtime Knitting Circle was held October 11. Warm and lovely donations have been provided by the members.

#### Staff

David Furyes has submitted the 2023 Biennial Survey of Depository Libraries for PAL. The Biennial Survey of Depository Libraries is how depository libraries report their conditions to the U.S. Government Publishing Office (GPO). It is administered in odd numbered years, and participation is required by law. Data from the survey is used to administer the FDLP, to identify new trends, and to assist in the assessments of the conditions and services of the Federal Depository Library Program.

David Furyes participated in the 2023 Federal Depositary Library Conference virtually watching over 17 hours of live and recorded proceedings.

Denise Williams-Riseng attended the NEO-RLS webinar Staying Current & Assisting Library Patrons through Rapid Technological Changes.

Elaine Herroon attended the Fire Safety Class in City Hall on October 17.

# Issues/Concerns

On October 4, all the ceiling lights in PAL's back workroom were changed.

#### **ARCHIVES**

#### **Events**

One hundred years ago, on October 23, 1923, Cleveland Public Library marked the laying of the cornerstone of the landmark Main Library building with a gala affair. Former British Prime Minister David Lloyd George traveled to Cleveland to give the main address; he was introduced by former Cleveland Mayor and U.S. Secretary of War Newton D. Baker. Arthur A. Stearns, Vice President of the Board of Library Trustees and Chairman of the Building Committee, and John Griswold White, President of the Board, spoke, and Librarian Linda A. Eastman officiated. A loudspeaker was brought in from Chicago, and Superior Avenue was closed to traffic between Public Square and East 9th Street; a crowd of an estimated 100,000 people filled the streets to witness the proceedings.

To commemorate the 100th anniversary of this occasion, the Library's Archives invited preeminent geologist and former CPL librarian Joseph T. Hannibal, Ph.D., to lead a program on the limestone and marble used to build and decorate Main Library. Dr. Hannibal is on the Geology Department faculty at the University of Akron, and he has served as Curator of Invertebrate Paleontology at the Cleveland Museum of Natural History. Probing deep in time, Dr. Hannibal gave a lively presentation to about 30 attendees on October 23, 2023, in the John G. White Reading Room. Using a slideshow he prepared especially for the event, featuring photographs of Main Library and numerous images of material found in the Archives during his research visits, as well as fossils and pieces of stone he passed around, Dr. Hannibal described the origins and characteristics of these stones and shared why they were chosen by architect Frank R. Walker. He then led a guided tour of the outside and inside of the Library, allowing attendees to uncover the special features - including numerous fossils! - found in these stones.

#### Physical Space

As part of the installation of high-density mobile shelving on the seventh, eighth, and ninth floors of the Louis Stokes Wing, the 9" deep metal shelves in the Archives are being replaced by 11" shelves. Fifteen shelves were replaced during the month of September, and another 15 were replaced in October.

#### ARTS AND CULTURE

The Archive by Rebecca Louise Law continues to be a draw.

Director Tiffany Graham Charkosky facilitated a plenary session for the National Organization for Arts in Health Conference on October 4.

Artwork was installed at the Hough Campus on October 9. The project was designed by three Cleveland residents who are members of the Volunteens Group at East 131 Street Branch at the Hough Campus. These artists are Ky'Rhys Miller, Jayden Hardaway, and Taniya Jarba. Their work was the result of a collaboration between FRONT, artist Kameelah Janan Rasheed, and was fabricated by Museum Acrylics.

On October 11, Ms. Graham Charkosky organized a tour of the Cleveland Foundation's new headquarters. Several members of the Library's ELT, Property Management, and Communications teams participated.

On October 19, Ms. Graham Charkosky hosted a tour with the Four Corners Garden Club. Twenty-five members visited *The Archive* and the Eastman Reading Garden. The group made a donation to the Cleveland Public Library Foundation as a result.

Cleveland Institute of Music student Noelle Naito played the violin for a performance in the Fine Arts Garden on October 14.

CAN Journal hosted its benefit in the lobby of Main on Saturday, October 21. Over 100 guests were able to view The Archive.

Head of the Cleveland Cello Society, Ida Mercer, gave a performance in Brett Hall on Thursday, October 26. Starting on October 13, yoga has been taking place at 12:00pm in Brett Hall on Fridays, led by Heather Young from Yoga Roots.

Ms. Graham Charkosky has continued efforts to build partnerships with area institutions and arts groups and has met with Case Western Reserve University, GroundWorks, Towards Employment, Cleveland Museum of Natural History, and Global Cleveland.

# YOUTH AND FAMILY ENGAGEMENT

# Youth and Family Engagement

The Youth Services Department demonstrated a solid commitment to improving our services and community outreach throughout October. On October 3, Youth Services Manager Annisha Jeffries appeared on Fox 8 News's "Kicking it with Kenny" to promote the upcoming Flannel Funday event at Voinovich Park on October 7. She also moderated a discussion on young adult books and book banning. On October 18, Annisha and Director of Youth & Family Engagement Jacqueline Lamb conducted the monthly Youth Services meeting, where they discussed best practices.

Our Senior Children's Librarian Lan Gao was involved in various events. She attended an ERG meeting on October 3, which focused on planning for the Indigenous People's Day Lunch & Learn event. She also participated in the event itself on October 9, which was an initiative sponsored by the Cultural Diversity ERG. Lan Gao served on the Employee Engagement Task Force and collaborated with the current Chair of the IFLA Library Services to Multicultural Populations Section on October 11 to plan future activities and projects.

Children's Librarian Maria Lopez led the "¡Buscar la Bandera! Find the Flag!" scavenger hunt from September 15 to October 15 for Hispanic Heritage Month, with 27 individuals participating. On September 21, she championed the Bilingual Buddies initiative, which combined the International Day of Peace and Hispanic Heritage Month, creating bilingual bookmarks.

#### 0-3 Read to Me

O to 3 Read to Me Playdates were conducted at the Carnegie West Branch on Friday October 13, with 26 adults & children and on Saturday October 14, with 20 adults and children in attendance. A session was conducted at the Rice Branch on Friday October 20, with four adults and children in attendance.

Carnegie West and Rice were the first two branches added under the 0 to 3: Read to Me Grant with Playdates beginning in the Fall of 2022 and a Playspace added at Rice in early 2023.

Jefferson and West Park added Playdates in early 2023. Toys arrived this month for Playspace and Playdates at

Union and for a Playspace at West Park. This month, Harvard Lee, Lorain, Union and Woodland committed to Playspaces and Playdates with branch visits at the end of this month and concluding the first week in November. With the addition of these branches, 0 to 3 Read to Me programs and services will be in eight branches across the system equally on the east and west side.

# FamilySpace

As of October 25, FamilySpace at Carnegie West enjoyed 106 visitors during the nine sessions. The FamilySpace Family Advisory Committee at Carnegie West met this month with six of eight members in attendance. We meet via Zoom every 3<sup>rd</sup> Friday of the month at 9 a.m. as the time and date were chosen by the families involved. This month was the second session for Participatory Evaluation training conducted by staff from Invest in Children and consultant Monique Inc.

As of October 25, FamilySpace at Hough enjoyed 50 visitors during the eight sessions so far this month. The Family Advisory Committee is nine members strong, with seven members in attendance this month. This committee meets in person on the last Tuesday of each month at 4 p.m. and they enjoy dinner together immediately following. This group is a very solid, vocal, and cohesive group that seem comfortable together. This group is also involved in the Participatory Evaluation process with Invest in Children and Monique Inc.

Jacqueline Lamb, Sandra Nosse, and Helen Zaluckyj attended FamilyPlace Training in Long Island, NY.

#### **BRANCH NARRATIVES**

D1 Eastman - Staff returned prior to the grand opening to prepare the branch for reopening. The opening was well attended. Participants enjoyed balloon twisting, character portraits, giant games, local food, and CPL Play. Librarian Cassie Feliciano presented Story Time at Wilbur Wright to three pre-K classes. Feliciano attended Wilbur Wright Education Night and presented an overview of library resources. Youth enjoyed fall treats and snacks on Halloween.

**D1 Lorain** - Librarian Andrea Csia and Library Assistant Todd Fagan provided Story Times at the branch for Halle,

Willard E Prep, Willard Headstart, Stockyard
Constellation, Marion Seltzer, and Cleverbee Daycare.
Youth programs included a weekly Hispanic Heritage Month craft, Halloween bead crafts, a book scavenger hunt, making friendship bracelets, crafts using upcycled paper, and painting mini pumpkins. Csia attended Halle's Literacy Night. We hosted the Young Scholars Academy. The Yoga Room provided a family yoga session. Adult programs included Sew Yourself Sustainable with Cosmic Bobbins, an ongoing partnership with Aspire and TechCentral for Microsoft Word certification, and Tech Central's weekly My Digital Life series.

D1 Rockport - Library Assistant Bill Petrucz provided a variety of youth programs, such as Game Night with Nintendo Switch, Simple STEM building kits with snap circuits, and Chess Club. Public Services Associate Kyra Berzonsky provided a book-to-movie night. Librarian Kendra Proctor hosted a Graphic Novel discussion club at John Marshall High School and at the branch. Staff worked together to provide a Halloween Party with candy, scary music, a movie, and spooky crafts.

D1 Best Buy Teen Tech Center (BBTTC) - The Career Pathways program launched its three-week course on entrepreneurship and e-commerce. Youth had the opportunity to tour the facility of local partner Regency Technologies. Regency Technologies hosted a Take-a-Part Day for youth to see the inner workings of old technology. Best Buy hosted Studio 101 to train youth on recording studio software.

#### D1 Walz - (closed for FMP)

D1 West Park - We had a Reading Buddy Adoption program, providing stuffed animals and books. Youth worked to find a zombie antidote in our Halloween escape room and showed off their costumes and reading lists in exchange for candy, crafts, and Cleveland READS spins. Our takehome Story Time kit was based on Go Away Big Green Monster. We partnered with Westown CDC and YMusic to present a traditional flute and drum program where children left with a professional grade instrument. Librarian Tracie Forfia performed 19 outreach programs, including Story Times at Discovery Point, Newton D. Baker, Discovery World, and more; and school-age outreach at Al Ihsan, Newton D. Baker, and others. Riverside School students visited to learn about library

resources and received library cards, book recommendations, and a swag bag. Preschoolers from Carea-Lot Childcare and the YMCA visited for Story Time, craft, and play time. We hosted a community meeting with Councilman Slife. Manager Forrest Lykins started the Civic Leaderships Institute through the Cleveland Leadership Center.

D2 Carnegie West - Librarian Helen Zaluckyj partnered with CLGH Librarian Mark Tidrick to introduce 3rd graders from Joseph M. Gallager School to the history of postcards. Zaluckyj attended Family Place Libraries Training Institute at Middle County Public Library in Long Island, NY, courtesy of a Bruening Foundation grant, and read at Orchard School of Science for Literacy Day. Manager Angela Guinther attended Data Days. Our branch was a stop on the pre-Halloween Family Fun Walk with Ohio City Inc.

**D2 Fulton** - We hosted Gaga for Goats with 30 attendees. Staff hosted Le Salsa for Hispanic Heritage Month and a Halloween costume party. CWRU's Mean Green Science Machine program resumed with scholars from Garden Christian Academy.

D2 Jefferson - For Hispanic Heritage Month, we hosted Le Salsa, who provided instruction in the Bachata, a dance style from the Dominican Republic. Public Services Generalist Grafton Lee led an Acrylic Painting for Beginners class focused on Bansky. Public Services Associate Danielle Konkoly led a discussion of The Sun is a Compass by Caroline Van Hemert for the monthly Think & Drink book club at the Lincoln Park Pub. American Sign Language classes concluded after eight weeks. Librarian Kelly Grasso taught a program for upper elementary students in research methods toward project-based learning. Nicholas Durda began as the new Manager.

D2 South Brooklyn - Librarian Adela Torres and Library Assistant Ray Cruz visited schools and day cares for Story Times and crafts. Programs offered were Book Club, Gamer's Guild, a Hispanic Heritage Month series, Dungeons and Dragons, and Frankenstein Friday. Adult programming by Manager Joanna Rivera included Book Club and Crafty and Cozy, with fall and Hispanic Heritage Month themes. The Cleveland Metroparks held an informational table for two days about Zoo activities.

- D2 South We opened a fourth drop collection in partnership with Scranton Castle CMHA. Over 13 children participated in the Barriletes kite-making program, to celebrate Dia de los Muertos. One participant in the STEM Robotics program continued to work on building and coding. Scranton Elementary 6th and 8th graders visited to tour and learn about Maker opportunities. Children decorated Mexican sugar skulls to celebrate el Día de los Muertos.
- D3 Garden Valley Tech Central presented the MakerLab Mystery Project, where youth followed clues to solve a mystery and unlocked a box of gifts. We hosted the Bomba drumming class with Olga Rosada. Public Services Associate Eren Crebs created a Creep Games matching game for patrons, plus an Inktober workstation where patrons drew in ink for a prompt of the day to create a community art wall. Crebs shadowed Library Assistant Leonard Burks at Rainbow Daycare.
- D3 Hough Manager Marcie Williams registered attendees for library cards during a Hough Day community event by Dollar Bank at MAGNET. Library Assistant Romael Young attended Mary B. Martin's back-to-school literacy and steam night with a focus on library programs and tech centers. We partnered with Fatima Family for Banned Book Week. With assistance from Tech Central, students made posters and buttons for their banned book parade.
- D3 MLK Library Assistant Eric Eubanks and Clerk Bessie Coleman led our weekly, in-person line dancing. Manager Kimberly Hunter continued her monthly Fenway Manor book club with a book off the banned book list. Our Y.O.U. student worker returned to assist with Page and programming duties. Librarian Angela Margerum and Eubanks continued weekly Story Times at Quincy Place and Little Kiddles, and a monthly Story Time at PNC Connections. They hosted a weekly Teentober event. Staff hosted a Halloween party where teens created trick-ortreat bags. Ohioans for Disabilities hosted a Job Fair/Hiring Event.
- D3 Sterling Center for Arts-Inspired Learning presented a series of drumming workshops. The twice-weekly Express Yourself Art Therapy sessions continued. We resumed after-school tutoring with six CSU tutors. Public Services Associate Valerie Gee led a friendship bracelet MakerLab and a pumpkin painting party.

Children's Librarian Sonja McCord made Halloween crafts with children ages 6-12 and visited the YWCA and Marion-Sterling Elementary School for Story Times. Manager Monica Rudzinski continued outreach to Joseph's and Mary's Home respite care facilities. Rudzinski and Manager Maria Estrella hosted a car at Friendly Inn's Harvest Festival and Trunk and Treat.

D3 Woodland - We hosted Breast Cancer Awareness 101 with Cleveland Clinic Stopping Cancer in Its Tracks,
LegalWorks, Young Scholars Academy Program, Fall Family Story Time with Councilman Richard Starr, and the Bomba drumming class with Olga Rosada. The Curb Cut ERG hosted a film screening at our campus for the ReelAbilities Film Fest. Librarian Lanecia Smith conducted preschool Story Times at All Around Daycare, and a Colorful Tape Art program. Manager Maria Estrella facilitated the Día de los Muertos: Celebrating Life and Remembrance series. Our CSU tutors started, and we welcomed Page Mason Barkley.

**D4 East 131<sup>st</sup> Street -** Public Services Generalist Sebastian Fickel hosted a spiderweb Halloween craft. Scholars participated in Express Yourself Art workshops. Public Services Associate Ericka Smith held an October Fun Day with Minute to Win It party games. Librarian Kelli Minter hosted a 3D fruit craft to celebrate National Fruit Day.

D4 Fleet - Public Services Associate Giovonni Braden-Dorsey provided six outreach Story Times and collected community donations to create a Story Time nook for families to read together. Manager Magnolia Peters hosted an Autumn Matinee for seniors in partnership with University Settlement with refreshments and prizes. City Music provided a children's program for preschoolers featuring Native American composer, Jerod Tate's string quartet, "Moonstrike" with narration and slides. Lastly Councilwoman Maurer restarted her monthly, walk-in office hours for patrons.

**D4 Harvard-Lee** - Librarian Alycia Woodman hosted a Banned Books awareness event, a Spooky Season party, and a rain stick craft for Indigenous People's Day. CLGH Librarian Mark Tidrick hosted a Postcard Party where youth learned about the library's postcard collection and designed one. Twelve patrons enjoyed Bomba drumming with Olga for Hispanic Heritage Month. Crafty Ladies

Society donated 80 items to WarmUp Cleveland. Woodman attended the Mt Pleasant MyCom meeting at Cleveland Foundation, SLJ's Day of Dialog, and Back to the Book by NEO-RLS. UMADAOP tabled with resources about preventing deaths from overdose.

- D4 Mt. Pleasant Librarian Dianna Trent led 40 kindergarteners from Andrew J Rickoff in a tour, Story Time, and craft. Manager Shayla Boyce began Cleveland Leadership Academy, a program that provides participants with a greater understanding of the interconnectedness of community assets, organizations, and issues. Public Services Associate Marzi Margo hosted the program What are Your Pronouns for seven patrons to discuss the importance of respect and allyship in the LGBTIA+ community.
- **D4 Rice -** Public Services Associate Shavonne Bolton executed a Halloween Mini Bash where scholars listened to spooky music and danced, decorated treat bags and coloring sheets, and learned about Cleveland READS. Bimonthly meetings between Harvey-Rice staff and CPL began in hopes of building upon the relationship.
- D4 Union Young Scholars Academy welcomed 20 participants. An interactive story workshop series with FeltSmart Story Alive LLC welcomed 18 scholars. Library Assistant Valerie Johnson's outreach included Nathan Hale, Miles Park, Miles, and Prep Woodland Hills schools. Johnson's True2U mentoring commenced at Stonebrook-White Montessori. Assistant Manager Tammy Houghton attended the DAW Library Fantasy Book Buzz webinar and the Care for Caregivers presentation. Lending Supervisor Karie Felder started as Manager, and Public Services Associate Maxine Williams transferred to the team. Staff held a Read and Treat program with decorating Halloween bags and a scavenger hunt.
- D5 Addison Public Services Associate Ashley Martinez attended a new collaboration meeting with Greater Cleveland Film Commission President Garvey. Our Saint Martin de Porres student returned for a second year. Manager Tamara Means participated in a planning meeting with the League of Women Voters Program Director Hexter. Librarian Heidi Malinoski started a new outreach partnership with Early Steam Academy. Library Assistant Ronald Clark connected with Audubon Society of Greater

Cleveland toward future programming. UMADAOP tabled with resources about preventing deaths from overdose.

- D5 Collinwood We provided weekly Story Times to Key 4 Kids and Scholars of Tomorrow. We committed to a new Story Time at Memorial School. Library Assistant Kiaira Jefferson created activities and gift bags for Halloween. Manager Caroline Peak supported Big City Boo at Collinwood Recreation Center. Public Services Associate Isabelle Del Turco and Library Assistant Sheila Mudgett-Price developed way finders for Healthy Eating resources using library databases.
- D5 Glenville Public Services Associate Shawnte Baldwin led a Pumpkin Painting program. Manager Peter Roth and Baldwin threw a spooky Friday the 13th party with Ghostbusters Cleveland. Biologist Stonedahl presented Think Like a Scientist weekly. Dr. Roketenetz of the Nature Inspiration Academy dissected owl pellets with young patrons. Librarian Maggie Lawrence visited Wade Early Learning Center weekly and Murtis Taylor Childcare Center, began monthly visits to Stephanie Tubbs Jones and FDR Elementary schools, and hosted Glenville High's 9th grade Special Education class. UMADAOP tabled to provide patrons with resources about preventing deaths from overdose. The Lead Resource Center distributed information about lead poisoning.
- D5 Langston Hughes Librarian Christopher Busta-Peck visited Wilson Elementary School for Story Time. Fall programs included Collaging the Fall Landscape, Books that go Boo, Books that go Bump in the Night, and Characters and Costumes. Dr. Williams of the Western Reserve Historical Society started a photography class. Our Saint Martin de Porres student returned. Community partnerships were developed with Stonebrook White Montessori School, Creative Arts Academy of Cuyahoga Community College, and the 5th District Community Relations Board.
- D5 Memorial-Nottingham An author visit by Shardae Webb drew 43 patrons who received a free copy of her book. Over 20 people attended An Honest Conversation with a Black Female Entrepreneur featuring Ms. McGrady via Zoom. Public Services Generalist Michael Fillinger conducted Paint and Sip with 17 patrons. Over 30 patrons attended Pound for Pink and Yoga classes. Manager Pasha Moncrief Robinson and Library Assistant Cassandra Dunn-

Childress attended the Senior Empowerment and Resource Fair at Collinwood Recreation Center. Librarian Adam Tully and Library Assistant Marvin Benton conducted over 15 outreach Story Times. They engaged 8th graders from Memorial School in STEM workshops. Tully resumed True2U mentoring at Memorial School.

# DIVERSITY, EQUITY AND INCLUSION

During the month of October, the Director of Diversity, Equity and Inclusion (DEI) Ashley Boyd has engaged in and/or championed the following, as CPL strives toward operating with excellence:

- Met with Senior Manager of Stark County Library Jo Phillips to discuss her ALA proposal and CPL's willingness to participate in next year's panel to discuss employee resource groups and their importance.
- Met with members of Lake Erie Native American Council (LENAC) - Cynthia Connolly, Marie Toledo, Nancy Kelsy, and Robbi Swift to begin planning for panel discussion in recognition of Native American Heritage Month.
- Hosted a Lunch and Learn session on Monday, October
   9, 2023, to discuss the importance of Indigenous
   Peoples' Day with presenter Nancy Kelsey.
- Began planning the Martin Luther King, Jr. televised event (January 2024) with partners from WKYC and CPL's Marketing Department.
- Participated in Rainbow Readers initial Meet and Greet with John Adams High School students (Junior Rainbow Readers). This is a newly established partnership between CPL and John Adams High School.
- Hosted presenters Jared Daly and Chris Carpenter from the Cuyahoga County Board of Developmental Disabilities for the October Townhall meeting to highlight National Disability Awareness Month and speak about the importance of inclusivity and employing people with disabilities.

- Visited the following Campuses Langston Hughes,
   Addison, Garden Valley and Westpark.
- Began planning with Workforce Development team to create an action plan to support CPL's Strategic Plan.
- Provided HR recommendations and support upon request/as needed.
- Met with ERGs to finalize end of the year activities - Dia De Muertos Parade, Breast Cancer Awareness Month, Kwanza Celebration and Lunch and Learn segments.
- At the request of Tri-C's Director of DEI Magda Gomez, joined Tri-C' Women's Summit Committee March 2024 event.
- Attended Eastman Ribbon Cutting.

# EXTERNAL RELATIONS & DEVELOPMENT AND FOUNDATION

# EXTERNAL RELATIONS & ADVOCACY UPDATES:

• **Goal:** Increase Elected Officials and Key External Stakeholders' Awareness and Understanding of CPL's Community Impact

# CPL DEVELOPMENT UPDATES:

- **Goal:** Align fundraising to support CPL strategic plan
  - o Fundraising
    - Submitted application for early literacy programming.
    - Hosted design review for new Glenville Branch with funder.
    - Held interviews for new Annual Fund Manager position.

# CPL FOUNDATION UPDATES:

• Goal: Reach Financial Targets

- Continued to advance the Foundation's 2023 financial targets.
  - Met with prospective funders around social and criminal justice program opportunities.
  - Submitted proposals to secure funding for 2023 Data Days conference, hosted by CPL.
  - Began FY24 budgeting.
- Cleveland READS Program Year
  - Submitted two proposals for support of the Cleveland READS campaign.
- Cleveland READS Fundraising Event
  - Hosted fundraiser on Friday, October 20 to celebrate the success of the Cleveland READS campaign on the first and second floor of the Main Library building featuring food, drinks and entertainment for over 350 quests.

# ADDITIONAL DEPARTMENT EFFORTS

- Staff attended The Power of Prohibited of Words with Angela Davis event at The City Club on October 3.
- Staff attended Creating and Maintaining a Professional, Respectful and Harassment-Free Workplace presented by ERC.

# COLLECTION & TECHNICAL SERVICES

Marquetta Brown was selected for the Technical Services Associate position in the Catalog Department and began working in the department on October 9. Michael Earley was selected for the Technical Services Associate position in the Acquisitions Department and began working in the department on October 10. Both Ms. Brown and Mr. Earley previously held the position of Subject Department Clerk in the Lending Department.

Director of Collection and Technical Services Sandy
Jelar Elwell, Catalog Manager Andrea Johnson, Collection
and Acquisitions Manager Olivia Morales attended a Move
Management meeting focused specifically on preparing for
the move to the Central Distribution Facility (CDF) on
October 10. Ms. Jelar Elwell, Ms. Johnson, Ms. Morales,
Director of the Ohio Library for the Blind and Print
Disabled (OLBPD) Will Reed, and Memorial-Nottingham
Branch Manager Pasha Moncrief Robinson participated in
the annual Security Audit for the Lake Shore facility
lead by Safety & Protective Services Supervisor Jose
Santana on October 16.

Ms. Jelar Elwell met with Laura Armstrong to discuss the handling of database subscriptions and renewals on October 6. Ms. Jelar Elwell attended the 2023 Kanopy Fall Town Hall on October 12 and the Eastman Campus grand opening on October 28.

Collection and Technical Services staff attended the monthly CPL All-Staff Town Hall meeting. Ms. Jelar Elwell, Ms. Brown, Technical Services Librarians Michael Gabe, Heather Gohring, Libby McCuan, and Erin Valentine, and Materials Processing Technician Douglas Houston attended "Indigenous People's Day Lunch & Learn" on October 9. Ms. Jelar Elwell and Mr. Houston attended "Care for Caregivers" sponsored by the Black Employee Resource Group (B-ERG) on October 24.

Ms. Gohring, Ms. Brown, and Mr. Earley attended Harassment Prevention training at the Lake Shore facility on October 19. Ms. Morales and Mr. Gabe attended the first session of the Northeast Ohio Regional Library System (NEO-RLS) 2023-2024 Leadership Academy at the Cuyahoga Falls Library on October 31.

Acquisitions: The Acquisitions Department ordered 5,308 titles and 6,362 items (including periodical subscriptions and serial standing orders); received 11,774 items, 1,095 periodicals, and 110 serials; added 353 periodical items, 48 serial items, 531 comics, and 70 paperbacks; and processed 1,814 invoices and 4 gift items.

Acquisitions Coordinator Alicia Naab provided clarification to Technical Services Associate Michael Earley regarding workflow questions and to High Demand Technical Services Librarian Libby McCuan regarding issues related to ordering.

Ms. Naab assisted International Languages Manager Milos Markovic in determining fund balances and the process for transferring funds. Ms. Naab and Mr. Markovic also discussed vendor availability and the allocation for each format several times throughout the month. Ms. Naab communicated with Fine Arts & Special Collections Librarian Stacie Brisker to clarify a difficulty with a vendor who had not sent ordered materials in more than a year. The Library will no longer be working with this vendor. Ms. Naab had several telephone conversations with Social Sciences/Public Administration Library Manager Steve Capuozzo to provide clarification on the ordering process for OverDrive, budget questions, and the workflow for gift materials.

<u>Catalog</u>: Staff cataloged 4,692 titles, including 137 original records and 56 upgrades, added 5,206 items, created 207 Library of Congress call numbers, completed 425 bibliographic quality control transactions, and transferred 253 titles or call numbers for Cleveland Public Library. The Department also added 3,551 titles, made 239 corrections, and performed 106 transfers for CLEVNET member libraries. Librarians handled 112 email and phone requests from Library staff and 259 requests from CLEVNET.

Technical Services Librarian Heather Gohring began to assist with the cataloging responsibilities for the High Demand Department. Technical Services Librarians Michael Gabe and Erin Valentine continued to catalog High Demand material as well. Technical Services Librarian Barbara Satow and Mr. Gabe began reviewing finished trucks of non-book material. Ms. Valentine worked half a day on October 11 in Special Collections as part of the Embedded Catalog Librarian Project. As part of the project, Ms. Valentine created five original records and imported one serial record for automotive and related trade catalogs being separated from a collection level record.

#### OUTREACH & PROGRAMMING SERVICES

#### **OUTREACH**

The Cleveland Public Library, Young Adult author Justin A. Reynolds, and Greater Cleveland College Now hosted the 4th #CLEReads Young Adult Book Festival. Focusing on banned books as the event was hosted during Banned Books Week, the line-up featured several noted middle-grade, adult, and young adult authors passionate about the freedom to read. Leah Johnson, Maulik Pancholy, Rasheed Newson, Sonora Reyes, Torrey Maldonado, Quartez Harris, Don P. Hooper, Justin A. Reynolds, and Angela Davis graced the audience of three hundred on October 3, 2023. Following the early afternoon event, Cleveland Public hosted Angela Davis in partnership with The City Club at yet another sold-out engagement. Cleveland READS Co-Chair Connie Hill-Johnson moderated the discussion.

On October 4, Outreach and Programming Services (OPS) staff facilitated a meet and greet with the Fairhill Senior Book Club; 11 members attended. Each Book Club member received a copy of "Happiness Becomes You" by Tina Turner as a follow-up to the seniors' previous attendance at "Tina the Musical" in May 2023. A similar meet and greet for the Abington Arms Book Club took place on October 5, with 17 members in attendance and 15 new members joining.

Dr. Raquel Ortiz, Cleveland Public Library Artist in Residence, released three music videos featuring the works of Grammy-nominated composer William Cepeda, in conjunction with her CD "Que Vengan Los Ninos." These videos featured the artwork of Kenneth Melendez and Olga Rosado, and were produced, edited, and directed by various individuals. Dr. Ortiz's CD and a series of children's books she authored are available to borrow from the Cleveland Public Library.

OPS Coordinators and the Education Director, Mr. Charles Byrd, distributed to all participating Barbershop Books locations, serving as an integral step in assessing the program's advances. By soliciting feedback from each shop, Cleveland Public Library and the Urban Library Council gain insights into the program's challenges and successes. CPL staff conducted regular visits to ensure

the barbershop bookshelves remained stocked, contributing to the program's continued success in promoting reading within the community. The Urban Library Council gave kudos to the Cleveland Public Library team for being the only library to receive surveys from each participating barbershop. Outreach Manager Isabelle Rew continued outreach, promoting the Cleveland READS program. She, along with other OPS staff, participated in events such as the Community Cancer Walk organized by My Sister's Keeper Cleveland, the City of Cleveland's Youth Summit Resource Fair, and a Trick-Or-Treat community engagement hosted by the Ohio House of Representatives at the Zelma Washington George Recreation Center. Additionally, Isabelle served as the Cleveland Public Library representative at a ribbon-cutting ceremony for a new early literacy center at Fourth Quarter Laundry in Collinwood. At the event, The Laundry Cares Foundation offered free food and laundry services to the public, while the library distributed free books to youth of all ages, sharing early literacy resources with over 50 visitors.

Marina Marquez, The People's University Manager, Isabelle Rew, and OPS staff continue to provide weekly service at The West Side Market. The focus has shifted from registering new Cleveland READS users to tracking books and reading minutes. This change resulted in over 100 new Cleveland READS sign-ups and thousands of books logged, such as the 133 unique users and 4,336 books logged on October 14. In total, OPS staff distributed over 5,000 at the West Side Market, further enhancing the community's access to reading materials and literacy support. Partners Literary Cleveland, Rust Belt Humanities Lab, and Seeds of Literacy joined in signing up readers and tracking minutes.

#### Cleveland READS Metrics:

Books Read: 1,275,441 Minutes Read: 7,021,707

Readers: 26,050

Books Distributed: 368,958

#### TPU

TPU has been collaborating with the City of Cleveland and the Western Reserve Land Conservancy to introduce the CLEVLOT toolkit to Cleveland Public Library branches. This initiative involves hosting monthly land use clinics at the library to offer in-person, drop-in assistance with land use matters. Additionally, with the assistance of manager Chatham Ewing, an online archive within the Digitial Public Library is being created to house all plans and reports from the CLEVLOT project, forming a continually expanding resource for vacant land planning information in Cleveland. These efforts, along with TPU Manager Marina Marquez's participation in the CLEVLOT Prototype Status Webinar, collectively aim to provide comprehensive and easily accessible support for community members dealing with vacant land use and planning.

In addition, as a member of the Latinos Juntos Employee Resource Group, Marina facilitated multiple Alebriji puppet-making workshops for Dia de los Muertos Parade, contributing to cultural and artistic engagement within the community.

## **EDUCATION**

In October, the Young Scholars' Academy program for Transitional 4-6-year-olds entering Kindergarten in Fall 2023 continued its kindergarten readiness efforts. This program is designed for scholars and their parent(s) or adult family members, focusing on transitional lessons aligned with the Ohio Department of Education Standards for Kindergarten. A Lead Model Mentor PK-3 teacher from the Cleveland Municipal School District acts as the Parent Partner, ensuring that children and parents benefit from this two-generational program. The 10-week, in-person fall sessions occurred at library branches, specifically Woodland, Lorain, and Union. Transitional scholars engaged in activities covering Letter Phonics, Writing, and various science topics, emphasizing observation, discussion, and experimentation. These science topics encompassed color changes, weather/meteorology, and squirrel structures.

The October YSA (Young Scholars Academy) Beginner lessons concentrated on developing early literacy skills such as vocabulary, narrative, and phonological awareness, along with Ohio Education Standards for math, including counting and cardinality. Parents were provided with books, writing materials, and information to support their child's learning at home. Feedback from parents indicated their appreciation for these resources. By October 25, the Transitional program had offered 77 touchpoints for library services, while the Beginner program provided 46 touchpoints, demonstrating the program's commitment to delivering comprehensive support for both scholars and their families.

#### MARKETING & COMMUNICATIONS

#### EXECUTIVE SUMMARY

The month of October had no tricks, just treats! On Tuesday, October 3 the CLE Reads YA Book Festival was held at Main Library. This year's theme was "Stories Unbound" which focused on censorship and banned books. Our esteemed guest was author and activist, Angela Davis. After the book fest, she headed over to City Club for a panel moderated by Connie Hill-Johnson. Our See Also exhibit The Archive continues to be hugely popular with people coming near and far to visit and take photos. Mr. Charles Byrd went on New Day Cleveland to discuss the FamilySpace program and other helpful resources from the Library that support early literacy. Comic book fans took over at Main Library on Saturday, October 14 for Superman's Cleveland - a conference all about the iconic hero.

All our programming continues to push Cleveland READS and reaching our 10-million-minute goal. Three authors appeared on Writers Unplugged, a series of author discussion events that is also recorded as a podcast. Dr. Shenise Johnson Thomas and Mike Polk went on We The People to discuss the upcoming Black, White, and READ fundraising gala in support of Cleveland READS and the purpose of the challenge.

Capping off the month was the reopening of the Eastman Campus on Saturday, October 28. Patrons were welcomed back by Wally the Walrus, got to see the reimagined

space, enjoy activities and food, and pick out free books. Senator Nicky Antonio attended as well as Councilman Danny Kelly.

Our marketing efforts included media releases, social media and digital (cpl.org, Off the Shelf, community calendars), and printed materials.

## Library Programs & Services

**Objective:** Remain relevant by promoting programs and services to help Greater Clevelanders thrive.

FACILITIES MASTER PLAN: Work on reimagined branches continues. The ribbon cutting for the Eastman Campus was held on Saturday, October 28. Activities included caricatures, food from local restaurant, free books from Cleveland READS, CPL Play gaming, balloon twisting, and more. Additional coverage included updates on the Walz Campus Karam Senior Living project.

#### MEDIA COVERAGE:

WKYC:

https://app.criticalmention.com/app/#/clip/public/101364
17-c13d-4411-9b93-33f78bcca712

https://plainpress.blog/2023/11/01/cleveland-citycouncil-authorizes-use-of-american-rescue-plan-actfunds-for-three-west-side-projects/

**FAMILYSPACE:** Charles Byrd, Director of Education went on New Day Cleveland to discuss the FamilySpace program at the Hough Campus and Carnegie West Branch and how it encourages early literacy.

#### MEDIA COVERAGE:

https://fox8.com/video/new-day-cleveland-clevelandpublic-library/9093950/

SEE ALSO - THE ARCHIVE: The extremely popular "Archive Exhibit" is drawing people from near and far into the Main Library Campus. Ideastream did a feature on the exhibit with interviews from Director Thomas, Tiffany Graham Charkosky, and Erin Guido of LAND Studio. The CAN Journal hosted a fundraising gala outside of Brett Hall and invite attendees into the exhibit.

#### MEDIA COVERAGE:

https://www.wvxu.org/2023-10-06/cleveland-public-library-dazzles-visitors-with-500-000-floating-flowershttps://coolcleveland.com/2023/10/can-journal-celebrates-its-archival-partnership-with-area-libraries/

CLE READS YA BOOK FESTIVAL: On Tuesday, October 3, Cleveland Public Library hosted its #CLEreads YA Book Festival. The theme was "Stories Unbound: Celebrating the Freedom to Read", which focused on censorship and banned books. Nine authors were part of the day, but author and activist Angela Davis was the esteemed guest. Following the Book Fest, Angela participated in a discussion at the City Club of Cleveland where she continued a conversation on "The Power of Prohibitied Words" moderated by Connie Hill-Johnson.

#### MEDIA COVERAGE:

Erica Marks, Fox 8 New Day: <a href="https://fox8.com/on-air/new-day-cleveland/celebrate-cleveland-book-week-with-author-abby-vandiver/">https://fox8.com/on-air/new-day-cleveland/celebrate-cleveland-book-week-with-author-abby-vandiver/</a>

**BLACK, WHITE, AND READ GALA:** Dr. Shenise Johnson Thomas and Mike Polk were guests on We The People on October 16 to discuss the Foundation's upcoming Black, White, and READ Gala supporting Cleveland READS.

### MEDIA COVERAGE:

https://www.wkyc.com/video/entertainment/television/programs/we-the-people/cleveland-reads-an-event-encouraging-reading/95-6affa0db-346e-431d-93b6-8b5dd368d06ahttps://clevelandmagazine.com/things-to-do/articles/12-things-to-do-this-weekend-in-cleveland-oct.-19-22

SUPERMAN'S CLEVELAND: This year marks the 85<sup>th</sup> anniversary of Superman. Rust Belt Lab of Ursuline College and Ohio Center for the Book at Cleveland Public Library have been in the news to promote the Superman's Cleveland Conference, which took place Saturday, October 14 at Main Library. The Library livestreamed conversations to our YouTube channel.

#### MEDIA COVERAGE:

YouTube: <a href="https://www.youtube.com/watch?v=qEJBY6CjsMs">https://www.clevescene.com/cleveland/its-a-bird-its-a-plane-its-a-cultural-icon-the-supermans-cleveland-conference/Event?oid=42939234</a>

#### Fox 8:

https://app.criticalmention.com/app/#/clip/public/48714c 3c-97f4-47c6-86d1-fc117b96a9ea

WRITERS UNPLUGGED: Three Writers Unplugged conversations were held in October. Author Dameyonna Willis visited the Rice Branch on October 5, while Hank Phillippi-Ryan and Jean Kwok did an online discussions on the 26<sup>th</sup> and 30<sup>th</sup>. Listen to previous conversations here: <a href="https://clevelandreads.com/events/writers-unplugged/">https://clevelandreads.com/events/writers-unplugged/</a> or <a href="https://www.youtube.com/@ClevelandPublicLib">https://www.youtube.com/@ClevelandPublicLib</a>

#### MEDIA COVERAGE:

https://www.beaconjournal.com/story/entertainment/books/ 2023/10/22/the-beginning-was-the-end-tells-devo-storybook-talk/71215929007/

https://www.beaconjournal.com/story/entertainment/books/2023/10/29/what-are-you-reading-this-halloween-some-spooky-suggestions/71300346007/

NORTHEAST OHIO SMART 50: Chief Operating Officer, John Lang was recognized in Smart Business as part of Northeast Ohio's Smart 50 Awards for his innovative work and leadership on the Facilities Master Plan.

## MEDIA COVERAGE:

https://sbnonline.com/article/2023-northeast-ohio-smart-50-awards-recognize-regions-top-leadership/

#### PUBLIC RELATIONS OVERVIEW

Cleveland Public Library garnered 228 mentions for the month of October reaching more than 5.8 million via national and local TV news, radio, and online and print.

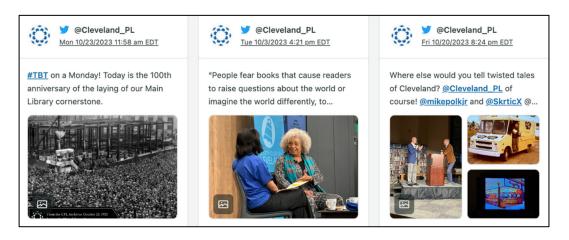


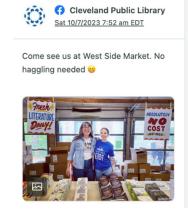
### SOCIAL MEDIA SUMMARY

Broadcasts, production, multimedia support: Marketing continues to explore streaming opportunities, conversations, and content that promote learning and timely topics.

- Events: Writers Unplugged: Authors in conversation; Family History Day; Black, White, REaD gala; CLE Reads YA Book Festival, Eastman Campus ribbon cutting; Superman's Cleveland Conference; Music at Main; Moments of Unity exhibit reception;
- **Projects:** Cleveland READS Ambassador videos; timelapse of Mass Storage; Mayor Frank Jackson interview (oral history); Cleveland READS at West Side Market
- Podcasts: Writers Unplugged & Page Count

## Most Popular Posts by Platform:

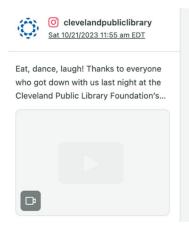




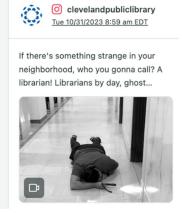


Cleveland Public Library









## PROPERTY MANAGEMENT

## Carpenters/Painters

- Several weeks' worth of work from the carpentry department spent in preparation for the grand opening of the Eastman branch, including filling potholes in the parking lot with cold patch near our side of the building.
- Rockport- removed all wet ceiling tiles, old insulation, and rotted sheathing planks and replaced with new materials.
- Main- removed all damaged ceiling tiles and insulation that were caused by the dumpster fire and replaced with new materials. Prepped and painted room 38, also replaced stained carpet tiles.

## Maintenance Mechanics

- Ionization installation on-going at Memorial Nottingham.
- Yearly boiler P.M's continuing.
- Camera installs at Addison and Rice completed.
- Boiler repairs completed at Lakeshore facility.
- Installing exit and emergency lights at Hough and Addison branches.
- Started install of lighting occupancy sensors in employee restrooms in Main and LSW.
- Repaired all damage caused by Main dock fire.

- Worked with External Relations on Gala set-up.
- Pulled data cable to LSW roof for weather camera.
- LED lighting conversion continuing in Main.

## SAFETY & PROTECTIVE SERVICES

### Safety Services

- 10-4-23 Rockport-Regency construction experienced a theft of construction equipment from one of their lockers.
- 10-6-23: Main-Dock-dumpster fire at 0330a. A small fire contained in dumpster on dock area. The sprinkler system engaged, and cleanup conducted by PM. System placed in test during clean-up.
- 10-7-23: LSW-staff member stuck in elevator-CFD responded and assisted with removal (2023-3059325).
- 10-11-23: Lorain-patron injury report completed due to fall. EMS notified and responded.
- 10-12-23: LSW Garden-Alba construction sidewalk repair.
- 10-13-23: LSW/Main-out of an abundance of caution due to potential protest related to Israel-Hamas tensions, CPL admin (Skritic) advised staff of emergency close at the downtown campus effective 15:30 hours.
- 10-21-23: Collective Art Network
- 10-25-23: Woodland-SPS & CPD responded to Woodland due to a staff complaint of a male patron harassing her. Police report completed and SPS assisting with prosecution.
- 10-27-23: Glenville; male assaulted off property sought refuge at Glenville. 911 was called, but male left prior to emergency services arrival.
- 10-28-23: LSW family history day
- 10-28-23: Glenville-burned out vehicle removed from Glenville lot (maintenance related not criminal).

## PROTECTIVE SERVICES

Activity

| Month          | Total<br>Dispatch<br>Activity | Total<br>Alarms | Branch<br>Incidents | Downtown<br>Campus<br>Incidents | Incident<br>Reports<br>Gen. | CPL access activities |
|----------------|-------------------------------|-----------------|---------------------|---------------------------------|-----------------------------|-----------------------|
| October 2023   | 1912                          | 42              | 76                  | 51                              | 152                         | 67                    |
| September 2023 | 1418                          | 27              | 87                  | 12                              | 152                         | 83                    |
| August 2023    | 1355                          | 28              | 101                 | 30                              | 156                         | 103                   |
| July 2023      | 1458                          | 14              | 76                  | 21                              | 110                         | 161                   |
| June 2023      | 1335                          | 24              | 72                  | 19                              | 100                         | 47                    |
| May 2023       | 1433                          | 30              | 38                  | 40                              | 142                         | Sys<br>upgrade*1396   |
| April 2023     | 1359                          | 18              | 73                  | 15                              | 91                          | 79                    |
| March 2023     | 1613                          | 27              | 72                  | 31                              | 152                         | 47                    |
| February 2023  | 1908                          | 26              | 89                  | 12                              | 107                         | 65                    |
| January 2023   | 1485                          | 23              | 27                  | 15                              | 114                         | 63                    |
| December 2022  | 1393                          | 18              | 20                  | 20                              | 76                          | 39                    |
| November 2022  | 1332                          | 19              | 65                  | 10                              | 96                          | 42                    |
| October 2022   | 1490                          | 24              | 41                  | 9                               | 120                         | 33                    |

Special Attention, Special Events, and Significant Incidents

- 10-3-23 LSW- Banned Books week speaker Angela Davis
- 10-4-23: Fulton-Jumpstart program
- 10-10-23: Woodland Curb Cut Collaborative
- 10-10-23: Main-Literature Department Cuy. Exec Ronayne visiting and recording for Cleveland Reads.
- 10-11-23: Fulton-Jumpstart
- 10-12-23: Congresspeople Brown
- 10-14-23: LSW Superman Conference
- 10-17-23: Film crew scouting location with Brook Hodge
- 10-18-23: GCRTA on LSW 2
- 10-18-23: Fulton Jumpstart
- 10-20-23: Black, White Read event.
- 10-21-23: Main 3-Concert by Free Black
- 10-21-23: wedding party is taking photos in Main (87 guest)
- 10-21-23: Main-Collective Arts
- 10-24& 10-25: Accounting GFOA on site (Krenicky)
- 10-25-23: Fulton-Jumpstart

- 10-28-23: Eastman ribbon cutting.
- 10-30-23: LSW Data Conference

## Protective and Fire Systems

- 10-4-23 MLK alarm monitoring panel being evaluated by ATT & Guardian & SA Communale
- 10-7-23: Rockport accidental fire alarm activation-check ok with CFD (SIR 23-0949)
- 10-10-23: Addison additional Cameras installed.
- 10-11-23: LSW-water not working on floors 5-10
- 10-16-23: Glenville closed at 14:00 for a potential gas leak.
- 10-27-23: Woodland malfunctioning fire alarm system activation. False alarm.
- 10-29-23: Carnegie West-alarm malfunction; CFD notified.

## Contract Security

• 10-3-23: Personnel issue under investigation involving Royce supervisor. Royce administrators to be advised for appropriate resolution. Per SPS investigation no cause on violations.

#### Administration

- 10-3-23: Participate in Cleveland Reads Internal Steering and Foundation Black White and Read planning committee.
- 10-4-23: Contracted with IPS to install Loiter Guard AI technology at 10 of the FMP 1A/1B locations.
- 10-4-23: Continue to experience billing issues with Guardian Alarms. They have assigned us VIP status and given CPL points of contact to resolve irregularities.
- 10-12-23: Badge created for Stephanie Janksy
- 10-12-23: Meet with City of Cleveland Officials re Safe Smart Cleveland Camera Registry (CPL Legal & IT onboard).
- 10-16-23: Eastman staff assigned; 10-25-23 Eastman safety audit conducted.10-28-23 Eastman Ribbon Cutting.
- 10-30-23: SPS plans to partner with RTA in recruiting efforts at several neighborhood branches including Harvard Lee, Rice, Langston Hughes, Fleet, Fulton, C. West.

- 10-30-23: Main/LSW FUSUS Core Project with Cleveland Department Public Safety (Parks, CPL IT & CPL Legal. External Camera Surveillance Sharing pilot at downtown campus.
- 10-30-23: Agreed to work with OPS on 12-2-23 Cleveland Reads Event

## INFORMATION TECHNOLOGY & CLEVNET

- Jamie Mason, Andy Busch, Jesse Scaggs, and Chris Strnad attended virtual planning meetings with Logicalis weekly on Tuesdays and Wednesdays throughout October to plan the Microsoft Office365 Tenant Migration. We are upgrading libraries on Mondays and Thursdays each week. In September, we completed: Kinsman, Kirtland, Madison, Medina, Milan Berlin Heights, and Morley
- Jamie Mason, Jim Benson, Megan Trifiletti, John Pas, and Caitlin Ryan attended virtual SirsiDynix Consortia User Group meeting. This was a hybrid meeting held in Provo, UT at SirsiDynix headquarters. We are looking to host the event in person at CPL next year.
- Various staff members attended the CLEVNET PC Tech SIG meeting at Mentor Public Library on October 20. This was a hybrid meeting.
- Various staff members attended the CLEVNET Quarterly Directors meeting at Mentor Public Library on October 27. This was a hybrid meeting. Jamie Mason collaborated with Carrie Krenicky on the 2024 CLEVNET budget and presented it and the 2024 costs to member Directors.
- Jamie Mason met with Teri Bullock from Unique at West Park Campus on October 17 to discuss electronic messaging options for patron notices.

#### Team Activities:

#### SOFTWARE

- Jamie Mason, Jim Benson, Megan Trifiletti, and John Pas met with representatives from SirsiDynix on October 11, 19, and 26.
- Software team continues to work on the redesign of the base profile of Enterprise, our online catalog. Redesign was presented to the Quarterly Director's meeting on October 27.
- Jim Benson, Caitlin Ryan, John Pas, and Megan Trifilitti worked on various tasks to assist with Eastman Campus Reopening:
  - o When they closed, hide/shadow their collection in the public catalog and make those items non-holdable.
  - o Reverse that when they opened.
  - o Create policies for new holds pickup locker and make that visible to the public as a pickup location.
  - o Set up special staff logins and properties to switch from regular hold slips to "hold wrappers" (spine labels formatted for selfservice hold pickup).
  - o Set up a special procedure to "transit in" en masse all the new items purchased and processed from CPL Tech Services.
  - o Add Eastman campus back as a pickup location in Enterprise and the Mobile app and re-enable mobile checkout in the app.

#### SOLUTIONS

• Office 365 Tenant migrations performed for: Kinsman, Kirtland, Madison, Medina, Milan Berlin Heights, and Morley • Jesse Scaggs continues to migrate servers from the HP 3PAR to the new HP Nimble.

#### HARDWARE

- New hire Clevnet Senior Computer and Networking Technician onboarding- in progress.
- Assistance in the Tenant migrations of: Kinsman, Kirtland, Madison, Medina, Milan Berlin Heights, and Morley
- After Tenant Migrations, following up on issues and mitigation.

#### NETWORK

- Upgraded Lorain Public Library, Avon Branch AP's and moved them to the new wireless controller.
- Installed a Site-to-Site VPN for Geauga County Public Library to Chardon High School.
- Cleveland Public Library LSW o Replaced 1 WAP and installed a new WAP
- Wayne County Public Library (WCPL) Creston o Replaced 1 AP
- WCPL Dalton o Replaced 3 APs
- WCPL Doylestown o Replaced 1 AP
- WCPL Shreve o Replaced 3 APs
- WCPL West Salem o Replaced 1 AP
- WCPL Wooster
   o Replaced 4 APs at OP Center

o Replaced 14 APs at Main library

## Executive Panel Updates:

- Panel met October 4 (2024 Budget Review), October 16 and 23.
- Panel has appointed a search committee to find a Senior Director of CLEVNET. Members of the search committee are: Katie Ringenbach (Burton), Jamie Mason, Jennifer Starkey (Elyria), Joe Zappitello (Harbor-Topky), and Gale Koritansky (Stow-Munroe Falls).
- Search Committee met October 2 and 23. The search committee reviewed proposals for the Senior Director of CLEVNET search. They selected Organizational Architecture to perform the search. The position should be posted in November.

## COMMUNICATIONS

Director Thomas stated that there no Communications to be acknowledged.

## MOTION TO TEMPORARILY SUSPEND THE REGULATIONS

Because there was no quorum at Joint Finance and Human Resources Committee Meeting on November 14, 2023, Ms. Rodriguez moved to temporarily suspend the Regulations of the Board of Trustees in Article IX and X requiring referral of resolutions to committees to consider the following resolutions. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

#### FINANCE COMMITTEE REPORT

Mr. Corrigan presented the following report.

MOTION TO TEMPORARILY SUSPEND THE REGULATIONS Approved

## Resolution to Accept Gifts for the Month of October

(See pages 2098-2099)

Mr. Corrigan moved approval of the following resolution. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

WHEREAS, The Board receives gifts of moneys, library service materials, technology resources and miscellaneous non-monetary gifts from generous citizens from time to time; and

WHEREAS, Attached to this Resolution is the Gift Report itemizing the gifts received by the Library for the month of October of 2023; now therefore be it

RESOLVED, That the gifts described in the Gift Report for October of 2023 be accepted upon the conditions connected with said gifts in accordance with Section 3375.40(K) of the Ohio Revised Code.

## Resolution Requesting Tax Advance

Mr. Corrigan moved approval of the following resolution. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

WHEREAS, *Ohio Revised Code* Section 321.34 authorizes the Board of Library Trustees to request that the Cuyahoga County Fiscal Officer advance tax funds to the Cleveland Public Library prior to regular settlement dates in order for the Library to meet current expenses; now therefore be it

RESOLVED, That the Board of Library Trustees requests that the Cuyahoga County Fiscal Officer advance any tax funds that may be made available to the Library prior to the regular settlement dates during fiscal 2024.

## Resolution to Accept TechCred Program Grant from Ohio Department of Development

(See pages 2100-2101)

Mr. Corrigan moved approval of the following resolution. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

RESOLUTION TO ACCEPT GIFTS FOR THE MONTH OF OCTOBER 2023 Approved

RESOLUTION
REQUESTING TAX
ADVANCE
Approved

RESOLUTION TO ACCEPT TECHCRED PROGRAM GRANT FROM OHIO DEPARTMENT OF DEVELOPMENT Approved WHEREAS, The Ohio Department of Development's TechCred program allows employers to invest in their employees by providing grants on a reimbursement basis to cover costs associated with obtaining certain technology-focused and industry-recognized credentials; and

WHEREAS, Employers who apply to participate in the TechCred program and who are accepted into the program are eligible to receive reimbursement of up to \$2,000 per approved credential and up to a total of \$30,000 in reimbursement per funding period; and

WHEREAS, Because of the nature of the credentials that are eligible for reimbursement under the TechCred program, the Library has selected employees from CLEVNET to participate in the TechCred-approved courses, and the Library intends to seek reimbursement for a total of 14 credentials at the rate of \$2,000 per credential; and

WHEREAS, The Library applied to participate in the TechCred program and was approved for employees to receive credentials in: 1) Microsoft 365 Certified: Modern Desktop Administrator Associate; 2) Palo Alto Networks Firewall 10.0 Essentials: Configuration and Management; 3) VMware vSphere: Install, Configure, Manage; and Palo Alto Networks Firewall 10.0: Troubleshooting; now therefore be it

RESOLVED, That Cleveland Public Library Board of Trustees, pursuant to the authority set forth in R.C. § 3375.40(K), hereby accepts the grant from the Ohio Department of Development in an amount up to \$28,000, to be deposited into the CLEVNET Special Revenue Fund Account 231042-42200 (State Aid) on a reimbursement basis following successful completion by selected Library staff of the above-described credentials, and authorizes the Executive Director, CEO or his designee to execute such instruments or agreements as are necessary to effectuate the terms of the grant, which agreements shall be subject to the approval of the Director of Legal Affairs.

Resolution to Accept Pass Through Grant from AT&T Through the Cleveland Public Library Foundation

Mr. Corrigan moved approval of the following resolution. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

RESOLUTION TO ACCEPT PASS THROUGH GRANT FROM AT&T THROUGH THE CLEVELAND PUBLIC LIBRARY FOUNDATION Approved WHEREAS, Seniors have always been a traditional library audience. Cleveland Public Library reaches beyond the walls of its buildings to engage senior citizens who have mobility and transportation issues by providing homebound services, and the Library provides a safe, comfortable, and inviting setting at which older members of the community are treated with courtesy and respect; and

WHEREAS, The Library is working with a renewed focus to understand this population and the capacity required to meet their needs. Older Americans constitute a significant and growing segment of library users, but in many ways the services they expect—collections, programs, continuing education, and community gathering—are traditional services of the library, and

WHEREAS, As a longstanding partner, AT&T believes in this work and awarded the Cleveland Public Library Foundation a grant of \$15,000 from AT&T to support digital literacy efforts for senior audiences; and

WHEREAS, This grant will allow the Library to create and present digital literacy programming exclusively for senior audiences in the City of Cleveland. By developing digital literacy skills, seniors can take advantage of tools to manage their finances, shop online, and communicate with people around the world via email and social media as well as learn about all the online resources available to them with their library card; now therefore be it

RESOLVED, That Cleveland Public Library Board of Trustees, pursuant to the authority set forth in R.C. §3375.40(K), hereby accepts this grant from AT&T as a pass through from the Cleveland Public Library Foundation in the amount of \$15,000, to be deposited into the Founders Fund Account 203046-46100-26801 (Restricted Gifts) and; be it further

RESOLVED, That the Executive Director is authorized to enter into and execute such agreements and instruments as may be necessary or appropriate to effectuate the terms and conditions of this Resolution, which agreements and instruments shall be subject to the approval of the Library's Director of Legal Affairs.

RESOLUTION TO PURCHASE COMPUTER HARDWARE FROM MNJ TECHNOLOGIES DIRECT, INC. Approved Mr. Corrigan commended Foundation and Library staff who help secure these grants. AT&T has been a great partner in the past. The digital divide is not only an economic issue it is also a senior citizen issue. This is an important grant for that problem.

Resolution to Purchase Computer Hardware from MNJ Technologies Direct, Inc.

(See pages 2102-2110)

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, Providing the public with equal access to a vast range of information and resources is one of the Library's guiding principles, and innovating for efficient and sustainable operations is a strategic priority; and

WHEREAS, For the public to have equal access to electronic information and resources, PC workstations must be replaced and upgraded in a timely manner in order to support the current operating system; and

WHEREAS, In order for the operations of the Library to perform efficiently using the current operating system and to avoid security issues and vulnerabilities, staff workstations also have to be replaced and upgraded in a timely manner; and

WHEREAS, The IT/CLEVNET Department sought proposals from three vendors and received the following:

## For 80 All-in-One Computers, 32 Monitors, and 36 Touchscreen Notebooks

| MNJ Technologies        | \$168,616.00 |
|-------------------------|--------------|
| CDW-G                   | \$194,338.88 |
| SHI International Corp. | \$205.328.00 |

; now therefore be it

RESOLVED, That the Board of Trustees authorizes the Executive Director, or his designee, to purchase eighty (80) HP EliteOne 840 G9 All-in-One computers, at a cost

of \$1,402 each for a total cost of \$112,160; thirty-two (32) HP E24 G5 full HD LCD monitors at a cost of \$178 each for a total cost of \$5,696; and thirty-six (36) HP EliteBook 860 G10 touchscreen notebooks at a cost of \$1,410 each for a total cost of \$50,760, for a grand total purchase price not-to-exceed \$168,616.00 from MNJ Technologies Direct, Inc., with the expenditure being charged to General Fund Account 13010055-55530 (Computer Hardware).

 $\operatorname{Mr.}$  Corrigan noted that MNJ Technologies is an MBE and FBE.

Resolution Authorizing Contract with Medical Mutual of Ohio for Employee Healthcare Benefits

(See pages 2111-2119)

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, The Cleveland Public Library has purchased employee health insurance from Medical Mutual of Ohio since October 2012; and

WHEREAS, The Library's current contract with Medical Mutual provides for employee healthcare coverage from January 1, 2023 through December 31, 2023 under the National and CleCare plans; and

WHEREAS, Medical Mutual's renewal premium effective January 1, 2024 through December 31, 2024 is fourteen and  $9/10^{\rm ths}$  percent (14.90%) higher than the premium paid by the Library for the 2023 calendar year; and

WHEREAS, The Library was able to go three (3) years without an increase in the medical benefit rates and only had a two percent (2%) increase last year; and

WHEREAS, The Library will be keeping the employee's percentage cost the same as in prior years and finds this increase to be reasonable and within market conditions; now therefore be it

RESOLVED, That the Board of Library Trustees hereby authorizes the Executive Director, CEO or his designee to enter into an agreement with Medical Mutual of Ohio

RESOLUTION AUTHORIZING CONTRACT WITH MEDICAL MUTUAL OF OHIO FOR EMPLOYEE HEALTHCARE BENEFITS Approved for employee health insurance benefits for a 12-month term from January 1, 2024 through December 31, 2024 at the rates reflected in the attached proposal, which agreement shall be subject to the review and approval of the Director of Legal Affairs.

Mr. Corrigan stated that the 14.9% increase is a large one. However, Medical Mutual cares about continuing business with the Library and we care about making the best health care available to our employees. This item is more than in order.

Resolution to Amend Agreement with VOYA Employee
Benefits Company for Life Insurance, and AD&D Insurance
Policies

(See pages 2120-2126)

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, On November 17, 2022, the Board of Library Trustees approved a renewal agreement with VOYA Employee Benefits, a division of ReliaStar Life Insurance Company, to provide life insurance and accidental death and dismemberment (AD&D) insurance to full-time employees with at least one year of employment with the Cleveland Public Library; and

WHEREAS, VOYA has proposed that the current rate of \$0.122/\$1,000 for basic life insurance will decrease to a new rate of \$0.110/\$1,000 with a three-year rate quarantee; and

WHEREAS, VOYA has proposed that the current rate of \$0.016/\$1,000 for AD&D insurance will decrease to a new rate of \$0.014/\$1,000 with a three-year rate guarantee; and

WHEREAS, VOYA has also proposed a change to the supplemental employee and spouse life and AD&D insurance reduction schedule such that the benefits will change to 65% at age 70, 45% at age 75, and that there will be no reductions to employee benefits prior to age 70; and

RESOLUTION
TO AMEND
AGREEMENT
WITH VOYA
EMPLOYEE
BENEFITS
COMPANY FOR
LIFE
INSURANCE,
AND AD&D
INSURANCE
POLICIES
Approved

WHEREAS, The amount of coverage for Basic Life and AD&D insurance will remain the same as the current contract term at an amount of \$50,000; and

WHEREAS, The Library Administration would like to amend the current agreement with VOYA to reflect the new rates and reduction schedule for life and AD&D insurance coverage for its employees for the new contract term effective January 1, 2024; now therefore be it

RESOLVED, That the Board of Library Trustees authorizes the Executive Director, CEO, or his designee, to amend the life insurance agreement including AD&D with VOYA Employee Benefits, a division of ReliaStar Life Insurance Company, subject to the Director of Legal Affairs' approval, to be effective on January 1, 2024 through December 31, 2026, with an estimated annual premium based on the current number of employees of \$25,278 for basic employee life and \$3,217 for basic AD&D insurance to be charged to the Life Insurance Object 51620.

Mr. Corrigan stated that anytime a premium is decreased, it is a benefit to our employees.

## Resolution Authorizing Agreement for Replacement of Union Branch HVAC System

(See pages 2127-2130)

Mr. Corrigan moved approval of the following resolution. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

WHEREAS, The Union Branch is currently without a functional forced air HVAC system, which poses a risk to Library property and patron well-being as freezing temperatures and winter weather approach; and

WHEREAS, The Property Management Department has already purchased a replacement HVAC unit in advance of the necessary work to replace the HVAC system and has sought a vendor to complete the installation services, including recovery of refrigerant; demolition and removal of existing HVAC equipment, concrete pillars, and steel beams to support the new system; installation of new equipment including electrical, mechanical, and

RESOLUTION
AUTHORIZING
AGREEMENT
FOR
REPLACEMENT
OF UNION
BRANCH HVAC
SYSTEM
Approved

ductwork; startup and commissioning of the new HVAC system; and all associated permits; and

WHEREAS, The Library initially anticipated that the above services would likely range in cost from \$50,000 to \$70,000 and so, therefore, solicited quotes from vendors to complete the installation work and received the following responses:

| Vendor                            | Cost               |
|-----------------------------------|--------------------|
| Diversified Piping and Mechanical | \$84,550           |
| T.H. Martin, Inc.                 | \$91,000           |
| The Smith & Oby Co.               | \$106,250          |
| Aberdeen Mechanical (FBE)         | Non-Responsive     |
|                                   | (declined to bid)  |
| Cromwell Mechanical (MBE)         | Non-Responsive (no |
|                                   | bid submitted)     |

#### ; and

WHEREAS, Because the cost of the HVAC system installation exceeds the statutory threshold of \$75,000, Ohio Revised Code § 3375.41 would normally require the Library to engage in competitive bidding to award a contract for this work; and

WHEREAS, Under R.C. 3375.41, the Library may dispense with the statutory competitive bidding requirements and award a contract directly to one or more contractors when the Board of Library Trustees determines that the installation work is necessary for the security and protection of Library property; and

WHEREAS, The Property Management Department has determined that a formal public bidding process would delay execution of the necessary HVAC system installation work by at least one to two months, and that this delay would put Library property at risk due to the potential for burst pipes and other building malfunctions that could result from the lack of a functioning HVAC system during winter weather; and

WHEREAS, The Chief Operating Officer recommends that the Library enter into a contract with Diversified Piping and Mechanical in an amount not-to-exceed \$91,000, which consists of their bid of \$84,550 plus an additional 7.5% or \$6,450 to serve as a contingency to

cover unforeseen costs that may arise during the course of installation now therefore be it

RESOLVED, That the Board of Library Trustees hereby determines that, given the risks associated with not having a functioning HVAC system during winter weather, it is necessary for the security and protection of Library property at the Union branch to dispense with the statutory competitive bidding requirements for the installation of the HVAC system at the Union branch; be it further

RESOLVED, That the Board of Trustees of the Cleveland Public Library hereby authorizes the Executive Director, CEO or his designee, to forgo a formal public bid process under R.C. 3375.41 due to the need to protect Library property and to enter into an agreement with Diversified Piping and Mechanical to complete the work described above regarding the HVAC system installation at the Union Branch for a total contract price of \$91,000, subject to approval of the Director of Legal Affairs, with the expenditure being charged to the General Fund Account 17920053-53310 (Building Repairs).

Mr. Corrigan stated that Diversified Piping and Mechanical is the low bidder and even though the project was not publicly advertised, multiple competitive bids were received.

## Resolution Amending the Hough Branch Project Budget

(See page 2131)

Mr. Corrigan moved approval of the following resolution. Ms. Shakarian seconded the motion, which passed unanimously by roll call vote.

WHEREAS, The Board of Library Trustees approved total project budget for the new Hough branch on July 6, 2021, and this Board approved two subsequent amendments to the Hough branch project budget on May 17, 2022 and February 16, 2023 as shown in Exhibit "A" to this Resolution; and

WHEREAS, On February 16, 2023, the Board of Library Trustees accepted a \$300,000 grant from the Bruening Foundation to design and create public spaces at the Hough, Walz, and Woodland branches; and

RESOLUTION
AMENDING
THE HOUGH
BRANCH
PROJECT
BUDGET
Approved

WHEREAS, On May 16, 2023, the Board of Library Trustees authorized the Library to amend the agreement with Moody Nolan, Inc., the architects who designed the new Hough branch, to prepare construction documents and to perform construction administration services for the construction of an amphitheater raingarden at the Hough branch; and

WHEREAS, Moody Nolan completed the construction documents for the amphitheater, and the Library's construction manager at risk for the Hough branch, Gilbane Building Company, bid the work and submitted a proposal to the Library to construct the amphitheater rain garden for \$299,569; and

WHEREAS, The Library's Chief Operating Officer recommends that the project budget for the Hough branch be increased by a total of \$221,437.72 as shown in Exhibit "A," which when combined with the remaining available \$96,301.28, will cover the cost of Gilbane's proposal and an additional contingency in the amount of \$18,170 to cover unforeseen costs that may arise during construction of the amphitheater; and

RESOLVED, That the Board of Library Trustees approves the amended total project budgets for the Hough branch, as set forth in Exhibit "A" to this Resolution, which expenditures shall be charged to the Building and Repair Fund Account 40175205-55300-12210 (Construction/Improvements); and be it further

RESOLVED, That the Board of Library Trustees authorizes the Executive Director, CEO or his designee to execute such instruments and agreements as are necessary to effectuate the terms of this Resolution, which instruments and agreements shall be subject to the approval of the Library's Director of Legal Affairs; and be it further

RESOLVED, That the Board of Library Trustees authorizes the Chief Operating Officer to reallocate the budgeted amounts set forth in Exhibit "A" for the Owner's Contingency Funds, Furniture, Fixtures & Equipment, and Owner Direct Costs as needed, provided that such reallocations shall not increase the overall budget approved for each individual project.

Mr. Corrigan stated that as discussed at Finance Committee Meeting, although the Bruening Foundation goes to three branches, we are saving a large portion of that by amending our own project costs for the Hough Branch.

In response to Mr. Corrigan's inquiry regarding sufficient funds remaining for the Walz and Woodland Branches, John Lang, Chief Operating Officer, stated that the terms of the Bruening Grant did not stipulate a specific investment for each branch. He expects 100% of the Bruening grant to be expended on the Hough and Woodland campuses.

## Resolution Authorizing Amendment to Agreement with GFOA for ERP Planning and Advisory Services

(See pages 2132-2143)

Mr. Corrigan moved approval of the following resolution. Ms. Fryer seconded the motion, which passed unanimously by roll call vote.

WHEREAS, On November 17, 2022, the Board of Library Trustees authorized the Cleveland Public Library to enter into an agreement with Government Finance Officers Association ("GFOA") in the amount of \$85,000 to provide the first phase of advisory and planning services related to business process improvement for identifying a future enterprise resource planning ("ERP") system; and

WHEREAS, GFOA is in the process of completing the first phase of this process, which is organized into four tasks/deliverables including project planning and management, needs assessment and process analysis, developing a plan of action, and a readiness project plan; and

WHEREAS, GFOA has submitted a proposal to the Library to perform the second and final phase services, which consist of developing a request for proposals and evaluation guide as well as assistance with system and vendor selection, contract negotiation, and project planning services necessary to ensure a smooth transition; and

RESOLUTION
AUTHORIZING
AMENDMENT
TO
AGREEMENT
WITH GFOA
FOR ERP
PLANNING AND
ADVISORY
SERVICES
Approved

WHEREAS, GFOA proposes to provide this second phase of services for a total fee not-to-exceed \$70,000, which would increase GFOA's total fee for both phases to an amount not-to-exceed \$155,000; now therefore be it

RESOLVED, That the Board of Trustees authorizes the Executive Director, CEO or his designee, to execute an amendment to the agreement with GFOA for ERP Planning and Advisory Services to expand GFOA's services as set forth in this Resolution for an additional fee not-to-exceed \$70,000, thus increasing GFOA's total compensation under the agreement to an amount not-to-exceed \$155,000, with the expenditure being charged to the General Fund Account 11100053-53710 (Professional Services), and which amendment shall be subject to the approval of the Director of Legal Affairs.

Mr. Corrigan stated that for years we have worked with GFOA and they have really helped us do the professional things we do as evidenced by the Library being 10 year recipients of State Auditor awards.

## Ninth Amendment to the Year 2023 Appropriation

(See pages 2144-2149)

Mr. Corrigan moved approval of the following resolution. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

WHEREAS, *Ohio Revised Code* Section 5705.40 provides for the amendment of an appropriation measure when necessary; and

WHEREAS, It is now deemed necessary to amend the Year 2023 Appropriation Measure, which complies with the Amended Official Certificate of Estimated Resources requested from the Cuyahoga County Budget Commission on November 9, 2023; and

WHEREAS, The aggregate of all appropriation classifications does not exceed the total amount submitted to the Cuyahoga County Budget Commission; now therefore be it

RESOLVED, That the sums indicated on the attached Ninth Amendment to the Year 2023 Appropriation Schedule be approved.

NINTH
AMENDMENT TO
THE YEAR 2023
APPROPRIATION
Approved

Fiscal Officer's Report

(See pages 2150-2161)

Report on Investments

(See pages 2162-2194)

Report on Conference and Travel Expenditures

(See pages 2195-2196)

Report on All Vendor Expenditures

(See pages 2197-2215)

Report on Expenditures Made from the Owner's Contingency Funds for Hough, Jefferson, West Park, Woodland, Central Distribution Facility, Lorain, Eastman, MLK Jr., Brooklyn and Rockport

(See pages 2216-2247)

Report on Expenditures Made from the Owner's Contingency Fund for the High Density Shelving Project

(See page 2248)

## HUMAN RESOURCES COMMITTEE REPORT

In Mr. Hairston's absence, Mr. Fryer presented the following report.

Regular Employee Report

(See pages 2249-2250)

After reviewing monthly highlights, Mr. Fryer moved approval of the Regular Employee Report. Mr. Corrigan seconded the motion, which passed unanimously by roll call vote.

## Resolution Authorizing Bonuses

Ms. Fryer moved approval of the following resolution. Mr. Parker seconded the motion, which passed with four in favor and one abstention by Ms. Rodriguez.

FISCAL OFFICER'S REPORT Submitted

REPORT ON INVESTMENTS
Submitted

REPORT ON
CONFER. & TRAVEL
EXPENDITURES
Submitted

REPORT ON ALL VENDOR EXPENDITURES
Submitted

REPORT ON SECURITY SERVICES EXPENDITURES Submitted

REPORTS ON
EXPENDITURES
MADE FROM THE
OWNER'S
CONTINGENCY
FUNDS FOR HOUGH,
JEFFERSON, WEST
PARK, WOODLAND,
CENTRAL
DISTRIBUTION
FACILITY, LORAIN,
EASTMAN, MLK, JR.,
BROOKLYN AND
ROCKPORT
Submitted

REPORT ON
EXPENDITURES
MADE FROM THE
OWNER'S
CONTINGENCY FUND
FOR THE HIGHDENSITY SHELVING
PROJECT
Submitted

REGULAR EMPLOYMENT REPORT Approved

RESOLUTION AUTHORIZING BONUSES Approved WHEREAS, Throughout 2023, the Library's Human Resources Department conducted a variety of recruiting events to fill vacancies across nearly all Library departments resulting in approximately 232 positions being filled since January 1, 2023; and

WHEREAS, The efforts of the Human Resources Department over the year have brought the Library the closest it has been in recent years to having a full staff complement; and

WHEREAS, The Library Administration understands the challenges faced by Library staff over the previous year as a result of the post-pandemic labor market and the lack of a full staff complement; and

WHEREAS, In recognition of the challenges faced by Library staff over the past year, the Library Administration would like to extend the following one-time bonuses to active Library employees employed as of October 31, 2023: 1) \$2,000 for all full-time employees; 2) \$1,500 for all part-time regular employees (including pages whose status is part-time regular); 3) \$750 for substitutes; and 4) \$375 for pages and part-time non-union staff; now therefore be it

RESOLVED, That the Executive Director, CEO, the Chief Financial Officer, and the Chief Talent Officer are authorized to implement the bonuses set forth in this Resolution for all active employees based on their status on the date that the bonuses are processed to be paid to staff with the December 8, 2023 pay date.

Mr. Corrigan stated that we have done this during his 36-year tenure on the Board of Trustees and it has always been a situation due to shortages in the staff complement and other issues that were confronted. This resolution recognizes all the extra effort that staff put in during that very difficult time.

Finally, Mr. Corrigan stated for the purpose of taxpayers, that these bonuses are paid for because of the lack of staff complement. Had the staff complement been appropriate, staff would have been paid to do the work. There is no real difference except for the employees who put in extra time and work will benefit.

Mr. Corrigan added he has been informed that employees will have their checks before Christmas.

Director Thomas and various Trustees acknowledged the hard work of Library employees and expressed their support for this resolution.

Mr. Rodriguez thanked Ms. Fryer for presenting the Human Resources Committee report.

## COMMUNITY SERVICES REPORT

Mr. Parker submitted the following report.

## Monthly Activity Report

(See pages 2251-2257)

Mr. Parker stated that the Monthly Activity Report was available for review.

## Building Status Update

John Lang, Chief Operating Officer, reported there are fairly routine maintenance items for Property Management staff. Regarding the Facilities Master Plan, he thanked those Board members who were able to participate in the construction site visit to the MLK project last week.

Mr. Lang added that although he is pleased with the progress of MLK construction, there are potential claims against the project on the Developer's side for concrete work and pending on our side for potential delays to the Library construction resulting from the failure of the Developer to enclose the building.

Mr. Lang noted that it has already been a year for many of the Group 1 projects since opening. This marks the conclusion of the Construction Managers' warranty period and we will be disencumbering funds from these projects to reinvest at other locations. We plan to hold the Hough contract open for construction of the amphitheater and exterior enhancements.

MONTHLY ACTIVITY REPORT Submitted

BUIDLING STATUS UPDATE Presented Ms. Rodriguez thanked Mr. Lang for arranging the tour of the new MLK, Jr. Branch and expressed her delight in the construction progress.

## ADVOCACY TASKFORCE UPDATE Presented

## Advocacy Taskforce Update

Dr. Shenise Johnson Thomas, Chief of External Relations & Development, reported that we are continuing to cultivate relationships with elected officials.

Dr. Johnson Thomas informed the Board that preliminary guidelines about the one-time Strategic Community Investments have been made available. As we determine if we have any projects we would like to recommend these viable projects and identify some legislators for the Capital Budget. We are currently in the assessment phase.

# FOUNDATION UPDATE Presented

## Foundation Update

Dr. Shenise Johnson Thomas, Chief of External Relations & Development, shared some stats from the Cleveland READS October Gala fundraiser:

- Total attendance was 349.
- Sponsorships, pledges, and ticket sales raised \$130,000.
- Silent Auction raised approximately \$2,000.

Solicitations will go out this year for next year's event.

The book fund goal was \$5,000 and we raised \$5,015. Director Thomas would like this fund to support Cleveland READS allowing us to have the flexibility to purchase books and to have incentives for our readers. We are looking to make an impact on reading scores in 2.0 for Clevelanders.

## DIVERSITY, EQUITY & INCLUSION UPDATE

Presented

## Diversity, Equity & Inclusion Update

Ashley Boyd, Director of Diversity, Equity & Inclusion, shared the following update focusing on partnership (create, cultivate or build).

- 1. TransOhio Lunch and Learn held Monday, November 20<sup>th</sup> at 12pm, guest presenters. Minna Zelch and A. Arykah Carter
  - o Mission: TransOhio serves the Ohio transgender and ally communities by providing services, education, support, and advocacy, which promotes and improves the health, safety and life experience of Ohio transgender individuals and communities (CREATE)
- 2. Cleveland Association of Black Story Tellers Kwanza
  - o CABS members are comprised of elders, students, mothers, fathers, librarians, artists, quilters, authors, educators and poets who are committed to persevering Black stories through the African Oral Tradition.
    - Wednesday, November 1st Westpark -under the leadership of Branch Manager Forrest Lykins. There, I enjoyed grade school students share a bit of their own history with one another about the origin of their name. (CULTIVATE)
    - Wednesday, December 27th from 3-4:30pm at MLK Branch. Kwanza Celebration - hosted by Black ERG (BERG) Recognize the principle of Kujichagulia (Self-Determination).
- 3. Lake Erie Native American Council (L.E.N.A.C) was established in 1990 to promote traditional values and increase awareness among the Native American youth in Cuyahoga County.
  - o Formally met Cynthia Connolly, Marie Toledo, Nancy Kelsey and Robbi Swift (LENAC) Lake Erie Native American Council to begin planning for a panel discussion to educate the community about cultural genocide and Native American Boarding Schools. (BUILD)

#### OLD BUSINESS

There were no items of Old Business to be discussed.

#### **NEW BUSINESS**

There were no items of New Business to be discussed.

## PUBLIC COMMENT Acknowledged

#### PUBLIC COMMENT

Ms. Rodriguez acknowledged that a comment was received from Aiyana Taylor regarding a GALE Course Concern: Content in Spanish for Law Enforcement. After thanking Ms. Taylor for bringing her concern to our attention, Ms. Rodriguez stated that Cleveland Public Library does not use this training module or any other classes from GALE in the training of our Safety and Protective Services officers.

Lastly, Ms. Rodriguez acknowledged that a comment was received from Mr. Edward Melton regarding a human resources matter.

## **EXECUTIVE SESSION**

Ms. Rodriguez moved to adjourn into Executive Session for the purpose of discussing pending litigation with counsel and to consider the employment and compensation of a public employee. Mr. Parker seconded the motion, which passed unanimously by roll call vote.

The Board adjourned into Executive Session at 2:08 p.m.

Ms. Rodriguez moved to return to the Regular Board Meeting. Mr. Parker seconded the motion which passed unanimously by roll call vote.

The Regular Board Meeting resumed at 2:28 p.m.

Ms. Rodriguez adjourned the Regular Board Meeting to Records Commission Meeting at 2:29 p.m.

Maritza Rodriguez President Thomas D. Corrigan Secretary

## **GIFT REPORT FOR OCTOBER 2023**

## LIBRARY SERVICE MATERIALS

| DESCRIPTION          |                           | QUANTITY |              |  |  |
|----------------------|---------------------------|----------|--------------|--|--|
|                      |                           | Month    | Year to date |  |  |
| Books                |                           | 573      | 11,125       |  |  |
| Periodicals          |                           | 5        | 471          |  |  |
| Publishers Gifts     |                           | 2        | 12           |  |  |
| Non-Print Materials  |                           | 31       | 1,408        |  |  |
| Total                | Library Service Materials | 611      | 13,016       |  |  |
| TECHNOLOGY RESOURCES | Si Toma                   |          |              |  |  |
| Tech Gifts*          |                           | 2        | 4            |  |  |
| Te                   | otal Technology Resources | 2        | 4            |  |  |

## MONEY GIFTS

| FUND                   | PURPOSE           |    | AMOUNT  Month Year to date |    |            |  |
|------------------------|-------------------|----|----------------------------|----|------------|--|
|                        |                   |    | WOILLI                     | 16 | ai to uate |  |
| General Fund           | Restricted        | \$ | 0                          | \$ | 17,505     |  |
| General Fund           | Unrestricted      |    | 1                          |    | 512        |  |
| Building & Repair Fund | Restricted        |    | 0                          |    | 900,000    |  |
| Library Fund           | Restricted        |    | 320                        |    | 3,764      |  |
| Young Fund             | Restricted        |    | 0                          |    | 38,963     |  |
| Founders Fund          | Restricted        |    | 50,000                     |    | 173,750    |  |
| Judd Fund              | Restricted        |    | 0                          |    | 203,764    |  |
| Lockwood Thompson Fund | Restricted        |    | 0                          |    | 106,792    |  |
| Early Literacy         | Restricted        |    | 6,107                      |    | 74,128     |  |
| Tech Centers           | Restricted        | -  | 0                          |    | 145,000    |  |
|                        | Total Money Gifts | \$ | 56 428                     | \$ | 1 664 178  |  |

|                           | SUMMARY |         |        |         |
|---------------------------|---------|---------|--------|---------|
| CATEGORY                  | DONOR   | S       | QUANTI | TY      |
|                           |         | Year to |        | Year to |
|                           | Month   | date    | Month  | date    |
| Library Service Materials | 35      | 284     | 611    | 13,016  |
| Technology Resources      | 1       | 1       | 2      | 4       |
| Money Gifts               | 6       | 85      | 9      | 96      |
| TOTAL GIFTS               | 42      | 370     | 622    | 13,116  |

<sup>\*</sup>See attached report

| 1 | DATE     | Name                         | Serial                  | Model | PRICE     | DESCRIPTION  | TAG#    | NOTES    |
|---|----------|------------------------------|-------------------------|-------|-----------|--------------|---------|----------|
|   | 02/09/23 | Root RT1 iROBOT CODING ROBOT | RT2005X03373            |       | \$ 199.99 | CODING ROBOT | 0118210 | BEST BUY |
|   | 02/09/23 | Root RT1 iROBOT CODING ROBOT | RT2005X03377            |       | \$ 199.99 | CODING ROBOT | 0118211 | BEST BUY |
|   | 10/25/23 | Miroir Micro Projector       | 25000021450475000000000 | M75   | \$ 75.00  | PROJECTOR    | 0120181 | BEST BUY |
|   | 10/25/23 | GoPro Hero 11 Bundle         |                         |       | \$ 270.00 | CAMERA       | 0120183 | BEST BUY |



## **Grant Agreement**

| <u>Grantee</u>  |   |                    |                      |  |  |
|-----------------|---|--------------------|----------------------|--|--|
| Grantee:        | Cleveland Public Library                  | Grant Control No.: | SBIG20246280-R21     |  |  |
| Address:        | 325 Superior Avenue, Cleveland, OH, 44114 |                    |                      |  |  |
| Effective Date: | 6/1/2023                                  | End Date:          | 9/30/2024            |  |  |
| Grant Funds:    | \$28,000.00                               | Round:             | Round 21 (July 2023) |  |  |

## TRAINING PLAN

| Credential   | Approved Reimbursement Amount |
|--|-------------------------------|
| Microsoft 365 Certified: Modern Desktop<br>Administrator Associate           | \$2,000.00                    |
| Microsoft 365 Certified: Modern Desktop<br>Administrator Associate           | \$2,000.00                    |
| Microsoft 365 Certified: Modern Desktop<br>Administrator Associate           | \$2,000.00                    |
| Microsoft 365 Certified: Modern Desktop<br>Administrator Associate           | \$2,000.00                    |
| Microsoft 365 Certified: Modern Desktop<br>Administrator Associate           | \$2,000.00                    |
| Palo Alto Networks Firewall 10.0 Essentials:<br>Configuration and Management | \$2,000.00                    |
| Palo Alto Networks Firewall 10.0 Essentials:<br>Configuration and Management | \$2,000.00                    |
| Palo Alto Networks Firewall 10.0 Essentials:<br>Configuration and Management | \$2,000.00                    |
| VMware vSphere: Install, Configure, Manage (All versions)                    | \$2,000.00                    |
| VMware vSphere: Install, Configure, Manage (All versions)                    | \$2,000.00                    |
| VMware vSphere: Install, Configure, Manage (All versions)                    | \$2,000.00                    |
| Palo Alto Networks Firewall 10.0: Troubleshooting                            | \$2,000.00                    |
| Palo Alto Networks Firewall 10.0: Troubleshooting                            | \$2,000.00                    |
| Palo Alto Networks Firewall 10.0: Troubleshooting                            | \$2,000.00                    |

Total: \$28,000.00

By typing your name and providing your electronic signature, you agree your electronic signature is the legal equivalent of your manual, handwritten signature on this Agreement. By providing an electronic signature you certify that you are duly authorized to bind the Grantee and agree to accept Grant Funds and enter into this Grant Agreement with the Ohio Department of Development for reimbursement of the approved training credentials listed above in the approved reimbursement amount of each credential. You acknowledge and agree that this Agreement and the reimbursement of Grant Funds is governed exclusively by the Terms and Conditions for TechCred and TechCred Program Guidelines (and together with this Grant Agreement, this "Agreement") and that such Terms and Conditions and Guidelines are incorporated by reference into this Agreement.

Additionally, by your electronic signature, you acknowledge that any person who knowingly makes a false statement to obtain an award of financial assistance may be required under Section 9.66(C) of the Ohio Revised Code to repay such financial assistance and shall be ineligible for any future economic development assistance from the State of Ohio, any state agency, or political subdivisions. Also, any person who provides a false statement to secure economic development assistance may be guilty of falsification, a misdemeanor of the first degree pursuant to Section 2921.13(F)(1) of the Ohio Revised Code.

Signed: Lynn Sargi

Date: 9/18/2023



MNJ Technologies Direct, Inc. 1025 Busch Parkway Buffalo Grove, IL 60089 (800) 870-4340 www.mnjtech.com

**QUOTE** 

| QUOTE DATE | QUOTE NO   | PO | ORDERED BY | PRINTED ON        | ORDER BALANCE |
|------------|------------|----|------------|-------------------|---------------|
| 10/12/2023 | S001543942 |    | Tony Long  | 10/12/23 10:38 AM | 168,616.00    |

BILL TO (5005771):

SHIP TO (000014887):

ATTN TO:

NAME:

CLEVELAND PUBLIC LIBRARY 325 Superior Ave.

CLEVELAND PUBLIC LIBRARY 17001 LAKE SHORE BLVD

Tony Long

Cleveland, OH 44114

CLEVELAND, OH 441101017

2169024952 PHONE:

USA

USA

**EMAIL:** anthony.long@cpl.org

CONFIRM TO: Jimmy Lochner

ACCOUNT MANAGER:

Jimmy Lochner

Comment:

EMAIL: PHONE: jlochner@mnjtech.com

(847) 876-8841

| LINE | PRODUCT         | DESCRIPTION   | QUANTITY | PRICE(\$) | AMOUNT(\$) |
|------|-----------------|---|----------|-----------|------------|
| 1    | MNJ16270847     | HP EliteOne 840 G9 All-in-One Computer - Intel Core i5 12th Gen i5-12500 Hexa-core (6 Core) 3 GHz - 16 GB RAM DDR5 SDRAM - 256 GB M.2 PCI Express NVMe SSD - 23.8" Full HD 1920 x 1080 Touchscreen Display - Desktop MFG PART NO: 83S54UT#ABA | 80       | 1,402.00  | 112,160.00 |
|      | Comment: Contra | act: HP STS-534486  |          |           |            |
|      |                 |   |          |           |            |
| 2    | MNJ16186671     | HP E24 G5 23.8" Full HD LCD Monitor - 16:9 MFG PART NO: 6N6E9AA#ABA   | 32       | 178.00    | 5,696.00   |
|      | Comment: Contra | act: HP STS-534486  |          |           |            |
| 3    | MNJ16271454     | HP EliteBook 860 G10 16" Touchscreen  | 36       | 1,410.00  | 50,760.00  |
|      |                 | Notebook - WUXGA - 1920 x 1200 - Intel Core<br>i7 13th Gen i7-1370P Tetradeca-core (14  |          |           |            |
|      |                 | Core) - 16 GB Total RAM - 512 GB SSD<br>MFG PART NO: 89D78UT#ABA  |          |           |            |

Comment: Contract: HP STS-534486



MNJ Technologies Direct, Inc. 1025 Busch Parkway Buffalo Grove, IL 60089 (800) 870-4340 www.mnjtech.com

QUOTE

SHIP VIA: Fe

FedEx-Ground

PLEASE REMIT TO:

AMOUNT:

168,616.00

TERMS:

Net 30

MNJ Technologies Direct, Inc.

SALES TAX:

ILIUNG. NCC

PO Box: 771861

SHIPPING CHARGES:

168,616.00

Chicago, IL 60637-1861

TOTAL: ORDER TOTAL:

168,616.00

Thank you for the opportunity. We appreciate your business.

QUANTITY

80

32

Hardware

Software

Services

IT Solutions

Brands What can we help you find today?

Notifications

Account

148 Items

← Continue Shopping

# **Shopping Cart**

**Email Cart** Save to Cart

ADD ITEM TO CART Enter CDW# or MFG# Add

**Order Summary** 

ITEM

# HP EliteOne 840 G9 All-in-One Computer - Intel Core i5 12th Gen i5-12500 He

MFG Part: 83S54UT#ABA CDW Part: 7439108 UNSPSC: 43211521

2-4+ Days

AVAILABILITY

Expected in-stock date for this item is between 2-4 days. Item will ship once it is in stock.

\$1,659.00

PRICE

\$1,588.12 My CDW●G Price ITEM TOTAL

\$127,049.60

\$6,535.68

M

M Subtotal:

\$194,338.88

210

Tax and Shipping calculated at checkout.

Lease Option Pricing \$5,157.75 / Month

Checkout

→ Top Recommendations



# HP E24 G5 24" Class Full HD

LCD Monitor - 16:9

MFG Part: 6N6E9AA#ABA CDW Part: 7314855 UNSPSC: 43211902

In Stock

Ships today if ordered within 6 hrs 27 mins

\$214.45

\$204.24

My CDW●G Price

→ Top Recommendations



## HP EliteBook 860 G10 16" Touchscreen Notebook -WUXGA - 1920 x 1200 - Intel

MFG Part: 89D78UT#ABA CDW Part: 7443423 UNSPSC: 43211503

2-4+ Days

Expected in-stock date for this item is between 2-4 days. Item will ship once it is in stock.

\$1,687.60 My CDW • G Price

\$2,089.00 \$60,753.60 36

### ∧ Top Recommendations

Save to Cart

**Email Cart** 

<u>Up</u>date All | Remove All

# Popular Products (12)

Logitech MK270 Wireless Combo -...

(159)

\$26.59

Add to Cart

Poly Savi 8210 Office - Standard - headset

(19)

\$317.29

Add to Cart

Google Chrome Education Upgrade

\$42.12 MyCDW•GPrice

Add to Cart

Epson BrightLink
725Wi WXGA 3LCD...

\$1,777.45 My CDW•G Price

Add to Cart

Apple iPhone SE - ... Midnight - 5G...

\$468.34 My CDW•G Price

Add to Cart





Google for Education







What We Solve Research Hub Products ABOUT US

Why CDW

HOW CAN WE HELP

Customer Support FAC

### 11/10/23, 11:33 AM

With full-stack expertise, CDW helps you design, orchestrate and manage technologies that drive business success.

### CDW | Shopping Cart

CDW CDW-G Canada CDW-UK

My Account

Quick Order Status

Acressibility Statement

Leasing Services

Diversity and Inclusion

Product Recalls

e-Waste Recycling,

ESG

Careers

Product Finders CDW Outlet

Investor Relations

International Solutions

Newsroom & Media

Contact An Expert: P 800.808.4239 | Email Us



of the PGA TOUR





Site Map

Privacy Notice

Cookie Notice

Terms and Conditions

Do Not Sell or Share My\_Personal Information - Currently\_Sharing

Copyright © 2007 - 2023 CDW. All Rights Reserved. CDW®, CDW•G® and PEOPLE WHO GET IT® are registered trademarks of CDW LLC. All other trademarks and registered trademarks are the sole property of their respective owners.

210

# ☐ Shopping Cart

There are 3 item(s) in your shopping cart



☐ Save Quote





# HP EliteOne 840 G9 - Wolf Pro Security

all-in-one • Core i5 12500 / 3 GHz • vPro • RAM 16 GB • SSD 256 GB

Mfr Part #: 83S54UT#ABA

SHI #: 46199342

Added < 1 hour ago



In Stock

80

\$1,710.00 each \$136,800.00



## HP E24 G5 - E-Series

LED monitor • 23.8" (23.8" viewable) • 1920 x 1080 Full HD (1080p) @ 75 Hz • IPS • 250 cd/m²

Mfr Part #: 6N6E9AA#ABA

SHI #: 45738175

Added < 1 hour ago

□ Remove

In Stock

□ 32 □

\$202.00 each \$6,464.00



# HP EliteBook 860 G10 Notebook

Intel Core i7 • 1370P / up to 5.2 GHz • Win 11 Pro • Intel Iris Xe Graphics • 16 GB RAM

Mfr Part #: 89D78UT#ABA

SHI #: 46209719

Added < 1 hour ago

□ Remove

In Stock



\$1,724.00 each \$62,064.00

Subtotal: \$205,328.00

□ Save Quote

☐ Check Out

□ Popular Related Products

HP - VGA adapter - DisplayPort (M) to HD-15 (VGA) (F)



View Details □

\$56.00



□ Add

**HP DisplayPort to VGA Adapter** 



View Details □

\$73.00

Shopping Cart | www.shi.com

□ Add

HP - Serial adapter - USB

View Details □

□ Add

\$32.00

HP - Disk drive - DVD±RW (±R DL) / DVD-RAM



View Details □

\$158.00

0 1 0

□ Add

**HP - External video adapter** 



View Details □

\$50.00

□ Add

**HP DisplayPort to HDMI 4K Adapter** 



View Details □

\$51.00





**View More Products** 



### PROPRIETARY & CONFIDENTIAL

### Prepared For:

# CLEVELAND PUBLIC LIBRARY (COSE)

Effective Date: 1/1/2024 End Date: 12/31/2024 County: Cuyahoga State: Ohio

Quote ID: 0114824-04

Monday, October 30, 2023 2:56 PM



As part of the Affordable Care Act, health insurance issuers and group health plans are required to provide a Summary of Benefits and Coverage (SBC) to all participants (and their dependents if they reside at a different address).

The SBC(s) applicable to your current plan(s) will be available on EmployerLink or from your sales representative or broker. As the plan sponsor, you are responsible for distributing SBCs to your participants with other written application materials during open enrollment. An SBC must be provided for each benefit package in which a participant or dependent is eligible. If you do not require a written application from your participants to renew, you must provide each participant with the SBC specific to the plan in which he or she is enrolled no later than 30 days prior to the first day of the new plan or policy year.

Please review your applicable SBC(s) carefully. If you make a change that affects the information in your SBC, please contact your sales representative or broker to initiate the change and ensure new SBCs are available for your open enrollment period.

As required by the Affordable Care Act, employees must be notified at least 60 days before the effective date of a material modification (made other than in conjunction with a renewal) if it impacts the contents of the Summary of Benefits and Coverage (SBC). Please be aware of this requirement when considering an off-renewal plan change or a change in carrier.





### Renewal Form

Medical Mutual roquires the following information in order to process your renewal Please complete the following information for the renewing group policy.

| Done Internation                                       | THE PROPERTY.  |   | CONTRACTOR OF THE PARTY OF THE |
|--|--|---|---|
| Group Name   | CLEVELAND PUBLIC LIBRARY (CO.  | SE)   | E. C.   |
| Group Number:  | = 227377   |   |   |
| Fireig Certification                                   | The state of the s |   |   |
| Total number of people employed b                      | y your company (Exclude COBBA and  | retirees):                                      |   |
|  | · 475  | of full-time                                    |   |
|  |  | of part-time                                    |   |
|  | 1000   | of FTEs (full-time equivalent employees)        |   |
| 2. Total number of covered persons:                    |  |   |   |
|  | a  | electing COBRA                                  |   |
|  |  | who are retired                                 |   |
| Minimum work hours per week                            |  |   |   |
|  | a530   | of employees working 25 or more hours per v     | veek  |
|  |  | of hours an employee must work to be eligibi    |   |
|  |  | of employees working the minimum number         |   |
| 4. Total number of elibible employees i                | esiding outside of Ohio:   | -3  |   |
| S. Total number of eligible waivers (le e              |  | ):  |   |
| -  | Examples of valid waivers include  |   |   |
|  | by a spouse's emp  | loyer sponsored health plan                     |   |
|  |  | e employee or retiree in another health plan sp | onsored by a second employer  |
|  | a parent's plan  |   |   |
|  |  | or a Medicare Supplement plan                   |   |
|  |  | ponsored plan such as: TRICARE, Medicaid or \   | eteran's Administration coverage  |
|  | ay subsidy-eligible  | individual coverage                             |   |
| 6. Do you offer spousal coverage?                      |  |   |   |
|  | Yes  |   |   |
|  | Yes, anly if no other  | r coverage is available                         |   |
|  |  |   |   |
| <ol><li>Is your plan grandfathered according</li></ol> | the Affordable Care Act: Yes - all sections  |   |   |
|  | Yes, only sections   |   |   |
|  | No No  |   |   |
|  |  |   |   |
| Outside Vendor Information 🕾 🦠 🗥                       | n Tennante de la companyation de   | ・変 はかんしょうきょう ・                                  | the state of the wife of the state of   |
| 1. Health Savings Account (H S A)                      |  |   |   |
| I. Health Javings Account (11 3 A)                     |  | lot applicable                                  |   |
|  | b.   | or approprie                                    | Name of Administrator   |
|  | c. \$/%E   | imployer contribution toward single coverage    |   |
|  |  | imployer contribution toward family coverage    |   |
| 2. Health Reimbursement Account (HRA                   |  |   |   |
| . Health Hembal Server Problem (1991)                  | . /  | Not applicable                                  |   |
|  | b.   |   | Name of Administrator   |
|  | \$/%   | imployer contribution toward single coverage    |   |
|  | d. 5/% E   | mployer contribution toward family coverage     |   |
|  | Who pays first:  | _EmployeeEmployerOther                          |   |
| 3. Name of Pharmacy Benefit Manager                    | (PBM):   |   | _   |
| 4. Name of Stop Loss Carrier:                          | NIF  | 4   |   |
|  |  |   |   |
|  |  |   |   |
| Group Official:  |  |   |   |
| Title:<br>Date:  |  |   |   |
|  |  |   |   |



# CLEVELAND PUBLIC LIBRARY (COSE) ALL SECTIONS INSURED RENEWAL DEVELOPMENT

Effective January 1, 2024, through December 31, 2024

| Experience Period:<br>July 1, 2022, through June 30, 2023   |                    | Medical  | Rx -  | Medical + Rx                               |
|---|--------------------|--|---|--|
| Estimated Incurred Claims + Pooling Adjustment* + Claims to Annualize + Benefit/Enrollment Changes + Credibility & Risk Adjustments   | \$155,000          | \$4,489,975<br>\$15,852<br>\$0<br>\$0<br>(\$163,990) | \$1,138,670<br>\$78,377<br>\$0<br>\$0<br>(\$15,687) | lotali                                     |
| *Applicable Trend   | # months<br>Annual | 1.1367<br>18<br>8.92%                                | 1.1537<br>18<br>10.00%                              |  |
| <ul><li>= Projected Incurred Claims</li><li>+ Administration &amp; Commission</li><li>+ Premium Tax</li><li>+ Mandated Fees</li></ul> |                    | \$4,935,366  | \$1,386,009   | \$6,321,375<br>\$627,789<br>\$0<br>\$3,833 |
| = Renewal Premium<br>Revised Renewal Premium  |                    |  |   | \$6,952,997<br>\$6,372,801                 |
| Premium at Current Rates  |                    |  |   | \$5,546,389                                |
| Change in Premium<br>Revised Changed in Premium   |                    |  |   | 25.36%<br>14.90%                           |
| Non Experience Rated Premium  |                    |  |   |  |
| Based on Average Enrollment of:   |                    |  |   |  |
| Single<br>Family  |                    |  |   | 280<br>144                                 |

<sup>\*</sup> Pooling applies only to the Medical and Rx lines of business.



### CLEVELAND PUBLIC LIBRARY (COSE)

Rates Effective: 01/01/2024 through 12/31/2024

# 227377

| BENEFIT HIGHLIGHTS  |                                  |  |
|---|----------------------------------|--|
| Network Medical Deductible - Single / Family                | \$450 / \$900                    | \$450 / \$900  |
| Network Coinsurance   | 80%                              | 80%  |
| Maximum Out of Pocket - Single / Family                     | \$2.700 / \$5.400                | \$2,700 / \$5.400  |
| Plan includes H.S.A.  | No                               | No   |
| Rx retail copay - Generic/Formulary/Non-Formulary/Specialty | \$10/\$20/\$40/\$70              | \$8/\$15/\$30/\$70   |
| Other Description   |                                  |  |
| Line of Business  | CMM 1 & DRUG I                   | HIMO I & DRUG II   |
| Network   | SM Plus                          | MetroHealth HMO  |
|   | Enrollment Current Renewal Rates | Enrollment Current Renewal   |
| Fully Insured Renewal Rates                                 |                                  | Zieles Victoria de la constanta de la constant |
| Single  | 241 \$714.74 \$821.24            | 39 \$637.54 \$732.54   |
| Family  | 127 \$1,857.22 \$2,133.94        | 17 \$1,656.64 \$1,903.48   |



# CLEVELAND PUBLIC LIBRARY (COSE) ALL SECTIONS DISCLAIMERS AND NOTES

Effective January 1, 2024, through December 31, 2024

- 1 All rates are subject to the terms and conditions specified in the Group Contract.
- 2 Change in total enrollment or in any one plan of more than 10% or the elimination of a plan may require rates to be adjusted.
- 3 In accordance with respective state laws, coverage for dependents beyond the federal limiting age of 26 may necessitate additional premium on insured plans.
- 4 Employers must disclose any funding of deductibles or coinsurance provided to employees. If funding is not disclosed, Medical Mutual reserves the right to adjust rates at any time during the contract period. This may result in higher than anticipated rate adjustments.
- 5 Covered employees will automatically have access to Medical Mutual's Basics wellness program, which includes online health resources, health assessments, WW (Weight Watchers) discounts, 24/7 nurse line and tobacco cessation programs. If not already enrolled in a buy up program, additional wellness program options are available upon request for an additional fee
- 6 This offer includes Wellness Funds in the amount of \$5,000. Wellness Funds must be spent during this contract period and do not carry-over to subsequent contract periods. Medical Mutual reserves the right to adjust the Wellness Fund if the Group's monthly medical enrollment declines by ten percent (10%) or more from the expected medical monthly enrollment of 425 contracts. Any adjustment to the Wellness Fund will be effective as of the date of the change in medical enrollment, however, Medical Mutual will not retroactively take back Wellness Funds already spent as of the change in medical enrollment date. Refer to the contract for more specifics regarding the Wellness Fund.
- 7 If a non-Medical Mutual ancillary carrier, other than Superior Dental, is added for COBRA services, a fee of \$0.34 per employee per month will be charged.
- 8 Renewal is contingent upon continued enrollment in COSE.

| Rate Acceptance           |  |
|---------------------------|--|
| Group Official Initial:   | Please initial next to the benefits that have been selected by the group |
| Group Official Signature: | 101.2  |
| Title:                    |  |
| Date:                     |  |
|                           |  |



# CLEVELAND PUBLIC LIBRARY (COSE) ALL SECTIONS DISCLAIMERS AND NOTES

Effective January 1, 2024, through December 31, 2024

### **CLE-Care HMO Disclaimers**

- \* CLE-Care HMO does not include out-of-network benefits, except for emergency care and care confirmed as unavailable within the network. Referral is required for services outside the MetroHealth network.
- 2 CLE-Care HMO includes all MetroHealth facilities and providers.
- 3 CLE-Care drug plans may include a separate copay tier when prescriptions are filled at MetroHealth pharmacies. Drug copays described in the benefit descriptions reflect copays at non-MetroHealth pharmacies. Please see the detailed benefit descriptions or contact your Medical Mutual sales representative for further details.
- 4 CLE-Care requires that both medical and drug benefits be purchased together through MMO.
- 5 For fully insured plans where MMO is the sole carrier, there is no minimum enrollment in CLE-Care. For fully insured plans where CLE-Care is offered alongside another carrier, a minimum of 51 must be enrolled in CLE-Care.
- 6 All plans are subject to minimum enrollment as outlined above. Rates are subject to change or withdrawal if minimum
- 7 Rates include standard reporting and administration.
- 8 CLE-Care enrollment requires members to select a MetroHealth PCP.
- 9 CLE-Care rates are subject to revision if quoted as a dual option with a PPO plan and a stand-alone CLE-Care plan is elected.

| Rate Acceptance           |   |
|---------------------------|---|
| Group Official Initial:   | Please initial next to the benefits that have been selected by the group. |
| Group Official Signature: |   |
| Title:                    |   |
| Date:                     |   |



# CLEVELAND PUBLIC LIBRARY (COSE) ALL SECTIONS LEGISLATIVE UPDATES

Effective January 1, 2024, through December 31, 2024

- Your rates may be adjusted to account for coverage mandated by federal or state law.
- The rates in this proposal may include Patient-Centered Outcomes Research Institute Fee (PCORI), Reinsurance Fee, Exchange Fee, and Market Share Fee when applicable which are federally mandated. Additionally, this policy, Medical Mutual, or you as a Plan Sponsor may become subject to taxes, fees or other charges imposed by State, Local, or Federal governments (collectively, "fees"). Medical Mutual reserves the right to adjust your premium or funding rate (or add the fees to the invoice) consistent with the effective date of the new fees imposed by the government. Adjustments may or may not be noted in a line item on monthly invoices. All fees are subject to change during the contract period.

| Rate Acceptance           |   |
|---------------------------|---|
| Group Official Initial:   | Please initial next to the benefits that have been selected by the group. |
| Group Official Signature: |   |
| Title:                    |   |
| Date:                     |   |



## Consolidated Appropriations Act (CAM Section 204 Information \*

Section 204 of the Consolidated Appropriations Act (CAA), requires insurers to submit certain data related to premiums, claims, and prescription drug costs to the federal government.

In order to comply with these reporting requirements, Medical Mutual must gather the following information:

#### Control Information

Group Name: CLEVELAND PUBLIC LIBRARY (COSE)

Group Renewal Date: January 1, 2024 Group Number: # 227377

### Required Information

Split of Premium between Employer and Employee

Using the premium paid for all plans you have with Medical Mutual for the renewal year, please provide the percentage paid by the employer and the percentage paid by the employee, rounded to the nearest whole percentage. The employer percentage plus the employee percentage must equal 100%.

An example of the calculation to use for multiple employee classifications with varying contributions follows.

# <sup>1</sup> Employer Contribution Percentage: <sup>1</sup> Employee Contribution Percentage:

| Example for a fully insured group:<br>Class #1 are Salaried Employees with a<br>50% Employer Contribution<br>Single<br>Family | Annual<br>Premium<br>\$1,500,000<br>\$2,000,000 | Employee<br>Contribution<br>\$750,000<br>\$1,000,000 | Employer<br>Contribution<br>\$750,000<br>\$1,000,000 |
|---|---|--|--|
| Class #2 are Hourly Employees with a 25% Employer Contribution  |   |  |  |
| Single  | \$2,500,000                                     | \$1,875,000  | \$625,000  |
| Family  | \$3,000,000                                     | \$2,250,000  | \$750,000  |
| Total   | \$9,000,000                                     | \$5,875,000  | \$3,125,000  |

For more information regarding these calculations, please see the instructions from the Consolidated Appropriations Act:

65%

35%

RXDC Reporting Instructions for Premium

For more information regarding the statute, please see the information housed here:

Federal Pharmacy Reporting Requirements CAA

\*As a reminder, MMS will only provide reporting for business that we administer on behalf of our clients.

5500 # (insert NA if not applicable)

Percentage for Section 204 Report

Please include all and separate by a comma.

Signature
Group Official:
Title:
Date:

<sup>1</sup> Medical Mutual will not send D1 Premium and Life Years reporting to the government for Self-funded groups who leave this field blank.



Cleveland Public Library
Group Benefit Policy #: 669601
1/1/2024
Group Term Life and AD&D Insurance

For Broker or Employer Use Only. 2020173 209988 – 02152022

ReliaStar Life Insurance Company, a member of the Voya® family of companies

PLAN I INVEST | PROTECT



# 2121

# How has your Life Insurance risk changed?

|                    | Last Review  | Current Review | Percent Change |
|--------------------|--------------|----------------|----------------|
| Covered Lives      | 420          | 383            | -9%            |
| Average Age        | 48           | 48             | 0%             |
| Basic Life Volume  | \$8,400,000  | \$19,150,000   | 128%           |
| Supp Life Volume   | \$12,509,100 | \$17,063,950   | 36%            |
| Supp Participation | 30%          | 39%            | 9%             |

Covered lives have decreased since our last review. Average age has held steady since our last review. Supplemental Life participation has increased since our last review

 $\label{lem:company} \textbf{ReliaStar Life Insurance Company, a member of the Voya@family of companies}$ 



# Supplemental Life participation analysis by age group

# Communication Tools

# Overall Participation 39%

Participation by Age Group 2023









< 35

35 - 49

50 - 59

60 +

49%

35%

35%

48%

Overall participation is 39%. The highest participation is in the <35 age group.



ReliaStar Life Insurance Company, a member of the Voya® family of companies

PLAN | INVEST | PROTECT



# Life Insurance renewal rates

|        |                        |                      | Lives | Volume       | Current Rate | New Rate | Percent Change | Current Annual<br>Premium | New Annua<br>Premium |
|--------|------------------------|----------------------|-------|--------------|--------------|----------|----------------|---------------------------|----------------------|
| Life   | Basic Employee         | per \$1,000          | 383   | \$19,150,000 | \$0.122      | \$0.110  | -9.84%         | \$28,036                  | \$25,278             |
|        | Supplemental Employee  | 20 (or less)         |       |              | \$0.060      | \$0.060  | 0.00%          |                           |                      |
|        |                        | 20-24                |       |              | \$0.060      | \$0.060  | 0.00%          |                           |                      |
|        |                        | 25-29                |       |              | \$0.060      | \$0.060  | 0.00%          |                           |                      |
|        |                        | 30-34                |       |              | \$0.080      | \$0.080  | 0.00%          |                           |                      |
|        |                        | 35-39                |       |              | \$0.100      | \$0.100  | 0.00%          |                           |                      |
|        |                        | 40-44                |       |              | \$0.120      | \$0.120  | 0.00%          |                           |                      |
|        |                        | 45-49                |       |              | \$0.170      | \$0.170  | 0.00%          |                           |                      |
|        |                        | 50-54                |       |              | \$0.310      | \$0.310  | 0.00%          |                           |                      |
|        |                        | 55-59                |       |              | \$0.500      | \$0.500  | 0.00%          |                           |                      |
|        |                        | 60-64                |       |              | \$0.770      | \$0.770  | 0.00%          |                           |                      |
|        |                        | 65-69                |       |              | \$1.470      | \$1.470  | 0.00%          |                           |                      |
|        |                        | 70-74                |       |              | \$2.390      | \$2.390  | 0.00%          |                           |                      |
|        |                        | 75-79                |       |              | \$2.390      | \$2.390  | 0.00%          |                           |                      |
|        |                        | Totals Composite     |       |              |              |          |                | \$70,968                  | \$70,968             |
|        | Supplemental Spouse,   | 20 (or less)         |       |              | \$0.060      | \$0.060  | 0.00%          |                           |                      |
|        | определения орожов,    | 20-24                |       |              | \$0.060      | \$0.060  | 0.00%          |                           |                      |
|        |                        | 25-29                |       |              | \$0.060      | \$0.060  | 0.00%          |                           |                      |
|        |                        | 30-34                |       |              | \$0.080      | \$0.080  | 0.00%          |                           |                      |
|        |                        | 35-39                |       |              | \$0.100      | \$0.100  | 0.00%          |                           |                      |
|        |                        | 40-44                |       |              | \$0.120      | \$0.120  | 0.00%          |                           |                      |
|        |                        | 45-49                |       |              | \$0.170      | \$0.170  | 0.00%          |                           |                      |
|        |                        | 50-54                |       |              | \$0.310      | \$0.310  | 0.00%          |                           |                      |
|        |                        | 55-59                |       |              | \$0.500      | \$0.500  | 0.00%          |                           |                      |
|        |                        | 60-64                |       |              | \$0.770      | \$0.770  | 0.00%          |                           |                      |
|        |                        | 65-69                |       |              | \$1.470      | \$1.470  | 0.00%          |                           |                      |
|        |                        | 70-74                |       |              | \$2.390      | \$2.390  | 0.00%          |                           |                      |
|        |                        | 75-79                |       |              | \$2.390      | \$2.390  | 0.00%          |                           |                      |
|        |                        | Totals Composite     |       |              |              |          |                | \$4,769                   | \$4,769              |
|        | Supplemental Child     | Option 1             |       |              | \$2.000      | \$2.000  | 0.00%          |                           |                      |
|        | Supplemental Child     | Totals Composite     |       |              |              |          |                | \$1,536                   | \$1,536              |
|        | Basic Retiree          | per \$1, <b>0</b> 00 | 0     | \$0          | \$0.122      | \$0.110  | -9.84%         | \$0                       | \$0                  |
| AD&D   | Basic Employee         | per \$1,000          | 383   | \$19,150,000 | \$0.016      | \$0.014  | -12.50%        | \$3,677                   | \$3,217              |
| , ,,,, | Supplemental Employee, | per \$1,000          |       |              | \$0.020      | \$0.020  | 0.00%          | \$4,095                   | \$4,095              |

No commission

3 year rate guarantee

ReliaStarLife Insurance Company, a member of the Voya® family of companies



# Renewal acceptance

Please check boxes and sign to acknowledge acceptance of the **renewal rates** to the current contract which are documented within this renewal document.

# Renewal acceptance

☐ Group Term Life and AD&D Insurance

# Authorized e-signature

Please use Adobe Fill & Sign to sign this digitally and email back to your Voya Account Manager. Click here for instructions.

- The policyholder has the right to cancel this policy on the policy anniversary.
- The cost for Basic Life Insurance may include Voya Travel Assistance, Funeral Planning and Concierge Services or an Employee Assistance Program.
- Funeral Planning and Concierge Services are provided by Everest Funeral Package, LLC, Houston, TX.
- Employee Assistance Program (EAP) services are provided by ComPsych® Corporation, Chicago, IL.
- Voya Travel Assistance services are provided by Europ Assistance USA, Bethesda, MD.
- If Portability is elected, individuals who choose to port their coverage may have different rate schedules than those listed above.

Group Term Life Insurance is underwritten by ReliaStar Life Insurance Company (Minneapolis, MN), a member of the Voya® family of companies. Policy form ICC LP14GP (may vary by state).

ReliaStar Life Insurance Company, a member of the Voya® family of companies



# Glossary

| Cioodairy                           |   |
|-------------------------------------|---|
| Case Rate                           | calculated by blending the experience rate and manual rate for groups whose experience is not fully credible. The more credible the group is, the more the rate is waited to the experience rate (and vice-versa for the manual rate).  |
| Constant Premium                    | the premium that would have been paid if the current rate and plan design had been inforce throughout the experience period.  |
| Conversion Charges                  | the amount required to cover the risk associated with converting group life coverage to an individual policy when an employee terminates or retires.  |
| Credibility                         | formula driven calculation that determines the weighting put on the past claims experience in the experience period to determine the case rate. Credibility is impacted by the number of lives covered, the frequency of claims, plan design and demographics. Larger cases with more claims are more credible. |
| Current Rate                        | the inforce rates being charged for the cost of coverage.   |
| Expenses                            | includes commissions, premium tax, general & administrative costs.  |
| Experience Period                   | the time period used in the experience evaluation.  |
| Experience Rate                     | the rate that would have produced premiums adequate to cover incurred claims and expenses within the experience period.   |
| Incurred But Not<br>Reported (IBNR) | an adjustment to the experience calculation that projects the amount of claims during the time period lag between when a claim has been incurred and submitted.   |
| Incurred claims                     | claims that are based upon when the event occurred but may have been paid at a later date. Consists of paid claims, pending claims, changes in waiver reserve, portability and conversion charges, and changes in incurred but not reported reserves (IBNR).  |
| Incurred Loss Ratio                 | the loss ratio based on total incurred claims divided by constant premium, expressed as a percentage.   |
| Manual Rate                         | the rate for your plan based on your employee demographics, industry, location and plan design. The manual rate does not take into account actual claims experience   |
| Paid Claims                         | claims paid during the experience review period.  |
| Paid Loss Ratio                     | paid claims divided by the paid premium, expressed as a percentage.   |
| Paid Premium                        | the total dollar amount received for coverage during the experience period.   |
| Pending Claims                      | claims submitted where a decision is not yet determined.  |
| Rate Basis                          | unless noted otherwise. Life Insurance is per \$1,000; Long Term Disability Insurance is per \$100 monthly covered payroll: Short Term Disability Insurance is per \$100 weekly indemnity.  |
| Reserves                            | funds to cover claims approved but not yet paid, incurred but not reported (IBNR), and run-out claims.  |
| Time Value<br>Adjustment (TVA)      | an interest adjustment for the assumption of interest being earned on past paid claims and reserves for long term disability.   |
| Waiver Reserves                     | funds for estimated future liability for disabled employees who have been approved for life insurance waiver of premium.  |
|                                     |   |

ReliaStar Life Insurance Company, a member of the Voya® family of companies



# **Request for Amendment**

ReliaStar Life Insurance Company

A member of the Voya® family of companies

Home and Administrative Office: P.O. Box 20, Minneapolis, MN 55440

Please confirm the following information:

Group Name: Cleveland Public Library

Group Number: 66960-1

Effective Date of Amendment: 01/01/2024

### Amendment:

Change Supplemental Employee and Spouse Life and AD&D reduction schedule as follows:

• Reduction schedule change to 65% at 70; and 45% at 75. No reductions prior to age 70.

## Applies to the following product(s)/coverage(s):

GAT1 Employee and Spouse Supplemental Life and AD&D

Account Number: 01

Class: All eligible employees

| Signature:    |  | Date: |  |
|---------------|--|-------|--|
| Printed Name: |  |       |  |
| Title:        |  |       |  |

Should you have any questions or concerns regarding this request, please feel free to contact me at the telephone number below.

Angela Gillen 216-447-3756

Voya Employee Benefits Internal Servicing/Sales Information

Primary Selling Office: Cleveland Primary Servicing Office: Cleveland

Primary Sales Representative: Marc d'Acunzo Primary Client Representative: Angela Gillen Implementation Manager: Tina Gatewood



7561 Tyler Blvd., Unit #8 - Mentor, OH 44060 Phone: (440) 951-6004 Fax: (440) 951-6064

> Licensed • Insured • Bonded OH License 14094

Date: November 1, 2023

To: Cleveland Public Library

325 Superior Avenue Cleveland, OH 44114

Attn: Gordon Cerney

Job Name: Union Branch HVAC System Replacement

We are pleased to submit our proposal to replace the existing HVAC system with the new Carrier split system being provided by the Cleveland Public Library. Equipment to be delivered to our rigger by the manufacturer.

The scope of work shall include:

- 1. Recovery of the refrigerant from the existing system per EPA guidelines,
- 2. Disconnection of the utilities and ductwork from the existing unit,
- 3. Dumpster rental for scrap,
- 4. Demolition of the existing HVAC equipment and 3-way hydronic control valve,
- 5. Install four (4) concrete pillars in Sonotubes for the condensing unit,
- 6. Install two (2) WF6 x 12 I-beams on the concrete pillars to support the condensing unit,
- 7. Modify existing air handler equipment pad where required,
- 8. Deliver, rig and set the air handler and condensing unit,
- 9. Fabricate and install new galvanized sheet metal ductwork within the existing equipment room with new flex connectors at unit tie-in points,
- 10. Install ACR copper refrigeration piping with NIBCO PressACR fittings and Armaflex insulation,
- 11. Install the new 3-way hydronic control valve provided by the Cleveland Public Library,
- 12. Install Type L copper hydronic piping and NIBCO Press fittings and 1" fiberglass insulation,
- 13. Install PVC condensate drain piping to the nearest floor drain,
- 14. Modification of the electrical wiring to the indoor and outdoor units,
- 15. Replace the control wiring to the existing thermostat,
- 16. Control wiring of the economizer,
- 17. Reinstallation of the existing ionization unit,
- 18. Refrigeration piping evacuation, charge with R-410A refrigerant, and start-up,
- 19. City of Cleveland HVAC permit,
- 20. One (1) year warranty against defects in material and workmanship provided by Diversified P&M.

We propose to furnish labor and material in accordance with the above work scope for the sum of:

Eighty-four thousand five hundred fifty and 00/100 Dollars ... \$84,550.00

Excludes: The Carrier HVAC equipment and accessories, new 3-way hydronic control valve, unforeseen field conditions, hazardous material abatement, negative air machines or dust partitions, air or water balancing, BMS connections or programming, overtime, shift premiums, weekend work, taxes, bonds

**Notes:** The price **does not include** any amounts for changes in taxes, tariffs, or other similar charges that are enacted after the date of this proposal.

Our proposal is based upon all work being performed during normal working hours.

Any changes in the scope of work as described above may constitute an addition to or deduction from the quoted price.

No additional work will be performed without your written authorization to proceed via change order. Prices valid for 30 days due to material cost fluctuations.

Payment:

Progress payments as a percentage of completion, Net 30 days  $\,$ 

Payment in full due within thirty (30) days of completion

## Thank you for the opportunity to be of service.

| All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only   | Authorized<br>Signature   | Richard A. Bukovec |  |
|--|---|--------------------|--|
| upon written orders, and will become an extra charge over the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.         | Richard A. Bukovec  Note: This proposal may be withdrawn by Diversified Piping  & Mechanical if not accepted within thirty (30) days. |                    |  |
| Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. No retention shall be held without having been specifically outlined in a contract. | Purchase Ord  | er#                |  |
| Date of acceptance   | Authorized<br>Signature   |                    |  |



# T.H. MARTIN INC.

MECHANICAL CONTRACTORS
8500 BROOKPARK ROAD, CLEVELAND, OHIO 44129
Phone(216) 741-2020 Fax (216) 741-1166

Heating, Ventilation, Air Conditioning, Sheet Metal Fabrication, Piping Plumbing, HVAC Service, Design Build and Plan & Spec.

### www.thmartin.net

| Proposal Submitted To    | Phone                        | Date       |
|--------------------------|------------------------------|------------|
| Cleveland Public Library |                              | Oct 6 2023 |
| Street                   | Job Name                     |            |
| 325 Superior Ave.        | 20 ton Unit change/ retrofit |            |
| City, State, Zip         | Job Location                 |            |
| Cleveland, Oh 44114      | Uninion Branch               |            |
| Attention                | Addenda Received             | Fax        |
| Gordon Cerney            | 1                            |            |

T.H. Martin Inc. will provide HVAC items as per the below scope of work in accordance with the plans and specifications. We include the following items as shown on the HVAC drawings, and specifically exclude items that may be shown on other plans and not specifically referenced on the HVAC drawings.

Demolition / Relocation as per HVAC plan notes HVAC equipment (Owner Supplied)
Sheet metal duct, insulated as specified HVAC piping and insulation as specified Trough for Electric and piping (paint brown)
Rework Electrical to court yard
Bid per provide Scope from Library
Concrete piers and beams for condenser

Controls and control wiring as specified
Start up of provided equipment
Air balance
Permits
Warranty for all provided equipment as specified.
No Tax

We propose to furnish the above, complete in accordance with above specifications for a fee of :

1. All material is guaranteed to be as specified. All work to be completed in a workmanlike manner in accordance with standard practices. Any deviations from specifications/plans involving additional cost will be executed only upon written change orders and will become an extra cost over and above the estimate. PREPARED BY:

- 2. All agreements are based on current equipment costs and contingent upon strikes, accidents or delays beyond our control
- 3. We do not automatically accept any subcontract agreement that may be included as part of bid documents. All contract terms must be mutually agreed upon by all parties. Our pricing is based on standard ConsensusDOC750 typical contract language.

Good for 30 days



The Smith & Oby Company • The Smith & Oby Service Company
OH Lic. 19624
7676 Northfield Road • Walton Hills, Ohio 44146 • Phone 440-735-5333 • Fax 440-735-5334
Mechanical Contractors Since 1898 • HVAC • Plumbing • Process Piping • Service Contracts

November 1, 2023

Cleveland Public Library 325 Superior Ave. Cleveland, Ohio 44114

Subject: Union Branch HVAC System Replacement Quote

Dear Gordon,

Thank you for continuing to think of us for your mechanical needs. At your request we've engaged our partners in rigging, concrete, air balancing, and insulation to prepare this quote for your project at the Union Branch. With the understanding that the work will be done during regular weekday business hours, and will utilize the equipment you are supplying, the price below is valid for 60 days. Please feel free to reach out with any questions you may have regarding this document.

### Scope:

- Remove R22 from existing unit for disposal.
- Dismantle and remove existing air handler and three-way valve.
- Modify air handler pad to fit new unit, installing isolators per scope.
- Install new three-valve provided by customer.
- Modify and reconnect ductwork to air handler with canvas connector.
- Reconnect piping for heating utilizing existing control valve and thermostat.
- Existing thermostat to be rewired for reuse.
- Electrical subcontractor to modify electrical for condensing unit and air handler per code.
- Excavate, prepare, and pour concrete pillars in courtyard.
- Install steel beams on pillars above storm drain.
- Set vibration isolators on steel beams for condensing unit.
- Set condensing unit on beams using crane from parking lot, run refrigerant piping to air handler.
- Install one-inch-thick insulation on refrigerant lines, install metal theft prevention cover matching building gutters.
- Insulate all hydronic piping to air handler using half inch fiberglass insulation.

### Clarifications:

- Work to be completed during regular hours, Monday through Friday 7:00am to 3:30pm excluding holidays.
- Our work will carry a one-year warranty on installation, manufacturer's warranty will cover parts if applicable.
- Smith & Oby will supply supplemental heating if required.
- The customer will purchase the condensing unit, three-way valve, and air handler for installation.
- The customer will ensure the units fit in the specified locations prior to work starting.
- The customer will remove trees in courtyard and move small condensing unit out of the way prior to work starting.
- Smith & Oby will secure permits for the project with the applicable city offices.
- Customer will ensure access to all areas as required for our work throughout the project.

Total net <u>price</u>: **\$ 106,250.00** 

Please feel free to let me know any questions or concerns. We are prepared to perform this work with the urgency required.

Respectfully,

Jarrod Kroah Account Executive The Smith & Oby Company

Service Sales

Acceptance Cleveland Public Library Gordon Cerney

**Assistant Manager Facilities** 

CC: Dave Sommer Ryan Stevens

# EXHIBIT 9

# Exhibit "A"

| Hough Branch<br>Budget                 | July 6, 2021<br>Project<br>Budget | May 15,<br>2022 Project<br>Budget | February 16,<br>2023 Project<br>Budget | Increase*    | Amended<br>Project<br>Budget |
|--|-----------------------------------|-----------------------------------|--|--------------|------------------------------|
| Pre-Construction                       | \$38,343                          | \$38,343                          | \$38,343                               |              | \$38,343                     |
| Guaranteed<br>Maximum Price            | \$4,589,863                       | \$4,589,863                       | \$4,589,863                            |              | \$4,589,863                  |
| Owner's<br>Construction<br>Contingency | \$200,252                         | \$200,252                         | \$200,252                              | \$221,437.72 | \$421,689.72                 |
| Furniture, Fixtures, and Equipment     | \$200,000                         | \$200,000                         | \$200,000                              |              | \$200,000                    |
| Architect Fees                         | \$457,490                         | \$513,490                         | \$513,490                              |              | \$513,490                    |
| Owner Direct Costs                     | \$268,100                         | \$268,100                         | \$308,100                              |              | \$308,100                    |
| TOTAL PROJECT<br>BUDGDET               | \$5,754,048                       | \$5,810,048                       | \$5,850,048                            |              | \$6,071,485.72               |



# Government Finance Officers Association

**Research and Consulting Center** 

Prepared for:



# **Cleveland Public Library**

Amendment 1: ERP Advisory Services – System Selection

November 6, 2023



Government Finance Officers Association 203 North LaSalle Street, Suite 2700 Chicago, IL 60601-1210 312.977.9700 fax: 312.977.4806

November 6, 2023

Cleveland Public Library Attn: Carrie Krenicky 325 Superior Avenue Cleveland, Ohio 44114

EMAIL: carrie.krenicky@cpl.org

Dear Carrie,

The Government Finance Officers Association (GFOA) is pleased to present this proposal to the Cleveland Public Library (CPL) for continued consulting services for assistance in facilitating the procurement process and providing ongoing advisory services related to CPL's purchase of a new enterprise resource planning (ERP) system. This proposal identifies deliverables, pricing, and roles for GFOA and CPL for GFOA to continue on with the next step in the CPL project and facilitate development of an RFP, assist with system selection, and lead contract negotiations for the replacement of CPL ERP system.

We look forward to the opportunity to continue to work with you and CPL on this project. If there are any questions or you would like to discuss the proposal, please let me know.

Sincerely,

Michael J. Mucha

Director, Research and Consulting Center Government Finance Officers Association

Phone: 312-977-9700 Fax: 312-977-4806

Email: mmucha@gfoa.org



# **TABLE OF CONTENTS**

| Scope of Work                              | 3  |
|--|----|
| Task 1: Project Planning and Management    |    |
| Task 4: Develop Request for Proposal (RFP) |    |
| Task 5: Identify Evaluation Criteria       | ε  |
| Task 6: Selection of Vendor                | ε  |
| Task 7: Contract Negotiations              |    |
| Section II. Milestone Pricing              | 10 |
| Contract Requirements                      | 11 |



# Scope of Work

GFOA's typical scope and services for ERP replacement are organized into two major phases. Within each phase we identify major tasks and each task includes deliverables and milestone payments. The tasks as part of Phase 1 are very similar to tasks GFOA has completed or will complete for CPL.

# Typical Services for ERP Replacement

## Phase 1 – Business Process Improvement

- Task 1: Project Planning and Management
- Task 2: Needs Assessment / Process Analysis
- Task 3: Develop a Plan of Action
- Task 4: Readiness Project Plan

## Phase 2 - RFP Development and Selection Assistance

- Task 5: RFP Development
- Task 6: Evaluation Guide
- Task 7: System and Vendor Selection
- Task 8: Contract Negotiations

This proposal focuses on additional tasks in Phase 2 that will provide an RFP, evaluation guide, along with system selection and contract negotiation services. GFOA will also provide project planning services as necessary to ensure a smooth transition from existing work. A description of services for each task is below.

# Task 1: Project Planning and Management

No project can be successful without proper planning and tools to manage the effort. Working together, the GFOA and CPL project manager will prepare the following tools that will be essential to project coordination.

- Governance Support GFOA recognizes that the success of any large enterprise
  project depends on the ability to adapt to the changes that technology brings to
  both business process and organizational culture. We also understand that any
  enterprise system is not owned or controlled by one department in the
  organization. GFOA will make recommendations on the structure and process
  for an ongoing governance structure to support the ERP project.
- Project Plan GFOA will prepare a project plan in Microsoft Project and covert
  key deadlines/milestones to track in a project collaboration tool (like Microsoft
  Teams). This document identifies all the detailed tasks for the project, the
  person responsible for executing those tasks, the estimated time required to
  complete them, and any dependencies that a given task may have relative to
  other tasks.





Project Management – GFOA will participate in regular project management meetings and provide a regular (monthly) status report for the project. We expect our project manager to serve as a coach, guide, and advisor throughout the project. They will maintain regular communication to address issues, point out risks, provide lessons learned, and ultimately work to help the project be a success. Ongoing costs and effort for all project management activities are built into GFOA's milestones and deliverables. As part of our ongoing project management services, we will help prepare any communications, attend council meetings, or help delivery key messages to County stakeholders.

Task 1: RACI Matrix and Deliverables

| Task  | GFOA | CPL |
|---|------|-----|
| Initial Project Management Discussions        | R    | R   |
| Provide Project Management Template Documents | R    | 1   |
| Plan Kick Off Meeting                         | R    | R   |
| Identify Project Teams                        | 1    | R   |
| Set Up Project Collaboration Site             | R    | С   |
| Identify Project Goals                        | С    | R   |
| Identify Governance Structure                 | С    | R   |
| Deliverable 1: Project Management Documents   | Α    | С   |
| Review and Accept Deliverable 1               |      | Α   |

(Deliverables are numbered and listed in bold)

Note: the following definitions are used for roles in the RACI Matrix

R = Responsible: Party responsible for completing the work. Step leads to deliverable.

A = Accountable: Accountable party for contracted deliverable (or acceptance of deliverable).

C = Consulted: Party has minor role in completing the work.

I = Informed: Party is knowledgeable about task, but not directly involved.

# Task 5: Develop Request for Proposal (RFP)

In this phase, GFOA will develop a detailed Request for Proposals (RFP) document for CPL. The GFOA RFP format is designed to remove disparity between proposals and to provide as close to an apples-to-apples comparison as possible. In addition, GFOA develops all RFP's with the end goal in mind – a successful contract that mitigates risk and leads to a successful project.

GFOA has a template RFP that was specifically designed for ERP procurements and that we have continually updated as required by changes in the ERP market. We are working now to make significant revisions to our template based on thorough review of process and how to get the most value for our clients. We plan to work collaboratively with CPL's procurement team to include any terms and conditions from CPL's standard documents, decide on the procurement process, and ensure compliance with any other County requirements.





When complete, the RFP document will incorporate information developed with many of the other deliverables from this project including:

- 1) Procurement terms and conditions
- 2) Detailed vendor response templates
- 3) Templates to build core elements of vendor statement of work
- 4) Functional Requirements
- 5) Interface Definition
- 6) Technical Documentation
- 7) Key Objectives / Goals / Critical Success Factors for the Project
- 8) Service Level Agreements
- 9) Other information necessary for vendors to prepare detailed response that meets CPL's needs.

GFOA maintains a list of ERP vendors, implementation partners, and others in the industry. We will help publicize CPL's RFP to get the most competitive response.

A key part of the RFP will be the development of detailed functional requirements and overall business process expectations that will be important throughout the selection project and throughout implementation. For the processes that are determined to be in scope, GFOA consultants will work with CPL staff to review, validate and ultimately make decisions on the high-level to-be process definition and those requirements that will serve as a tool for accountability going forward.

GFOA focuses functional requirements development on business process and will prepare requirements in the form of testable use cases that will have value beyond the procurement phase. At each step in the business process we will determine both the system requirements and implementation requirements and document those using a Microsoft Excel template that is aligned to our process maps that will be included in the eventual RFP. Requirements development focuses on functional requirements that define "what" needs to be completed (such as tasks, outputs, interfaces, calculations, processing, etc.) and not on "how" the system or the organization handles tasks currently. This allows for future improvement and full utilization of the system tools and built in processes to make CPL more efficient.

At this stage in the process, it is important for the business process improvement decisions to be made so the RFP can present a clear direction for CPL's project. While every ERP system has slightly different ways of completing business process transactions and the full business process can't be defined at a fine level of detail without the assistance of system consultants, the overall direction and high-level understanding of the process is important to communicate.

It is expected then that the requirements serve as the base document that establishes a template for proposal comparisons, the scope of the implementation project, the base





level criteria for user acceptance testing, and the standard for post implementation warranty.

| Task   | GFOA | CPL |
|--|------|-----|
| Review and determine procurement process and roles | R    | R   |
| Define selection team                              | С    | Α   |
| Define selection criteria                          | С    | Α   |
| Prepare draft RFP using County required terms      | R    | С   |
| Review Draft RFP                                   | С    | R   |
| Deliverable 5: RFP                                 | Α    |     |
| Review and Accept Deliverable                      |      | Α   |
| Issue RFP  |      | Α   |

### **Task 6: Identify Evaluation Criteria**

GFOA's system selection and procurement methodology relies on principles of fairness, attention to detail, and competition, yet remains flexible enough to adapt to local procurement laws or other unique situations. Our approach considers how best to use the procurement process to facilitate a statement of work and contract that holds the vendor accountable, ensures a quality implementation, and makes expectations clear. In addition, the approach is continually enhanced by feedback from the hundreds of public sector clients that we work with, our own staff experience, and the vendor community. Recently, GFOA has been working to incorporate our research on decision architecture into our approach for ERP RFP evaluations. GFOA will work with staff from CPL to develop an evaluation strategy and work to define clear evaluation criteria. Once established, GFOA will prepare a guide for evaluators and conduct training alongside procurement staff from CPL.

| Task =                               | GFOA | CPL |
|--------------------------------------|------|-----|
| Discuss evaluation strategy          | R    | R   |
| Define evaluation team               | С    | R   |
| Define selection criteria            | R    | R   |
| Deliverable 5: Evaluation Guidebook  | A    | С   |
| Review and Accept Deliverable        |      | Α   |
| Conduct training for evaluation team | R    | R   |

#### Task 7: Selection of Vendor

Through defined steps, vendors will be evaluated and scored according to pre-defined criteria with the top vendors moving on to compete at the next step. Each step is an opportunity to negotiate terms, address risks, and provide methods for holding stakeholders accountable. Overall, our approach is focused on identifying and mitigating risks throughout the procurement process. GFOA's RFP template provides the opportunity to focus the evaluation on key risk factors in the implementation and





separates actual proposal from marketing buzzwords. GFOA's standard evaluation process includes the steps described below.

### Step 1: Initial Assessment

Upon receiving the written proposals from vendors, CPL's project team will begin an assessment and analysis of all proposals. GFOA will assist with this assessment by reviewing proposals and providing high level comments on potential risks, issues, and any significant weaknesses/gaps and/or strengths. Depending on decisions made in Task 5, the initial assessment may include written proposal reviews, facilitation of a "blind" review for a portion of the assessment, or short vendor interviews/presentations. Throughout the initial assessment, GFOA will provide guidance, summary documents, and analysis, and will be available to answer questions and provide support to the evaluation team and procurement staff.

GFOA expects that after reviewing proposals, CPL elevates a limited number of vendors for onsite demos/interviews. Typically, governments will elevate three vendors.

### Step 2: Software Demos and Team Interviews

GFOA staff will develop detailed demo scripts for each vendor. Demo scripts are based heavily on the requirements and business process decisions built in early tasks. Also, GFOA's approach to software demos provides a focus on implementation activities. Typically time devoted to implementation and demo is split 50/50. GFOA believes that it is critical for vendors to explain HOW the software will be implemented along with the features of the software. The greatest system in the world will not be useful if it is not configured and implemented correctly to meet the needs of the organization.

Our approach to software demos and interviews differentiates GFOA and demonstrates our dedication to continually evolve our approach to a changing ERP market. As software features become more mature, it is less important for governments to evaluate "if" it will work. However, since most of the risk comes from implementation, we work through a series of business process case studies, sample "workshops," and implementation resource interviews to make sure you can effectively evaluate the knowledge and skills of the proposed implementation team.

GFOA will also facilitate the demos and interviews with each vendor. In this role, GFOA would be on-site to guide the meetings, ensure compliance with the demo scripts, take notes, and point out differentiators. GFOA expects that after this first round of software demos and interviews, CPL elevate two vendors.

### Step 3: Discovery

Discovery acts as another opportunity for CPL to clarify unresolved issues before it makes its final elevation. Prior to Discovery, GFOA will develop a Request for Clarification (RFC) letter for each vendor that was elevated. Then, during Discovery, each





remaining vendor is invited back on-site for one more day of presentation. During this presentation, any remaining issues with software functionality, implementation approach, data conversion, or scope are clarified and vendors are asked to make any necessary revisions to their proposal. The main focus of this session is to plan the implementation so that CPL and vendor can later develop a detailed statement of work. GFOA will facilitate the Discovery session for two proposal teams. Additionally, by clarifying outstanding issues at Discovery, development of the statement of work becomes easier. At the conclusion of Discovery, CPL will enter contract negotiations with one vendor.

GFOA expects that after Discovery, CPL identify a finalist vendor. If it is not possible for CPL to identify a finalist vendor, GFOA will facilitate additional clarification rounds.

| Task  | GFOA | CPL |
|---|------|-----|
| Review proposals  | R    | R   |
| Conduct training on evaluation criteria                     | R    | С   |
| Prepare proposal summaries                                  | R    | 1   |
| Discuss initial proposal analysis                           | R    | R   |
| Deliverable 7-A: Initial Assessment                         | Α    |     |
| Short List Vendors  |      | Α   |
| Prepare demo scripts  | R    | С   |
| Review demo scripts   | 1    | R   |
| Release scripts to vendors                                  |      | Α   |
| Select vendors to elevate                                   |      | Α   |
| Deliverable 7-B Demo Scripts and Facilitation               | Α    |     |
| Provide comments on proposals / demos (through GFOA survey) | С    | R   |
| Short List Vendors  |      | Α   |
| Prepare draft RFC letters                                   | R    | С   |
| Review letters / provide comments                           |      | R   |
| Update Letters  | R    | I I |
| Send Letter to vendors                                      |      | A   |
| Facilitate Discovery sessions                               | R    | С   |
| Deliverable 7-C: RFC/Discovery                              | Α    |     |
| Select vendors to elevate                                   |      | Α   |

## **Task 8: Contract Negotiations**

GFOA will be involved with the negotiation of any applicable software license contract, software maintenance agreement, hosting / SaaS agreement or implementation services agreement. In addition, GFOA will lead the development of the statement of work. The statement of work is the critical document that outlines responsibility for the implementation. GFOA will ensure that CPL's statement of work is defined to a fine level of detail to prevent any unnecessary issues or misunderstandings during implementation.





Also, for cloud contracts, it is essential that CPL identify and negotiate appropriate service level agreements and other contractual provisions that establish performance standards and identify role responsibility. GFOA will take the lead in establishing this documentation. GFOA assumes that CPL will be negotiating one contract (or a contract for one proposal if that proposal contains multiple contracts for software, implementation, hosting, etc.).

| Task  | GFOA | CPL |
|---|------|-----|
| Collect necessary contracts from vendor(s)  | R    | R   |
| Conduct initial review and provide comments | R    | 1 1 |
| Review and provide comments                 | 1    | R   |
| Determine negotiation strategy              | R    | R   |
| Negotiate contract with vendor(s)           | R    | R   |
| Finalize contract documents and SOW         | R    | R   |
| Deliverable 7: Contract Negotiations        | Α    |     |





# Section II. Milestone Pricing

Unless noted, all pricing is provided as a fixed fee. GFOA will invoice for project deliverables upon completion of project deliverables.

| Task/Deliv | erable  | Milestone                             | Price    |
|------------|---------|---------------------------------------|----------|
| 1          |         | Project Planning                      |          |
|            |         | Project Planning Activities           | Included |
| 5          |         | Develop RFP                           |          |
|            | 5-A     | RFP                                   | \$12,500 |
|            | 5-B     | Functional Requirements               | Included |
| 6          |         | Evaluation Strategy                   |          |
|            | 6-A     | Evaluation Guidebook                  | \$7,500  |
| 7          |         | Evaluation and Selection of Vendor    |          |
|            | 7-A     | Initial Assessment                    | \$10,000 |
|            | 7-B     | Demo Scripts and Facilitation         | \$15,000 |
|            | 7-C     | Request for Clarification / Discovery | \$12,500 |
| 8          |         | Contract Negotiations                 |          |
|            | 8-A     | Contract Negotiations                 | \$12,500 |
| TOTAL NO   | T-TO-E> | (CEED PRICE                           | \$70.000 |

Note: GFOA's milestone pricing includes any travel costs.





# **Contract Requirements**

- CPL's staff will be reasonably available for interviews and will participate in the
  project as agreed upon and appropriate. CPL agrees not to cancel meetings,
  unless for reasons outside of its control, once established (which would increase
  our travel costs).
- Unless otherwise stated, CPL agrees to confirm acceptance of deliverables within a mutually agreed upon number of business days. If a deliverable is not accepted, CPL must state in writing to the GFOA Project Manager the changes needed to the deliverable to gain acceptance.
- GFOA plans to conduct this engagement on a fixed-fee engagement, where
  payment is due upon completion of deliverables. If any work is to be billed using
  a time and expense method, the time and expense portion of the engagement
  will be billed on a monthly basis at the hourly rate of \$275/hour.
- When performing work on-site, GFOA staff will be provided appropriate
  workspace and access to copiers, projectors, workspace, and miscellaneous
  office supplies if necessary. (Note: we plan on providing all services currently in
  scope remotely.)
- As an educational, nonprofit, professional membership association, the GFOA
  reserves the right to publish non-confidential documents describing the results
  of, or created during, the services described in this scope of work. The GFOA will
  not publish any item with the name of CPL without obtaining prior written
  consent of the government.
- GFOA is a nonprofit membership association made up of members representing organizations like CPL. Therefore, the GFOA's liability and indemnification under any agreement reached with your organization will be limited to the extent of claims paid by insurance coverage currently in force.
- CPL recognizes that GFOA's role is to provide information, analysis and advisory services. As such, GFOA bears no responsibility for the performance of the software, hardware, or implementation service suppliers.



# **Cleveland Public Library**

2023

November 9, 2023

Cuyahoga County Budget Commission Attention: Bryan Dunn 1219 Ontario Street Cleveland, Ohio 44113

Dear Bryan,

Cleveland Public Library requests a Certificate of Estimated Resources as noted below for the following funds:

| Fund<br>Number       | Fund Description                                  |         | Actual<br>Inencumbered<br>Balance as of<br>1-Jan-23 |    | "Taxes/PLF"<br>from:           |    | Requested<br>"Taxes/PLF"<br>to | "C  | Other Sources"  | "C          | Requested<br>Other Sources"<br>to |             | Overall<br>Increase/<br>(Decrease) |
|----------------------|---|---------|---|----|--------------------------------|----|--------------------------------|-----|-----------------|-------------|-----------------------------------|-------------|------------------------------------|
| General              | Fun   | el-i-   |   |    |                                |    |                                |     | -               |             |                                   | -           |                                    |
| 101                  | General Fund                                      | 8       | 26,231,855.40                                       | \$ | 37,673,443.00<br>28,177,130.49 | \$ | 37,673,443.00<br>28,177,130.49 | \$  | 1,779,795.00    | \$          | 1,779,795.00                      | \$          | 34                                 |
| THE REAL PROPERTY.   | Egyptin Funds                                     | nri tem |   | m  | 20,211,200.10                  | Ď  | 20,177,130.43                  |     |                 |             |                                   |             |                                    |
| 201                  | Anderson  | \$      | 424,347.16  | т  |                                |    |                                | \$  | 7.4             | \$          |                                   | \$          | - 1                                |
| 202                  | Endowment for the Blind                           | \$      | 3,318,363.09  |    |                                |    |                                | \$  | 7.2             | \$          |                                   | \$          |                                    |
| 203                  | Founders  | \$      | 5,424,724.08  |    |                                |    |                                | \$  | 301,018.61      | \$          | 316,018.61                        | \$          | 15,000.00                          |
| 204                  | Kaiser  | \$      | 163,598.59  |    |                                |    |                                | \$  | 12              | \$          | 1,2                               | \$          | 1,2                                |
| 205                  | Kraley  | \$      | 211,380.69  |    |                                |    |                                | \$  | 1.0             | \$          | 1.0                               | \$          | 1.2                                |
| 206                  | Library   | \$      | 224,111.58  |    |                                |    |                                | \$  | 5,000.00        | \$          | 5,000.00                          | \$          | 2.2                                |
| 207                  | Pepke   | \$      | 194,563.84  |    |                                |    |                                | Ś   | -,              | Ś           | 22                                | Ś           |                                    |
| 208                  | Wickwire  | \$      | 1,994,711.91  |    |                                |    |                                | \$  | 1               | \$          |                                   | \$          |                                    |
| 209                  | Wittke  | \$      | 123,811.42  |    |                                |    |                                | Ś   | -               | Ś           | -                                 | \$          | - 12                               |
| 210                  | Young   | \$      | 6,345,312.81  |    |                                |    |                                | \$  | 60,000.00       | \$          | 51,951.12                         | \$          | (8,048.88)                         |
| 226                  | Judd  | \$      | 351,218.30  |    |                                |    |                                | \$  | 271,092.00      | Ś           | 271,092.00                        | Ś           | (=,=,=                             |
| 228                  | Lockwood Thompson                                 | \$      | 256,527.07  |    |                                |    |                                | \$  | 213,584.00      | \$          | 213,584.00                        | \$          |                                    |
| 230                  | Schweinfurth                                      | \$      | 265,993.72  |    |                                |    |                                | \$  | 50,000.00       | \$          | 50,000.00                         | \$          | 100                                |
| 231                  | CLEVNET   | \$      | 1,009,042.85  |    |                                |    |                                | \$  | 5,049,874.94    | \$          | 5,049,874.94                      | Ś           | 10                                 |
| 232                  | Stevens Employee Engagement                       | \$      | 257,732.90  |    |                                |    |                                | Ś   | 5,0 15,07 115 1 | Ś           | 2,0 13,07 113 1                   | Ś           | 1.2                                |
| 233                  | Public Artwork                                    | \$      | 201,102,00  |    |                                |    |                                | \$  | 833,333.00      | Ś           | 833,333.00                        | \$          | 122                                |
| 251                  | OLBPD   | \$      | 478,948.17  |    |                                |    |                                | Ś   | 1,508,194.00    | \$          | 1,508,194.00                      | \$          | 1.2                                |
| 254                  | MyCom   | \$      | (74,051.72)   |    |                                |    |                                | \$  | 222,209.39      | \$          | 222,209.39                        | Ś           | 0                                  |
| 257                  | Tech Centers                                      | \$      | 73,741.41   |    |                                |    |                                | \$  | 145,000.00      | \$          | 145,000.00                        | \$          | 2.3                                |
| 258                  | Early Literacy                                    | \$      | 67,684.03   |    |                                |    |                                | \$  | 348,557.42      | \$          | 348,557.42                        | Ś           | - 23                               |
| 259                  | Rice Solar Panel System                           | \$      | 596.09  |    |                                |    |                                | \$  | 340,337.42      | Ś           | 540,557.42                        | Ś           | 12                                 |
| 260                  | Coronavirus Relief Fund                           | \$      | (266,379.60)  |    |                                |    |                                | \$  | 367,700.36      | \$          | 367,700.36                        | \$          | . 19                               |
| E 1727               |   | BS      | 37.545,578.37                                       | Bi | 122                            |    | 111 70                         | (3) | 3.512.133.98    | £3          | 9,387,514,84                      | 14.18       | 6,951.12                           |
| 301                  | Debt Service                                      | \$      | 18,931.22   | ė  |                                | \$ |                                | \$  | 3,282,149.90    | \$          | 3,282,149.90                      | \$          |                                    |
|                      | Projects Funds                                    | 2       | 10,531.22   | 5  |                                | 2  |                                | >   | 5,282,149.90    | <b>&gt;</b> | 3,282,149.90                      | <b>&gt;</b> |                                    |
| 401                  | Building and Repair                               | -       | 24,799,746.90                                       | _  |                                | -  |                                | \$  | 900.000.00      |             | 900,000.00                        | 5           |                                    |
| 401                  | Construction - Tax-Exempt                         | \$      | 2,914,747.34  |    |                                |    |                                | \$  |                 | \$          |                                   | 3           |                                    |
| 402                  | Construction - Tax-Exempt  Construction - Taxable | \$      |   |    |                                |    |                                | \$  | 824,917.32      | \$          | 824,917.32                        | Š           |                                    |
| Constant of the last | Construction - Taxable                            | 2       | 1,500,367.53  | -  |                                |    | _                              | >   | 239,201.08      | \$          | 239,201.08                        | -           | -                                  |
| 501                  | Abel  | \$      | 303.163.66  | ~  |                                | -  |                                | \$  |                 | \$          | 7.4                               | \$          |                                    |
| 502                  | Ambler  | \$      | 3,209,12  |    |                                |    |                                | \$  | 107             | \$          | 107                               | \$          | 1.7                                |
| 503                  | Beard   | \$      | 54,829.20   |    |                                |    |                                | \$  | 127             | \$          | 92                                | \$          | 92                                 |
| 504                  | Klein   | \$      | 7,558.75  |    |                                |    |                                | \$  | - 07            | \$          | - 62                              | \$          | - 05                               |
| 505                  |   | \$      | 262,358.48  |    |                                |    |                                | \$  | 155             |             | 15                                | \$          | 65                                 |
| 506                  | Malon/Schroeder<br>McDonald                       | \$      | 255,305.98  |    |                                |    |                                |     | 0.5             | \$          | 0.5                               | \$          | 9.5                                |
| 506                  | Ratner  | \$      | 132,374.20  |    |                                |    |                                | \$  | 1.7             | \$          | 1.7                               | \$          | 1.5                                |
| 508                  | Root  | \$      | 53,121.80   |    |                                |    |                                | \$  | 17              | \$          | *                                 | \$          | 17                                 |
|                      |   |         |   |    |                                |    |                                |     | 100             |             |                                   |             | - 17                               |
| 509<br>510           | Sugarman  | \$      | 102,414.29<br>144,038.17                            |    |                                |    |                                | \$  | 15.5            | \$          | 1.5                               | \$          |                                    |
|                      | Thompson  | \$      |   | 1. |                                |    |                                |     | - 55            |             | 1.0                               |             | 100                                |
| 511                  | Weidenthal  | \$      | 9,475.68  |    |                                |    |                                | \$  |                 | \$          | - 1                               | \$          | 1.5                                |
| 512                  | White   | \$      | 2,591,148.23  |    |                                |    |                                | \$  | 100             | \$          | 1.0                               | \$          | 1.0                                |
| 513                  | Beard Anna Young                                  | \$      | 51,740.67   |    |                                |    |                                | \$  | -               | \$          |                                   | \$          | -                                  |
| 514                  | Paulson   | \$      | 8,990.14  |    |                                |    |                                | \$  |                 | \$          | -                                 | \$          |                                    |
| partey               | Forth   |         |   |    |                                |    |                                |     |                 |             |                                   |             |                                    |
| 901                  | Unclaimed Funds                                   | \$      | 12,841.42   |    |                                |    |                                | \$  | 0+              | 5           | -                                 | -           |                                    |
| 905                  | CLEVNET Fines & Fees                              | \$      | 4,439.34  |    |                                |    |                                | \$  | 100             | - 6         |                                   | - 5         |                                    |

The reason for the increase/decrease in Estimated Resources:

A net incease in Other Sources-Special Revenue of \$6,951.12 relating to an increase in the Founders fund of \$15,000 for the AT&T pass through grant from the CPL Foundation to support digital literacy programming for seniors and a decrease in the Young fund of (\$8,048.88) based on actual quarterly distributions.

Thank You,

Carrie Krenicky

Treasurer/CFO

Cleveland Public Library

### GENERAL FUND

| CERTIFIED REVENUE                 | Prior Certilicate (1) | Increase/<br>Decrease | Amended  Certificate (2) |
|-----------------------------------|-----------------------|-----------------------|--------------------------|
| Cash January 1                    | 26,231,855.40         | 12                    | 26,231,855.40            |
| Taxes - General Property          | 35,173,443.00         | 52                    | 35,173,443.00            |
| Public Library Fund (PLF)         | 28,177,130.49         | 17                    | 28,177,130.49            |
| State Rollbacks/Homestead         | 2,500,000.00          | (2                    | 2,500,000.00             |
| Fines and Fees                    | 149,570.00            | 4                     | 149,570.00               |
| Earned Interest                   | 911,700.00            | 122                   | 911,700.00               |
| Restricted Gifts                  | 17,505.00             |                       | 17,505.00                |
| Unrestricted Gifts                |                       | - 3                   |                          |
| Miscellaneous                     | 776,020.00            | 12                    | 776,020.00               |
| Return of Advances/(Advances Out) | (75,000.00)           | 15                    | (75,000.00)              |
| TOTAL RESOURCES                   | 93,862,223.89         |                       | 93,862,223.89 ] (        |

| APPROPRIATION        | Original<br>Appropriation | Increase/<br>Decrease | Amended<br>Appropriation |
|----------------------|---------------------------|-----------------------|--------------------------|
| Salaries/Benefits    | 41,391,795.26             | 100                   | 41,391,795.26            |
| Supplies             | 783,712.00                | - 24                  | 783,712.00               |
| Purchased/Contracted |                           |                       |                          |
| Services             | 11,208,919.27             | 1,4                   | 11,208,919.27            |
| Library Materials/   |                           |                       |                          |
| Information          | 7,175,714.00              | 5.7                   | 7,175,714.00             |
| Capital Outlay       | 1,263,633.98              |                       | 1,263,633.98             |
| Other Objects        | 170,309.96                |                       | 170,309.96               |
| SUBTOTAL OPERATING   | 61,994,084.47             |                       | 61,994,084.47            |
| Transfers            | 3,282,149.90              |                       | 3,282,149.90             |
| TOTAL APPROPRIATION  | 65,276,234.37             | [ • ]                 | 65,276,234.37            |

### **SPECIAL REVENUE FUNDS**

| CERTIFIED REVENUE       | Prior Certificate (1)  | Increase/<br>Decrease | Amended Certificate (2) |  |
|-------------------------|------------------------|-----------------------|-------------------------|--|
|                         | 30,221,542.11          | 6,951.12              | 30,228,493.23           |  |
| APPROPRIATION           | Original Appropriation |                       |                         |  |
|                         |                        |                       |                         |  |
| Anderson                | 4.0                    | 3.6                   | 23                      |  |
| Endowment for the Blind | 57                     | œ.                    | 70                      |  |
| Founders                | 1,618,452.81           | 15,000.00             | 1,633,452.81            |  |
| Kaiser                  | 25                     | 12                    | \$3.                    |  |
| Kraley                  | 30,000.00              |                       | 30,000.00               |  |
| Library                 | 20,000.00              |                       | 20,000.00               |  |
| Pepke                   | +:                     |                       | -8                      |  |
| Wickwire                | 23                     |                       | - 2                     |  |
| Wittke                  | +                      |                       | *01                     |  |
| Young                   | \$1                    |                       | 20                      |  |
| Judd                    | 622,310.30             |                       | 622,310.30              |  |
| Lockwood Thompson       | 470,111.07             |                       | 470,111.07              |  |
| Schweinfurth .          | 50,000.00              |                       | 50,000.00               |  |
| CLEVNET                 | 6,058,917.79           |                       | 6,058,917.79            |  |
| Stevens                 | 25,000.00              |                       | 25,000.00               |  |
| Public Artwork          | 833,333.00             | 19                    | 833,333.00              |  |
| LSTA-OLBPD              | 1,987,142.17           | £.                    | 1,987,142.17            |  |
| MyCom                   | 73,157.67              | .23                   | 73,157.67               |  |
| Learning Centers        | 201                    |                       | 2.0                     |  |
| Tech Centers            | 218,741.41             |                       | 218,741.41              |  |
| Early Literacy          | 416,241.45             | 4                     | 416,241.45              |  |
| Rice Solar Panel System | 2                      |                       |                         |  |
| Coronavirus Relief Fund | 101,320.76             | 24                    | 101,320.76              |  |
| TOTAL APPROPRIA         | TION 12,524,728.43     | 15,000.00             | 12,539,728.43           |  |

### **DEBT SERVICE FUND**

| TOTAL APPROPRIATION       | 6,541,720.49      |           | 6,541,720.49    |
|---------------------------|-------------------|-----------|-----------------|
| Construction - Taxable    | 1,221,212.46      |           | 1,221,212.46    |
| Construction - Tax-Exempt | 3,734,342.06      | 3         | 3,734,342.06    |
| Building & Repair         | 1,586,165.97      |           | 1,586,165.97    |
| APPROPRIATION             | Appropriation     | Decrease  | Appropriation   |
|                           | Original          | Increase/ | Amended         |
|                           | 31,178,980.17     | •         | 31,178,980.17   |
| CERTIFIED REVENUE         | (1)               | Decrease  | Certificate (2) |
|                           | Prior Certificate | Increase/ | Amended         |
| CAPITAL PROJECT FUNDS     |                   |           |                 |
| DEBT SERVICE              | 3,294,959.20      |           | 3,294,959.20    |
| APPROPRIATION             | Appropriation     | Decrease  | Appropriation   |
|                           | Original          | Increase/ | Amended         |
|                           | 3,301,081.12      |           | 3,301,081.12    |
| CERTIFIED REVENUE         | (1)               | Decrease  | Certificate (2) |
|                           | Prior Certificate | Increase/ | Amended         |

### PERMANENT FUNDS

| CERTIFIED REVENUE                       | Prior Certificate (1)     | Increase/<br>Decrease | Amended Certificate (2)  |  |  |
|---|---------------------------|-----------------------|--------------------------|--|--|
|   | 3,979,728.37              | +                     | 3,979,728.37             |  |  |
| APPROPRIATION                           | Original<br>Appropriation | Increase/<br>Decrease | Amended<br>Appropriation |  |  |
| Abel                                    | \$                        | -                     | \$1                      |  |  |
| Ambler                                  | *3                        |                       | 100                      |  |  |
| Beard                                   | 8,763.00                  | 100                   | 8,763.00                 |  |  |
| Klein                                   | **                        |                       | *5                       |  |  |
| Malon/Schroeder                         | 37,700.00                 | 34                    | 37,700.00                |  |  |
| McDonald                                | 9,461.00                  | 3.5                   | 9,461.00                 |  |  |
| Ratner                                  | - 80                      |                       | £8                       |  |  |
| Root                                    | *                         |                       | 70                       |  |  |
| Sugarman                                | 5,955.00                  | - 4                   | 5,955.00                 |  |  |
| Thompson                                | 24                        |                       | 24                       |  |  |
| Weidenthal                              |                           | 25                    | 25                       |  |  |
| White                                   | 50,000.00                 | 4                     | 50,000.00                |  |  |
| Beard Anna Young                        | 15,000.00                 |                       | 15,000.00                |  |  |
| TOTAL APPROPRIATION                     | 126,879.00                |                       | 126,879.00               |  |  |
| A GENCY FUNDS                           |                           |                       |                          |  |  |
|   | Prior Certificate         | Increase7             | Amended                  |  |  |
| CERTIFIED REVENUE                       | (1)                       | Decrease              | Certificate (2)          |  |  |
|   | 17,280.76                 | 381.0                 | 17,280.76                |  |  |
| 1                                       | Original                  | Increase/             | Amended                  |  |  |
| APPROPRIATION                           | Appropriation             | Decrease              | Fund Balance/            |  |  |
|   | 12,841.42                 | +                     | 12,841.42                |  |  |
| Unclaimed Funds                         |                           |                       |                          |  |  |
| Unclaimed Funds<br>CLEVNET Fines & Fees | 4,439.34                  | 1.0                   | 4,439.34                 |  |  |

- (1) Certificate dated October 25, 2023
- (2) Certificate requested November 9, 2023
- (3) \$25,890,475.80 unencumbered cash carried forward plus the repayment of advances to be made from MyCom of \$75,000 and CRF of \$128,379.60 and \$138,000 less advance out to MyCom of \$75,000 plus \$67,705,368.49 certified operating revenue produces the balance available for appropriation in 2023 (plus \$11,573,079.53 12/31/22 encumbered cash).

(\$25,890,475.80 + \$75,000 + \$128,379.60 + \$138,000 - \$75,000 + \$67,705,368.49 = \$93,862,223.89)

- (4) \$21,187,357.99 unencumbered cash carried forward less the repayment of advances to be made from MyCom of \$75,000 and CRF of \$128,379.60 and \$138,000 plus advance in to MyCom of \$75,000 plus \$9,307,514.84 additional revenue to receive in 2023 produces the certified revenue of \$30,228,493.23. Non-expendable principal amounts of \$2,492,057.50 in Anderson, Founders and Wickwire Funds are included in the certified fund balances, but are not available for appropriation. (\$29,167,692.74 \$2,492,057.50 = \$26,675,635.24 available for appropriation (plus \$1,491,217.71 12/31/22 encumbered cash).
- (5) \$29,214,861.77 unencumbered cash carried forward plus additional revenue of \$1,964,118.40 produces the balance available for appropriation in 2023 (plus \$36,094,156.45 12/31/22 encumbered cash). (\$29,214,861.77 + \$1,964,118.40 = \$31,178,980.17)
- (6) \$4,912,829.15 unencumbered cash carried forward less non-expendable principal amounts of \$933,100.78 produces the balance available for appropriation in 2023 (plus \$53,117.92 12/31/22 encumbered cash).

(\$4,912,829.76 - \$933,100.78 = \$3,979,728.37)

Non-expendable principal amounts of \$933,100.78 are not included in either the certified fund balances or the appropriated amounts.

CLEVELAND PUBLIC LIBRARY

MONTHLY FINANCIAL STATEMENT OF FISCAL OFFICER TO BOARD OF LIBRARY TRUSTEES
FOR THE PERIOD OCTOBER 1 – OCTOBER 31, 2023

Cause Krenicky

FISCAL OFFICER, BOARD OF LIBRARY TRUSTEES

# Cleveland Public Library Revenues, Expenditures and Changes in Fund Balance For the Period Ending October 31, 2023

|       |                               | General Fund     | Special<br>Revenue | Debt Service     | Capital Projects  | Permanent       | Agency       | Total             |
|-------|-------------------------------|------------------|--------------------|------------------|-------------------|-----------------|--------------|-------------------|
| 41    | Taxes                         | 38,674,088.37    | 0.00               | 0.00             | 0.00              | 0.00            | 0.00         | 38,674,088.37     |
| 42    | Intergovernmental             | 26,383,086.58    | 1,616,208.70       | 0.00             | 0.00              | 0.00            | 0.00         | 27,999,295.28     |
| 43    | Fines & Fees                  | 137,613.33       | 0.00               | 0.00             | 0.00              | 0.00            | 0.00         | 137,613.33        |
| 44    | Investment Earnings           | 1,587,196.79     | 105,214.26         | 41,142.74        | 977,135.76        | 10,137.90       | 0.00         | 2,720,827.45      |
| 45    | Charges for Services          | 0.00             | 4,477,424.37       | 0.00             | 0.00              | 0.00            | 0.00         | 4,477,424.37      |
| 46    | Contributions & Donations     | 18,016.59        | 746,161.62         | 0.00             | 900,000.00        | 0.00            | 0.00         | 1,664,178.21      |
| 48    | Miscellaneous Revenue         | 710,831.06       | 27,206.25          | 0.00             | 0.00              | 0.00            | 69,876.41    | 807,913.72        |
|       | Total Revenues                | \$ 67,510,832.72 | \$ 6,972,215.20    | \$ 41,142.74     | \$ 1,877,135.76   | \$ 10,137.90    | \$ 69,876.41 | \$ 76,481,340.73  |
| 51    | Salaries/Benefits             | 32,421,241.15    | 2,708,298.04       | 0.00             | 0.00              | 14,473.98       | 0.00         | 35,144,013.17     |
| 52    | Supplies                      | 596,997.63       | 314,364.61         | 0.00             | 38,667.80         | 1,776.92        | 0.00         | 951,806.96        |
| 53    | Purchased/Contracted Services | 8,730,398.10     | 3,223,017.07       | 0.00             | 3,221.33          | 15,380.42       | 0.00         | 11,972,016.92     |
| 54    | Library Materials             | 4,395,746.40     | 663,546.37         | 0.00             | 0.00              | 27,891.44       | 0.00         | 5,087,184.21      |
| 55    | Capital Outlay                | 738,473.71       | 533,607.68         | 0.00             | 17,336,904.25     | 0.00            | 0 00         | 18,608,985.64     |
| 56    | Debt Service                  | 0.00             | 0.00               | 1,107,479.60     | 0.00              | 0.00            | 0 00         | 1,107,479.60      |
| 57    | Miscellaneous Expenses        | 90,980.58        | 322,676.58         | 0.00             | 0.00              | 0.00            | 71,370.18    | 485,027.34        |
|       | Total Expenditures            | \$ 46,973,837.57 | \$ 7,765,510.35    | \$ 1,107,479.60  | \$ 17,378,793.38  | \$ 59,522.76    | \$ 71,370.18 | \$ 73,356,513.84  |
| Reve  | nue Over/(Under) Expenditures | \$ 20,536,995.15 | \$(793,295.15)     | \$(1,066,336.86) | \$(15,501,657.62) | \$(49,384.86)   | \$(1,493.77) | \$ 3,124,826.89   |
| 95    | Notes Issued                  | 0.00             | 0.00               | 0.00             | 0.00              | 0.00            | 0.00         | 0.00              |
| 98    | Advances                      | 128,379.60       | (128,379.60)       | 0.00             | 0.00              | 0.00            | 0.00         | 0.00              |
| 99    | Transfers                     | (3,282,149.90)   | 0.00               | 3,282,149.90     | 0.00              | 0.00            | 0 00         | 0.00              |
| Reve  | Total Other Sources / Uses    | \$(3,153,770.30) | \$(128,379.60)     | \$ 3,282,149.90  | \$ 0.00           | \$ 0.00         | \$ 0.00      | \$ 0.00           |
|       | r) Expenditures & Other Uses  | \$ 17,383,224.85 | \$(921,674.75)     | \$ 2,215,813.04  | \$(15,501,657.62) | \$(49,384.86)   | \$(1,493.77) | \$ 3,124,826.89   |
| Begin | ning Year Cash Balance        | \$ 37,463,555.33 | \$ 22,678,575.70   | \$ 0.00          | \$ 65,309,018.22  | \$ 4,965,947.07 | \$ 17,280.76 | \$ 130,453,308.30 |
| Curre | nt Cash Balance               | \$ 54,846,743.65 | \$ 21,756,900.95   | \$ 2,234,744.26  | \$ 49,807,360.60  | \$ 4,916,562.21 | \$ 15,786.99 | \$ 133,578,098.66 |

# Cleveland Public Library Certified Revenue, Appropriations and Balances General Fund For the Period Ending October 31, 2023

|                          | Certified<br>Revenue (1) | Income<br>To Date | Balance     | Percent<br>To Date | Percent<br>Prior<br>Year |
|--------------------------|--------------------------|-------------------|-------------|--------------------|--------------------------|
| PLF State Income Tax     | 28,177,130               | 23,949,191        | 4,227,939   | 85%                | 87%                      |
| General Property Tax     | 35,173,443               | 38,674,088        | (3,500,645) | 110%               | 108%                     |
| Rollback, Homestead, CAT | 2,500,000                | 2,433,895         | 66,105      | 97%                | 98%                      |
| Fines & Fees             | 149,570                  | 137,613           | 11,957      | 92%                | 112%                     |
| Investment Earnings      | 911,700                  | 1,587,197         | (675,497)   | 174%               | 137%                     |
| Contributions            | 17,505                   | 18,017            | (512)       | 103%               | 17%                      |
| Miscellaneous            | 776,020                  | 710,831           | 65,189      | 92%                | 93%                      |
| Return of Advances Out   | 0                        | 203,380           | (203,380)   |                    |                          |
| Total                    | \$ 67,705,36 <u>8</u>    | \$_67,714,212     | \$(8,844)   | 100%               | 99%                      |

|                    | Apı | propriation(2) | Expended/<br>Encumbered | Balance       | Percent<br>To Date (3) | Percent<br>Prior<br>Year |
|--------------------|-----|----------------|-------------------------|---------------|------------------------|--------------------------|
| Salaries/Benefits  |     | 43,043,979     | 32,465,135              | 10,578,844    | 75%                    | 77%                      |
| Supplies           |     | 871,927        | 680,494                 | 191,433       | 78%                    | 72%                      |
| Purchased Services |     | 14,177,717     | 10,812,729              | 3,364,988     | 76%                    | 80%                      |
| Library Materials  |     | 13,622,742     | 9,665,498               | 3,957,244     | 71%                    | 69%                      |
| Capital Outlay     |     | 1,672,758      | 933,460                 | 739,298       | 56%                    | 51%                      |
| Other              |     | 178,041        | 114,700                 | 63,341        | 64%                    | 78%                      |
| Subtotal           | \$  | 73,567,164     | \$ 54,672,017           | \$ 18,895,147 | 74%                    | 76%                      |
| Advances Out       |     | 0              | 75,000                  | (75,000)      |                        |                          |
| Transfers Out      |     | 3,282,150      | 3,282,150               | 0             | 100%                   | 100%                     |
| Total              | \$  | 76,849,314     | \$ 58,029,167           | \$ 18,820,147 | 76%                    | 78%                      |

Note (1): Certificate from Cuyahoga County Budget Commission dated October 25, 2023.

Note (2): Total Amended Appropriation of \$65,276,234.37 plus carried forward encumbrance of \$11,573,079.53.

Note (3): Subtotal includes 64% expended and 10% encumbered.

|       |                                | Current<br>Year<br>Appropriation | Total<br>Appropriated<br>Funds | Current<br>Year<br>Expenditures | Encumbered<br>and<br>Unpaid | Unencumbered<br>Balance |
|-------|--------------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------|-------------------------|
| 51110 | Professional Salaries          | 13,608,298.31                    | 14,025,768.80                  | 11,026,327.17                   | 0.00                        | 2,999,441.63            |
| 51120 | Clerical Salaries              | 10,300,354.57                    | 10,585,010.84                  | 7,650,419.05                    | 0.00                        | 2,934,591.79            |
| 51130 | Non-Clerical Salaries          | 956,721.48                       | 983,927.02                     | 708,808.60                      | 0.00                        | 275,118.42              |
| 51140 | Buildings Salaries             | 5,306,453.86                     | 5,492,253.26                   | 4,106,187.96                    | 0.00                        | 1,386,065.30            |
| 51150 | Other Salaries                 | 496,581.15                       | 509,990.63                     | 367,407.77                      | 0.00                        | 142,582.86              |
| 51180 | Severance Pay                  | 0.00                             | 136,862.30                     | 282,398.94                      | 0.00                        | (145,536.64)            |
| 51190 | Non-Base Pay                   | 355,054.37                       | 386,141.10                     | 548,647.14                      | 0.00                        | (162,506.04)            |
| 51400 | OPERS                          | 4,342,358.28                     | 4,479,485.63                   | 3,438,661.82                    | 0.00                        | 1,040,823.81            |
| 51610 | Health Insurance               | 5,262,248.65                     | 5,446,600.97                   | 3,681,509.42                    | 0.00                        | 1,765,091.55            |
| 51611 | Dental Insurance               | 216,579.66                       | 232,855.17                     | 160,313.79                      | 0.00                        | 72,541.38               |
| 51612 | Vision Insurance               | 17,029.03                        | 17,031.12                      | 11,799.80                       | 0.00                        | 5,231.32                |
| 51620 | Life Insurance                 | 28,347.46                        | 30,929.45                      | 25,400.33                       | 0.00                        | 5,529.12                |
| 51625 | Short Term Disability Insuranc | 46,909.12                        | 48,952.96                      | 40,729.31                       | 0.00                        | 8,223.65                |
| 51630 | Workers Compensation           | 82,443.87                        | 93,890.89                      | 4,587.28                        | 2,752.54                    | 86,551.07               |
| 51640 | Unemployment Compensation      | 25,000.00                        | 61,751.37                      | 0.00                            | 36,751.37                   | 25,000.00               |
| 51650 | Medicare - ER                  | 420,553.67                       | 437,408.91                     | 336,734.77                      | 651.33                      | 100,022.81              |
| 51900 | Other Benefits                 | 21,861.78                        | 35,118.47                      | 19,249.78                       | 3,738.94                    | 12,129.75               |
| 51920 | Employee Reimbursement Benefi  | 25,000.00                        | 40,000.00                      | 12,058.22                       | 0.00                        | 27,941.78               |
| Sala  | ries/Benefits                  | \$41,511,795.26                  | \$43,043,978.89                | \$ 32,421,241.15                | \$ 43,894.18                | \$ 10,578,843.56        |
| 52110 | Office Supplies                | 30,545.00                        | 28,133.08                      | 13,978.62                       | 3,006.20                    | 11,148.26               |
| 52120 | Stationery                     | 35,750.00                        | 37,914.58                      | 21,503.38                       | 2,379.66                    | 14,031.54               |
| 52130 | Duplication Supplies           | 22,500.00                        | 30,604.76                      | 19,646.46                       | 1,522.20                    | 9,436.10                |
| 52140 | Hand Tools                     | 500.00                           | 500.00                         | 411.32                          | 0.00                        | 88.68                   |
| 52150 | Book Repair Supplies           | 46,600.00                        | 46,986.19                      | 38,206.18                       | 1,131.07                    | 7,648.94                |

|       |                             | Current<br>Year<br>Appropriation | Total<br>Appropriated<br>Funds | Current<br>Year<br>Expenditures | Encumbered<br>and<br>Unpaid | Unencumbered<br>Balance |
|-------|-----------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------|-------------------------|
| 52210 | Janitorial Supplies         | 115,800.00                       | 118,124.60                     | 99,482.37                       | 6,727.49                    | 11,914.74               |
| 52220 | Electrical Supplies         | 60,000.00                        | 67,936.56                      | 54,301.08                       | 4,968.68                    | 8,666.80                |
| 52230 | Maintenance Supplies        | 203,000.00                       | 226,540.20                     | 177,033.58                      | 38,354.73                   | 11,151.89               |
| 52240 | Uniforms                    | 39,900.00                        | 44,799.60                      | 13,431.12                       | 140.00                      | 31,228.48               |
| 52300 | Motor Vehicle Supplies      | 65,000.00                        | 72,953.64                      | 57,791.87                       | 7,665.28                    | 7,496.49                |
| 52900 | Other Supplies              | 164,117.00                       | 197,433.99                     | 101,211.65                      | 17,600.79                   | 78,621.55               |
| Su    | pplies                      | \$783,712.00                     | \$871,927.20                   | \$ 596,997.63                   | \$ 83,496.10                | \$ 191,433.47           |
| 53100 | Travel/Meetings             | 75,000.00                        | 109,975.93                     | 39,764.43                       | 15,581.19                   | 54,630.31               |
| 53210 | Telecommunications          | 276,360.00                       | 304,190.97                     | 219,473.51                      | 59,286.28                   | 25,431.18               |
| 53230 | Postage/Freight             | 54,100.00                        | 76,123.63                      | 62,461.98                       | 7,534.54                    | 6,127.11                |
| 53240 | PR/Other Communications     | 218,000.00                       | 346,595.28                     | 154,829.35                      | 35,295.62                   | 156,470.31              |
| 53310 | Building Repairs            | 575,000.00                       | 681,072.03                     | 339,348.77                      | 129,551.91                  | 212,171.35              |
| 53320 | Machine Repairs             | 44,000.00                        | 47,164.62                      | 15,816.23                       | 5,361.77                    | 25,986.62               |
| 53340 | Building Maintenance        | 568,075.00                       | 852,883.74                     | 363,784.25                      | 164,640.51                  | 324,458.98              |
| 53350 | Machine Maintenance         | 156,406.42                       | 217,774.55                     | 87,012.34                       | 85,005.52                   | 45,756.69               |
| 53360 | Computer Maintenance        | 340,732.22                       | 400,425.41                     | 272,181.24                      | 9,832.70                    | 118,411.47              |
| 53370 | Motor Vehicle Repairs/Maint | 27,000.00                        | 83,658.73                      | 50,813.70                       | 14,351.38                   | 18,493.65               |
| 53380 | Contract Security           | 815,000.00                       | 1,597,833.19                   | 612,562.39                      | 127,438.30                  | 857,832.50              |
| 53390 | Landscaping                 | 85,000.00                        | 89,382.00                      | 49,788.00                       | 4,382.00                    | 35,212.00               |
| 53400 | Insurance                   | 562,207.00                       | 598,048.00                     | 596,285.60                      | 0.00                        | 1,762.40                |
| 53510 | Rent/Leases                 | 137,204.33                       | 176,799.93                     | 88,598.04                       | 37,868.63                   | 50,333.26               |
| 53520 | Equipment Rental            | 31,415.72                        | 58,237.85                      | 42,795.39                       | 11,113.58                   | 4,328.88                |
| 53610 | Electricity                 | 1,501,000.00                     | 1,655,692.29                   | 1,225,804.60                    | 349,771.55                  | 80,116.14               |
| 53620 | Gas                         | 221,000.00                       | 244,340.69                     | 173,470.94                      | 49,754.87                   | 21,114.88               |

|       |                             | Current<br>Year<br>Appropriation | Total<br>Appropriated<br>Funds | Current<br>Year<br>Expenditures | Encumbered<br>and<br>Unpaid | Unencumbered<br>Balance |
|-------|-----------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------|-------------------------|
| 53630 | Chilled Water               | 677,821.00                       | 798,288.64                     | 446,134.51                      | 246,928.10                  | 105,226.03              |
| 53640 | Water/Sewer                 | 157,000.00                       | 215,545.93                     | 164,517.68                      | 50,730.03                   | 298.22                  |
| 53710 | Professional Services       | 1,892,715.79                     | 2,560,148.66                   | 841,400.90                      | 603,040.89                  | 1,115,706.87            |
| 53720 | Auditors Fees               | 925,800.00                       | 1,025,493.92                   | 953,740.52                      | 71,753.40                   | 0.00                    |
| 53730 | Bank Service Charges        | 10,260.00                        | 9,762.68                       | 5,558.01                        | 0.00                        | 4,204.67                |
| 53800 | Library Material Control    | 305,750.00                       | 474,573.20                     | 470,167.36                      | 691.42                      | 3,714.42                |
| 53900 | Other Purchased Services    | 1,552,071.79                     | 1,553,705.29                   | 1,454,088.36                    | 2,417.00                    | 97,199.93               |
| Pui   | rchased/Contracted Services | \$11,208,919.27                  | \$14,177,717.16                | \$ 8,730,398.10                 | \$ 2,082,331.19             | \$ 3,364,987.87         |
| 54110 | Books                       | 1,976,000.00                     | 3,768,813.14                   | 1,385,255.73                    | 1,790,194.29                | 593,363.12              |
| 54120 | Continuations               | 341,500.00                       | 827,452.58                     | 262,148.72                      | 389,884.43                  | 175,419.43              |
| 54210 | Periodicals                 | 755,000.00                       | 1,048,136.42                   | 187,147.05                      | 762,228.89                  | 98,760.48               |
| 54220 | Microforms                  | 17,550.00                        | 45,323.00                      | 15,418.00                       | 13,075.00                   | 16,830.00               |
| 54310 | Video Media                 | 1,085,000.00                     | 1,822,283.15                   | 555,828.15                      | 847,503.75                  | 418,951.25              |
| 54320 | Audio Media - Spoken        | 55,100.00                        | 121,569.61                     | 17,302.93                       | 82,241.37                   | 22,025.31               |
| 54325 | Audio Media - Music         | 122,550.00                       | 221,598.85                     | 77,291.47                       | 112,423.57                  | 31,883.81               |
| 54500 | Database Services           | 885,000.00                       | 1,652,178.19                   | 593,210.33                      | 226,348.85                  | 832,619.01              |
| 54530 | eMedia                      | 1,675,414.37                     | 3,484,012.48                   | 1,190,029.37                    | 729,674.42                  | 1,564,308.69            |
| 54600 | Interlibrary Loan           | 8,138.00                         | 8,764.16                       | 4,487.34                        | 223.74                      | 4,053.08                |
| 54710 | Bookbinding                 | 30,000.00                        | 39,890.86                      | 9,696.82                        | 22,539.58                   | 7,654.46                |
| 54720 | Preservation Services       | 40,650.00                        | 63,690.08                      | 49,636.01                       | 9,019.97                    | 5,034.10                |
| 54730 | Preservation Boxing         | 8,000.00                         | 10,342.88                      | 3,004.99                        | 0 00                        | 7,337.89                |
| 54790 | Preservation Reformatting   | 25,811.63                        | 29,381.50                      | 3,434.06                        | 15,354.09                   | 10,593.35               |
| 54905 | Other LM-Hotspots           | 150,000.00                       | 479,305.55                     | 41,855.43                       | 269,040.00                  | 168,410.12              |
| Lib   | rary Materials              | \$7,175,714.00                   | \$13,622,742.45                | \$ 4,395,746.40                 | \$ 5,269,751.95             | \$ 3,957,244.10         |

# 2156

|       |                           | Current<br>Year<br>Appropriation | Total<br>Appropriated<br>Funds | Current<br>Year<br>Expenditures | Encumbered<br>and<br>Unpaid | Unencumbered<br>Balance |
|-------|---------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------|-------------------------|
| 55200 | Artwork                   | 0.00                             | 3,000.00                       | 0.00                            | 3,000.00                    | 0.00                    |
| 55300 | Construction/Improvements | 0.00                             | 2,516.32                       | 2,516.32                        | 0.00                        | 0.00                    |
| 55510 | Furniture                 | 157,932.00                       | 220,736.27                     | 165,772.72                      | 39,554.59                   | 15,408.96               |
| 55520 | Equipment                 | 224,285.98                       | 338,073.73                     | 189,491.78                      | 101,334.10                  | 47,247.85               |
| 55530 | Computer Hardware         | 320,200.00                       | 579,080.94                     | 374,318.81                      | 23,400.05                   | 181,362.08              |
| 55540 | Software                  | 351,216.00                       | 336,216.00                     | 354.00                          | 27,697.40                   | 308,164.60              |
| 55700 | Motor Vehicles            | 90,000.00                        | 193,134.46                     | 6,020.08                        | 0.00                        | 187,114.38              |
| Сар   | ital Outlay               | \$1,143,633.98                   | \$1,672,757.72                 | \$ 738,473.71                   | \$ 194,986.14               | \$ 739,297.87           |
| 57100 | Memberships               | 100,109.96                       | 101,806.88                     | 71,946.46                       | 12,473.42                   | 17,387.00               |
| 57200 | Taxes                     | 7,200.00                         | 12,484.45                      | 4,675.51                        | 7,808.94                    | 0.00                    |
| 57500 | Refunds/Reimbursements    | 63,000.00                        | 63,749.25                      | 14,358.61                       | 3,437.12                    | 45,953.52               |
| Misc  | cellaneous Expenses       | \$170,309.96                     | \$178,040.58                   | \$ 90,980.58                    | \$ 23,719.48                | \$ 63,340.52            |
| 59810 | Advances Out              | 0.00                             | 0.00                           | 75,000.00                       | 0.00                        | (75,000.00)             |
| Adv   | ances                     | \$0.00                           | \$0.00                         | \$ 75,000.00                    | \$ 0.00                     | \$(75,000.00)           |
| 59900 | Transfers Out             | 3,282,149.90                     | 3,282,149.90                   | 3,282,149.90                    | 0.00                        | 0.00                    |
| Tran  | nsfers                    | \$3,282,149.90                   | \$3,282,149.90                 | \$ 3,282,149.90                 | \$ 0.00                     | \$ 0.00                 |
| TO    | <b>TAL</b>                | <u>\$</u> 65,276,234.37          | \$76,849,313.90                | <u>\$</u> 50,330,987.47         | <u>\$ 7,698,179.04</u>      | <u>\$ 18,820,147.39</u> |

# Cleveland Public Library Revenue, Expenditures and Changes in Fund Balances For the Period Ending October 31, 2023

|     |                             | Beginning Year<br>Balance | Year to Date<br>Receipts | Year to Date<br>Expenditures | Year to Date<br>Encumbrances | Unencumbered<br>Balance |
|-----|-----------------------------|---------------------------|--------------------------|------------------------------|------------------------------|-------------------------|
| 101 | General Fund                | 37,463,555.33             | 67,714,212.32            | 50,330,987.47                | 7,698,179.04                 | 47,148,601.14           |
|     | Total General Fund          | \$ 37,463,555.33          | \$ 67,714,212.32         | \$ 50,330,987.47             | \$ 7,698,179.04              | \$ 47,148,601.14        |
| 201 | Anderson                    | 424,347.16                | 0.00                     | 0.00                         | 0.00                         | 424,347.16              |
| 202 | Endowment for the Blind     | 3,318,363.09              | 0.00                     | 0.00                         | 0.00                         | 3,318,363.09            |
| 203 | Founders                    | 5,655,226.62              | 322,386.79               | 1,030,223.98                 | 213,148.18                   | 4,734,241.25            |
| 204 | Kaiser/Brunckhart           | 163,598.59                | 0.00                     | 0.00                         | 0.00                         | 163,598.59              |
| 205 | Kraley                      | 222,380.69                | 1,961.42                 | 24,610.39                    | 2,134.89                     | 197,596.83              |
| 206 | Library                     | 224,135.52                | 3,403.26                 | 4,896.64                     | 0.00                         | 222,642.14              |
| 207 | Pepke                       | 194,563.84                | 0.00                     | 0.00                         | 0.00                         | 194,563.84              |
| 208 | Wickwire                    | 1,994,711.91              | 0.00                     | 0.00                         | 0.00                         | 1,994,711.91            |
| 209 | Wittke                      | 123,811.42                | 0.00                     | 0.00                         | 0.00                         | 123,811.42              |
| 210 | Young                       | 6,345,312.81              | 30,884.38                | 0.00                         | 0.00                         | 6,376,197.19            |
| 226 | Judd                        | 367,670.96                | 203,763.50               | 145,632.97                   | 19,023.79                    | 406,777.70              |
| 228 | Lockwood Thompson Memorial  | 301,060.82                | 106,792.00               | 283,295.03                   | 62,502.52                    | 62,055.27               |
| 230 | Schweinfurth                | 265,993.72                | 0.00                     | 35,212.00                    | 0.00                         | 230,781.72              |
| 231 | CLEVNET                     | 2,015,753.58              | 4,477,424.37             | 4,842,012.51                 | 1,020,486.05                 | 630,679.39              |
| 232 | Stevens Employee Engagement | 257,732.90                | 0.00                     | 12,081.84                    | 0.00                         | 245,651.06              |
| 251 | OLBPD-Library for the Blind | 535,899.66                | 1,256,828.00             | 1,053,050.72                 | 10,279.34                    | 729,397.60              |
| 254 | MyCom                       | 2,790.61                  | 194,680.94               | 139,818.09                   | 2,040.77                     | 55,612.69               |
| 257 | Tech Centers                | 81,293.73                 | 145,000.00               | 97,053.09                    | 2,108.27                     | 127,132.37              |
| 258 | Early Literacy              | 78,417.66                 | 74,128.32                | 68,057.11                    | 14,831.97                    | 69,656.90               |
| 259 | Rice Solar Panel System     | 105,510.41                | 262.46                   | 3,245.22                     | 101,669.10                   | 858.55                  |
| 260 | Coronavirus Relief Fund     | 0.00                      | 229,699.76               | 229,700.36                   | 0.00                         | (0.60)                  |
|     | Total Special Revenue Funds | \$ 22,678,575.70          | \$ 7,047,215.20          | \$ 7,968,889.95              | \$ 1,448,224.88              | \$ 20,308,676.07        |

# Cleveland Public Library Revenue, Expenditures and Changes in Fund Balances For the Period Ending October 31, 2023

|     |                             | Beginning Year<br>Balance | Year to Date<br>Receipts | Year to Date<br>Expenditures | Year to Date<br>Encumbrances | Unencumbered<br>Balance |
|-----|-----------------------------|---------------------------|--------------------------|------------------------------|------------------------------|-------------------------|
| 301 | Debt Service                | 18,931.22                 | 3,323,292.64             | 1,107,479.60                 | 0.00                         | 2,234,744.26            |
|     | Total Debt Service Fund     | \$ 18,931.22              | \$ 3,323,292.64          | \$ 1,107,479.60              | \$ 0.00                      | \$ 2,234,744.26         |
| 401 | Building & Repair           | 35,338,899.37             | 900,000.00               | 5,815,714.82                 | 5,208,369.54                 | 25,214,815.01           |
| 402 | Construction - Tax-Exempt   | 20,619,754.73             | 763,191.35               | 7,693,579.58                 | 11,653,385.89                | 2,035,980.61            |
| 403 | Construction - Taxable      | 9,350,364.12              | 213,944.41               | 3,869,498.98                 | 4,352,549.10                 | 1,342,260.45            |
|     | Total Capital Project Funds | \$ 65,309,018.22          | \$ 1,877,135.76          | \$ 17,378,793.38             | \$ 21,214,304.53             | \$ 28,593,056.07        |
| 501 | Abel                        | 313,163.66                | (500.24)                 | 0.00                         | 0.00                         | 312,663.42              |
| 502 | Ambler                      | 3,409.12                  | 0.00                     | 0.00                         | 0.00                         | 3,409.12                |
| 503 | Beard                       | 63,715.13                 | 941.87                   | 4,860.00                     | 1,970.00                     | 57,827.00               |
| 504 | Klein                       | 8,058.75                  | 0.00                     | 0.00                         | 0.00                         | 8,058.75                |
| 505 | Malon/Schroeder             | 373,239.27                | 2,806.17                 | 24,381.32                    | 5,400.00                     | 346,264.12              |
| 506 | McDonald                    | 264,547.58                | 1,457.93                 | 310.00                       | 0.00                         | 265,695.51              |
| 507 | Ratner                      | 137,374.20                | 0.00                     | 0.00                         | 0.00                         | 137,374.20              |
| 508 | Root                        | 59,121.80                 | 0.00                     | 0.00                         | 0.00                         | 59,121.80               |
| 509 | Sugarman                    | 251,836.73                | 0.00                     | 2,045.00                     | 0.00                         | 249,791.73              |
| 510 | Thompson                    | 187,791.92                | 0.00                     | 0.00                         | 0.00                         | 187,791.92              |
| 511 | Weidenthal                  | 9,975.68                  | 0.00                     | 0.00                         | 0.00                         | 9,975.68                |
| 512 | White                       | 3,016,916.99              | 5,432.17                 | 27,926.44                    | 48,572.24                    | 2,945,850.48            |
| 513 | Beard Anna Young            | 119,021.68                | 0.00                     | 0.00                         | 0.00                         | 119,021.68              |
| 514 | Paulson                     | 157,774.56                | 0.00                     | 0.00                         | 0.00                         | 157,774.56              |
|     | Total Permanent Funds       | \$ 4,965,947.07           | \$ 10,137.90             | \$ 59,522.76                 | \$ 55,942.24                 | \$ 4,860,619.97         |
| 901 | Unclaimed Funds             | 12,841.42                 | 8,684.09                 | 10,542.28                    | 0.00                         | 10,983.23               |
| 905 | CLEVNET Fines & Fees        | 4,439.34                  | 61,192.32                | 60,827.90                    | 0.00                         | 4,803.76                |
|     | Total Agency Funds          | \$ 17,280.76              | \$ 69,876.41             | \$ 71,370.18                 | \$ 0.00                      | \$ 15,786.99            |
|     | Total All Funds             | \$ 130,453,308.30         | \$ 80,041,870.23         | \$ 76,917,043.34             | \$ 30,416,650.69             | \$ 103,161,484.50       |

# Cleveland Public Library Year-To-Date Budget Report Construction - Tax-Exempt Fund 402 For the Period Ending October 31, 2023

|                               |                               | Original<br>Budget | Revised Budget                             | YTD Actual                                       | Encumbered<br>and<br>Unpaid | Available<br>Balance |
|-------------------------------|-------------------------------|--------------------|--|--|-----------------------------|----------------------|
| 44400                         | Investment Earnings (Capital) | 0.00               | -824,917.32                                | -763,191.35                                      | 0.00                        | -61,725.97           |
| Investment Earnings           |                               | 0.00               | -824,917.32                                | -763,191.35                                      | 0.00                        | -61,725.97           |
| 52900                         | Other Supplies                | 0.00               | 39,530.20                                  | 34,661.99  | 4,361.77                    | 506.44               |
|                               | Supplies                      | 0.00               | 39,530.20                                  | 34,661.99  | 4,361.77                    | 506.44               |
| 53710                         | Professional Services         | 0.00               | 1,705.93                                   | 1,705.93   | 0.00                        | 0.00                 |
| Purchased/Contracted Services |                               | 0.00               | 1,705.93                                   | 1,705.93   | 0.00                        | 0.00                 |
| 55100                         | Land                          | 0.00               | 139,411.65                                 | 139,411.65                                       | 0.00                        | 0.00                 |
| 55300                         | Construction/Improvements     | 0.00               | 19,564,693.31                              | 6,053,723.46                                     | 11,464,334.56               | 2,046,635.29         |
| 55510                         | Furniture                     | 0.00               | 1,167,496.08                               | 1,003,971.48                                     | 120,463.11                  | 43,061.49            |
| 55520                         | Equipment                     | 0.00               | 338,148.64                                 | 311,474.79                                       | 26,349.85                   | 324.00               |
| 55530                         | Computer Hardware             | 0.00               | 188,363.64                                 | 148,630.28                                       | 37,876.60                   | 1,856.76             |
|                               | Capital Outlay                | 0.00               | 21,398,113.32                              | 7,657,211.66                                     | 11,649,024.12               | 2,091,877.54         |
|                               | TOTAL Revenues                | 0.00               | -824,917.32                                | -763,191.35                                      |                             | -61,725.97           |
|                               | TOTAL Expenditures            |                    | 21,439,349.45                              | 7,693,579.58                                     | 11,653,385.89               | 2,092,383.98         |
|                               |                               |                    | d Balance<br>n Fund Balance<br>und Balance | 20,619,754.73<br>(6,930,388.23)<br>13,689,366.50 |                             |                      |

# Cleveland Public Library Year-To-Date Budget Report Construction - Taxable Fund 403 For the Period Ending October 31, 2023

|                               |                               | Original<br>Budget | Revised Budget                             | YTD Actual                                     | Encumbered<br>and<br>Unpaid | Available<br>Balance |
|-------------------------------|-------------------------------|--------------------|--|--|-----------------------------|----------------------|
| 44400                         | Investment Earnings (Capital) | 0.00               | -239,201.08                                | -213,944.41                                    | 0.00                        | -25,256.67           |
|                               | Investment Earnings           | 0.00               | -239,201.08                                | -213,944.41                                    | 0.00                        | -25,256.67           |
| 52900                         | Other Supplies                | 0.00               | 4,007.31                                   | 4,005.81                                       | 0.00                        | 1.50                 |
|                               | Supplies                      | 0.00               | 4,007.31                                   | 4,005.81                                       | 0.00                        | 1.50                 |
| 53710                         | Professional Services         | 0.00               | 590.40                                     | 590.40   | 0.00                        | 0.00                 |
| Purchased/Contracted Services |                               | 0.00               | 590.40                                     | 590.40   | 0.00                        | 0.00                 |
| 55300                         | Construction/Improvements     | 0.00               | 9,032,807.14                               | 3,832,393.57                                   | 4,351,470.10                | 848,943.47           |
| 55510                         | Furniture                     | 0.00               | 13,580.70                                  | 13,580.70                                      | 0.00                        | 0.00                 |
| 55520                         | Equipment                     | 0.00               | 7,842.74                                   | 7,626.74                                       | 0.00                        | 216.00               |
| 55530                         | Computer Hardware             | 0.00               | 12,380.76                                  | 11,301.76                                      | 1,079.00                    | 0.00                 |
|                               | Capital Outlay                | 0.00               | 9,066,611.34                               | 3,864,902.77                                   | 4,352,549.10                | 849,159.47           |
|                               | TOTAL Revenues                | 0.00               | -239,201.08                                | -213,944.41                                    |                             | -25,256.67           |
|                               | TOTAL Expenditures            | 0.00               | 9,071,209.05                               | 3,869,498.98                                   | 4,352,549.10                | 849,160.97           |
|                               |                               | •                  | d Balance<br>n Fund Balance<br>und Balance | 9,350,364.12<br>(3,655,554.57)<br>5,694,809.55 |                             |                      |

# 2161

# Cleveland Public Library Depository Balance Detail For the Period Ending October 31, 2023

| Balance of All Funds           | \$ 133,578,098.66 |
|--------------------------------|-------------------|
|                                |                   |
| Huntington - Checking          | 61,142.26         |
| KeyBank - Checking (ZBA)       | 255,637.23        |
| KeyBank - FSA Account          | 5,206.19          |
| Petty Cash                     | 695.00            |
| Change Fund                    | 1,365.00          |
| KeyBank-Payroll Account (ZBA)  | (717.81)          |
| Cash in Library Treasury       | \$ 323,327.87     |
| Huntington Escrow Account      | 102,527.65        |
| U.S. Bank - 2019A-Money Market | 0.00              |
| U.S. Bank - 2019B-Money Market | (25.00)           |
| U.S. Bank - Investments        | 71,598,831.21     |
| U.S. Bank - Inv - Money Market | 468,396.50        |
| U.S. Bank - Series 2019A Notes | 0.00              |
| U.S. Bank - Series 2019B Notes | 771,187.00        |
| Huntington Trust -Money Market | 2,023,846.14      |
| STAR Ohio - 2019A              | 15,345,538.95     |
| STAR Ohio - 2019B              | 4,918,869.38      |
| STAR Ohio Investment           | 16,234,598.45     |
| STAR Plus/GDIP Program         | 0.00              |
| Investments                    | \$ 111,463,770.28 |
| PNC- Endowment Account         | 21,791,000.51     |
| Endowment Account              | \$ 21,791,000.51  |
| Cash in Banks and On Hand      | \$ 133,578,098.66 |

#### **CLEVELAND PUBLIC LIBRARY**

### **Board Meeting**

#### **REPORT ON INVESTMENTS - OCTOBER 2023**

#### 1. INTERIM DEPOSITS

In accordance with Ohio Revised Code Section 135.14, funds that become available periodically throughout the fiscal year are invested in short-term investments known as interim deposits. The investments are in securities that provide the highest interest rate consistent with the highest degree of safety. Other balances are invested in US Treasury issues, agency issues, municipal bonds, commercial paper, and negotiable certificates of deposit as managed by Meeder Investment Management, STAR Ohio, Government Insured Deposit Program (replaced the STAR Plus program), and a federal money market fund.

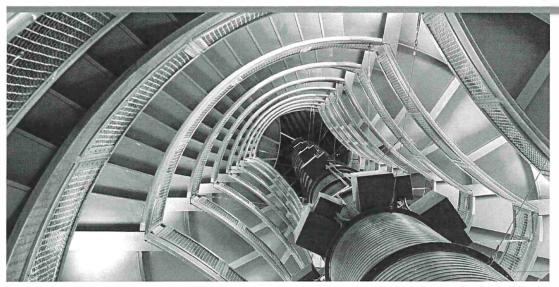
Following is a description of interim deposit earnings for the period October 1, 2023 through October 31, 2023.

| Investment Period |          | No. of<br>Days | Amount    | Bank                               | Interest Rate | Investment<br>Income | Investment Form      |
|-------------------|----------|----------------|-----------|------------------------------------|---------------|----------------------|----------------------|
| OPERATING F       | FUND:    |                |           |                                    |               |                      |                      |
| 10/01/23 -        | 10/31/23 | 31             | Various   | STAR Ohio                          | Various       | 90,929.05            | Investment Pool      |
| 10/01/23 -        | 10/31/23 | 31             | Various   | Government Insured Deposit Program | Various       | 0.00                 | Bank Deposit Program |
| 10/01/23 -        | 10/31/23 | 31             | Various   | U.S. Bank                          | Various       | 3,735.71             | Sweep Money Market   |
| 03/02/23 -        | 10/02/23 | 215            | 1,004,000 | Natixis                            | 5.355%        | 30,975.07            | Commercial Paper     |
| 03/30/23 -        | 09/30/23 | 185            | 500,000   | Federal Home Loan Bank             | 1.000%        | 2,500.00             | Federal Agency       |
| 03/30/23 -        | 09/30/23 | 185            | 600,000   | Federal Home Loan Bank             | 0.300%        | 3,300.00             | Federal Agency       |
| 04/01/23 -        | 10/01/23 | 184            | 500,000   | Federal Farm Credit Bank           | 2.510%        | 6,275.00             | Federal Agency       |
| 05/03/23 -        | 10/15/23 | 166            | 505,000   | Private Export Funding Corporation | 3.900%        | 8,862.75             | Federal Agency       |
| 04/15/23 -        | 10/15/23 | 184            | 500,000   | United States Treasury Note        | 0.625%        | 1,562.50             | Federal Agency       |
| 04/20/23 -        | 10/20/23 | 184            | 650,000   | Federal Home Loan Mortgage Corp.   | 0.600%        | 1,950.00             | Federal Agency       |
| 04/22/23 -        | 10/22/23 | 184            | 1,500,000 | Federal Farm Credit Bank           | 0.350%        | 2,625.00             | Federal Agency       |
| 04/22/23 -        | 10/22/23 | 184            | 410,000   | Federal Home Loan Mortgage Corp.   | 0.650%        | 1,332.50             | Federal Agency       |
| 04/25/23 -        | 10/25/23 | 184            | 1,100,000 | Federal Farm Credit Bank           | 3.875%        | 21,312.50            | Federal Agency       |
| 04/26/23 -        | 10/26/23 | 184            | 300,000   | Federal Farm Credit Bank           | 2.875%        | 4,312.50             | Federal Agency       |
| 04/27/23 -        | 10/27/23 | 184            | 500,000   | Federal National Mortgage Assn.    | 0.540%        | 1,350.00             | Federal Agency       |
| 04/27/23 -        | 10/27/23 | 184            | 530,000   | Federal Home Loan Mortgage Corp.   | 0.800%        | 2,120.00             | Federal Agency       |
| 04/28/23 -        | 10/28/23 | 184            | 1,750,000 | Federal Farm Credit Bank           | 0.720%        | 6,300.00             | Federal Agency       |
| 04/28/23 -        | 10/28/23 | 184            | 275,000   | Federal Home Loan Bank             | 0.800%        | 1,100.00             | Federal Agency       |
| 04/28/23 -        | 10/28/23 | 184            | 685,000   | Federal Home Loan Bank             | 1.050%        | 3,596.25             | Federal Agency       |
| 04/29/23 -        | 10/29/23 | 184            | 500,000   | Federal Home Loan Mortgage Corp.   | 0.500%        | 1,250.00             | Federal Agency       |
| 08/30/23 -        | 09/30/23 | 32             | 249,000   | Nicolet National Bank              | 1.150%        | 235.36               | Negotiable CD        |

| Investment Period  | No. of<br>Days | Amount    | Bank                           | Interest Rate                | Investment<br>Income | Investment Form    |
|--------------------|----------------|-----------|--------------------------------|------------------------------|----------------------|--------------------|
|                    |                |           |                                |                              |                      |                    |
| 08/30/23 - 09/30/2 |                | 249,000   | Celtic Bank                    | 1.850%                       | 391.24               | Negotiable CD      |
| 09/01/23 - 10/01/2 |                | 100,000   | Live Oak Banking Co.           | 1.800%                       | 147.95               | Negotiable CD      |
| 09/11/23 - 10/11/2 |                | 249,000   | First Internet Bank of Indiana | 0.850%                       | 173.96               | Negotiable CD      |
| 09/15/23 - 10/15/2 |                | 249,000   | Ponce Bank                     | 3.500%                       | 716.30               | Negotiable CD      |
| 04/17/23 - 10/17/2 |                | 110,000   | Student Loan Marketing Assn    |                              | 1,544.22             | Negotiable CD      |
| 09/18/23 - 10/18/2 |                | 225,000   | Wells Fargo Bank NA            | 1.950%                       | 360.62               | Negotiable CD      |
| 04/24/23 - 10/24/2 |                | 248,000   | Synchrony Bank                 | 1.250%                       | 1,554.25             | Negotiable CD      |
| 09/26/23 - 10/26/2 |                | 249,000   | Axos Bank                      | 1.650%                       | 337.68               | Negotiable CD      |
| 09/27/23 - 10/27/2 |                | 249,000   | Comenity Capital Bank          | 2.500%                       | 511.64               | Negotiable CD      |
| 09/30/23 - 10/30/2 |                | 249,000   | Nicolet National Bank          | 1.150%                       | 243.20               | Negotiable CD      |
| 09/30/23 - 10/30/2 |                | 249,000   | Celtic Bank                    | 1.850%                       | 378.62               | Negotiable CD      |
| 03/31/23 - 09/30/2 |                | 465,000   | United States Treasury Note    | 0.250%                       | 581.25               | Treasury Security  |
| 03/31/23 - 09/30/2 | 3 184          | 1,250,000 | United States Treasury Note    | 0.750%                       | 4,687.50             | Treasury Security  |
| 03/31/23 - 09/30/2 | 3 184          | 500,000   | United States Treasury Note    | 0.875%                       | 2,187.50             | Treasury Security  |
| 06/30/23 - 09/30/2 | 3 93           | 500,000   | United States Treasury Note    | 2.500%                       | 3,142.08             | Treasury Security  |
| 03/31/23 - 09/30/2 | 3 184          | 455,000   | United States Treasury Note    | 2.500%                       | 5,687.50             | Treasury Security  |
| 04/15/23 - 10/15/2 | 3 184          | 1,000,000 | United States Treasury Note    | 0.125%                       | 7,265.63             | Treasury Security  |
| 04/30/23 - 10/31/2 | 3 185          | 750,000   | United States Treasury Note    | 0.250%                       | 937.50               | Treasury Security  |
| 04/30/23 - 10/31/2 | 3 185          | 770,000   | United States Treasury Note    | 2.750%                       | 10,587.50            | Treasury Security  |
| 04/30/23 - 10/31/2 | 3 185          | 500,000   | United States Treasury Note    | 4.125%                       | 10,312.50            | Treasury Security  |
| 09/22/23 - 10/31/2 | 3 40           | 500,000   | United States Treasury Note    | 4.125%                       | 2,185.80             | Treasury Security  |
|                    |                |           |                                | Earned Interest October 2023 | \$ 249,558.63        |                    |
|                    |                |           |                                | Earned Interest Year To Date | \$ 1,587,196.79      |                    |
| SERIES 2019A TAX-E | XEMPT NOT      | ES:       |                                |                              |                      |                    |
| 10/01/23 - 10/31/2 | 3 31           | Various   | STAR Ohio                      | Various                      | 72,255.90            | Investment Pool    |
|                    |                |           |                                | Earned Interest October 2023 | \$ 72,255.90         |                    |
|                    |                |           |                                | Earned Interest Year To Date | \$ 763,191.35        |                    |
| SERIES 2019B TAXAL | BLE NOTES:     |           |                                |                              |                      |                    |
| 10/01/23 - 10/31/2 | 3 31           | Various   | STAR Ohio                      | Various                      | 22,487.22            | Investment Pool    |
| 10/01/23 - 10/31/2 |                | Various   | U.S. Bank                      | Various                      | 28.61                | Sweep Money Market |
| 04/02/23 - 10/02/2 |                | 1,000,000 | Federal Farm Credit Bank       | 0.200%                       | 2,810.00             | Federal Agency     |
| 03/31/23 - 09/30/2 |                | 1,250,000 | United States Treasury Note    | 1.375%                       | 19,970.70            | Treasury Security  |
| 03/31/23 - 09/30/2 | 5 104          | 1,230,000 | Officed States Treasury Note   | 1.57576                      | 13,370.70            | Treasury Occurry   |

| Investment Period   | No. of<br>Days | Amount  | Bank                     | Interest Rate  | -        | Investment<br>Income       | Investment Form    |
|---------------------|----------------|---------|--------------------------|--|----------|----------------------------|--------------------|
|                     |                |         |                          | Earned Interest October 2023<br>Earned Interest Year To Date | \$<br>\$ | 45,296.53<br>213,944.41    |                    |
| NOTE RETIREMENT FU  | ND:            |         |                          |  |          |                            |                    |
| 10/01/23 - 10/31/23 | 31             | Various | Huntington National Bank | Various  |          | 6,874.78                   | Sweep Money Market |
|                     |                |         |                          | Earned Interest October 2023<br>Earned Interest Year To Date | \$<br>\$ | 6,874.78<br>41,142.74      |                    |
| ESCROW ACCOUNT:     |                |         |                          |  |          |                            |                    |
| 10/01/23 - 10/31/23 | 31             | Various | Huntington National Bank | Various  |          | 26.11                      | Money Market       |
|                     |                |         |                          | Earned Interest October 2023<br>Earned Interest Year To Date | \$<br>\$ | 26.11<br>262.46            |                    |
|                     |                |         |                          | terest October 2023All Funds<br>terest Year To DateAll Funds | \$<br>\$ | 374,011.95<br>2,605,737.75 |                    |





Monthly Investment Report October 31, 2023

### **Your Investment Representative:**

Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com **Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com** 

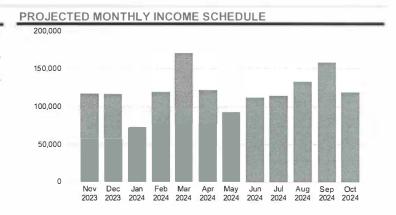
### **PORTFOLIO SUMMARY**

As of October 31, 2023

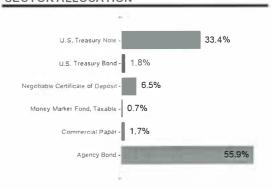
MEEDER

| ·                          |               |   |
|----------------------------|---------------|---|
| MONTHLY RECONCILIATION     |               | J |
| Beginning Book Value       | 71,890,834.08 | 1 |
| Contributions              |               | ١ |
| Withdrawals                |               | ١ |
| Prior Month Custodian Fees | (574.23)      |   |
| Realized Gains/Losses      | 37,615.70     |   |
| Purchased Interest         | (2,277.78)    |   |
| Gross Interest Earnings    | 132,248.50    |   |
| Ending Book Value          | 72,057,846.27 |   |
|                            |               |   |

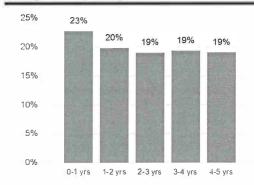
| PORTFOLIO CHARACTERISTICS    |          |
|------------------------------|----------|
| Portfolio Yield to Maturity  | 2.48%    |
| Portfolio Effective Duration | 2.29 yrs |
| Weighted Average Maturity    | 2.47 yrs |
|                              |          |



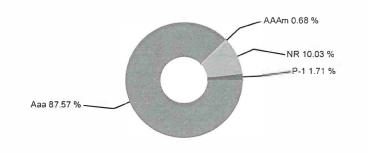
### SECTOR ALLOCATION



### MATURITY DISTRIBUTION



### CREDIT QUALITY



## PROJECTED INCOME SCHEDULE



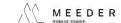
| CUSIP     | SECURITY DESCRIPTION   | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 |
|-----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 02589ABQ4 | American Express National<br>Bank 2.000% 03/09/2027                  |          |          |          |          | 2,463    |          |          |          |          |          | 2,490    |          |
| 05465DAK4 | Axos Bank 1.650%<br>03/26/2024                                       | 349      | 338      | 349      | 349      | 762      |          |          |          |          |          |          |          |
| 14042RLP4 | Capital One, National<br>Association 2.650%<br>05/22/2024            | 3,286    |          |          |          |          |          | 4,727    |          |          |          |          |          |
| 14042TAP2 | Capital One Bank (Usa),<br>National Association<br>2.650% 05/22/2024 | 3,286    |          |          |          |          |          | 4,727    |          |          |          |          |          |
| 15118RRH2 | Celtic Bank Corporation<br>1.850% 08/30/2024                         | 391      | 379      | 391      | 379      | 379      | 391      | 379      | 391      | 379      | 1,106    |          |          |
| 20033AZ58 | Comenity Capital Bank<br>2.500% 06/27/2024                           | 529      | 512      | 529      | 529      | 495      | 529      | 512      | 529      |          |          |          |          |
| 3130A3VC5 | FHLB 2.250% 12/08/2023   |          | 8,880    |          |          |          |          |          |          |          |          |          |          |
| 3130AFBC0 | FHLB 3.250% 09/13/2024   |          |          |          |          | 13,813   |          |          |          |          |          | 27,327   |          |
| 3130AJLH0 | FHLB 0.920% 05/19/2026   | 3,335    |          |          |          |          |          | 3,335    |          |          |          |          |          |
| 3130AJSQ3 | FHLB 1.020% 07/06/2027   |          |          | 4,335    |          |          |          |          |          | 4,335    |          |          |          |
| 3130AK6G6 | FHLB 0.390% 09/23/2024   |          |          |          |          | 1,580    |          |          |          |          |          | 2,511    |          |
| 3130AKVV5 | FHLB 0.500% 02/18/2026   |          |          |          | 2,500    |          |          |          |          |          | 2,500    |          |          |
| 3130ALZ23 | FHLB 0.800% 04/28/2025   |          |          |          |          |          | 1,100    |          |          |          |          |          | 1,100    |
| 3130AMNX6 | FHLB 1.020% 06/10/2026   |          | 3,494    |          |          |          |          | _        | 3,494    | -        |          |          |          |
| 3130ANAV2 | FHLB 0.550% 01/28/2025   |          |          | 1,045    |          |          |          |          |          | 1,045    |          |          |          |
| 3130ANVB3 | FHLB 0.800% 09/17/2025   |          |          |          |          | 1,800    |          |          |          |          |          | 1,800    |          |
| 3130ANYN4 | FHLB 1.000% 09/30/2026   |          |          |          |          | 2,500    |          |          |          |          |          | 2,500    |          |
| 3130ANZ60 | FHLB 0.700% 06/27/2025   |          | 1,313    |          |          | 1,500    |          |          | 1,688    |          |          | 1,875    |          |
| 3130AP3C7 | FHLB 1.100% 09/30/2026   |          |          |          |          | 3,300    |          |          |          |          |          | 3,300    |          |
| 3130APFS9 | FHLB 1.050% 10/28/2026   |          |          |          |          |          | 3,596    |          |          |          |          |          | 3,596    |
| 3130APW43 | FHLB 1.500% 12/02/2026   |          | 3,750    |          |          |          |          |          | 3,750    |          |          |          |          |
| 3130AQPR8 | FHLB 1.300% 02/18/2027   |          |          |          | 5,200    |          |          |          |          |          | 10,400   |          |          |
| 3130ATUS4 | FHLB 4.250% 12/10/2027   |          | 25,181   |          |          |          |          |          | 25,181   |          |          |          |          |
|           |  |          |          |          |          |          |          |          |          |          |          |          |          |

### PROJECTED INCOME SCHEDULE



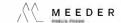
| CUSIP     | SECURITY DESCRIPTION           | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 |
|-----------|--------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3130AWMN7 | FHLB 4.375% 06/09/2028         |          | 14,839   |          |          |          |          |          | 18,047   |          |          |          |          |
| 3133EK6J0 | FFCB 1.625% 11/08/2024         | 4,063    |          |          |          |          |          | 4,063    |          |          |          |          |          |
| 3133ELH80 | FFCB 0.680% 06/10/2025         |          | 2,550    |          |          |          |          |          | 2,550    |          |          |          |          |
| 3133ELY32 | FFCB 0.550% 07/22/2026         |          |          | 2,338    |          |          |          |          |          | 2,338    |          |          |          |
| 3133EMBD3 | FFCB 0.360% 09/24/2024         |          |          |          |          | 1,800    |          |          |          |          |          | 3,050    |          |
| 3133EMNG3 | FFCB 0.230% 01/19/2024         |          |          | 345      |          |          |          |          |          |          |          |          |          |
| 3133EMQX3 | FFCB 0.590% 02/17/2026         |          |          |          | 1,475    |          |          |          |          |          | 1,475    |          |          |
| 3133EMWV0 | FFCB 0.350% 04/22/2024         |          |          |          |          |          | 2,625    |          |          |          |          |          |          |
| 3133EMXS6 | FFCB 0.720% 04/28/2025         |          |          |          |          |          | 6,300    |          |          |          |          |          | 6,300    |
| 3133EMZW5 | FFCB 0.730% 05/19/2025         | 1,150    |          |          |          |          |          | 1,150    |          |          |          |          |          |
| 3133EN3H1 | FFCB 4.000% 11/29/2027         | 18,000   |          |          |          |          |          | 18,000   |          |          |          |          |          |
| 3133EN5N6 | FFCB 4.000% 01/06/2028         |          |          | 6,800    |          |          |          |          |          | 6,800    |          |          |          |
| 3133ENG87 | FFCB 2.920% 08/17/2027         |          |          |          | 9,198    |          |          |          |          |          | 9,198    |          |          |
| 3133ENJ84 | FFCB 3.375% 08/26/2024         |          |          |          | 12,656   |          |          |          |          |          | 20,404   |          |          |
| 3133ENL99 | FFCB 3.375% 09/15/2027         |          |          |          |          | 16,875   |          |          |          |          |          | 16,875   |          |
| 3133ENTK6 | FFCB 2.51% 04/01/25            |          |          |          |          |          | 6,275    |          |          |          |          |          | 6,275    |
| 3133ENVD9 | FFCB 2.875% 04/26/2027         |          |          |          |          |          | 4,313    |          |          |          |          |          | 4,313    |
| 3133EPCX1 | FFCB 4.375% 03/10/2028         |          |          |          |          | 21,875   |          |          |          |          |          | 21,875   |          |
| 3133EPGW9 | FEDERAL FARM 3.875% 04/25/2028 |          |          |          |          |          | 21,313   |          |          |          |          |          | 21,313   |
| 3133EPHT5 | FFCB 3.625 05/03/28            | 5,709    |          |          |          |          |          | 5,709    |          |          |          |          |          |
| 3133EPUN3 | FEDERAL FARM 4.5% 08/28/2028   |          |          |          | 22,500   |          |          |          |          |          | 22,500   |          |          |
| 3133EPWK7 | FFCB 4.500% 09/22/2028         |          |          |          |          | 22,500   |          |          |          |          |          | 22,500   |          |
| 3134GV7E2 | FMCC 0.500% 01/27/2025         |          |          | 1,250    |          |          |          |          |          | 1,250    |          |          |          |
| 3134GW4B9 | FMCC 0.500% 10/29/2025         |          |          |          |          |          | 1,250    |          |          |          |          |          | 1,250    |
| 3134GW4C7 | FMCC 0.800% 10/27/2026         |          |          |          |          |          | 2,120    |          |          |          |          |          | 2,120    |

## PROJECTED INCOME SCHEDULE



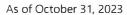
| CUSIP     | SECURITY DESCRIPTION  | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 |
|-----------|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3134GWUS3 | FMCC 0.400% 09/24/2024  |          |          |          |          | 2,000    |          |          |          |          |          | 2,050    |          |
| 3134GWXC5 | FMCC 0.350% 03/29/2024  |          |          |          |          | 2,250    |          |          |          |          |          |          |          |
| 3134GWZG4 | FMCC 0.600% 10/20/2025  |          |          |          |          |          | 1,950    |          |          |          |          |          | 1,950    |
| 3134GWZV1 | FMCC 0.650% 10/22/2025  |          |          |          |          |          | 1,333    |          |          |          |          |          | 1,333    |
| 3134GXAY0 | FMCC 0.300% 11/13/2023  | 1,125    |          |          |          |          |          |          |          |          |          |          |          |
| 3134GXFV1 | FMCC 0.625% 12/17/2025  |          | 1,563    |          |          |          |          |          | 1,563    |          |          |          |          |
| 3135G05S8 | FNMA 0.500% 08/14/2025  |          |          |          | 1,250    |          |          |          |          |          | 1,250    |          |          |
| 3135GA2Z3 | FNMA 0.560% 11/17/2025  | 1,470    |          |          |          |          |          | 1,470    |          |          |          |          |          |
| 3136G45C3 | FNMA 0.540% 10/27/2025  |          |          |          |          |          | 1,350    |          |          |          |          |          | 1,350    |
| 3136G4J95 | FNMA 0.550% 08/25/2025  |          |          |          | 1,375    |          |          |          |          |          | 1,375    |          |          |
| 3137EAEX3 | FMCC 0.375% 09/23/2025  |          |          |          |          | 1,688    |          |          |          |          |          | 1,688    |          |
| 31422X7K2 | FARMER MAC 4.70%<br>09/27/2028  |          |          |          |          | 23,500   |          |          |          |          |          | 23,500   |          |
| 31422XBN1 | AGM 0.690% 02/25/2026   |          |          |          | 1,725    |          |          |          |          |          | 1,725    |          |          |
| 31424WBB7 | FARMER MAC 5%<br>10/23/2028   |          |          |          |          |          | 25,000   |          |          |          |          |          | 25,000   |
| 32056GDH0 | First Internet Bancorp<br>0.850% 05/13/2024                               | 180      | 174      | 180      | 180      | 168      | 180      | 435      |          |          |          |          |          |
| 38149MAZ6 | Goldman Sachs Bank USA<br>Holdings LLC 2.700%<br>06/05/2024               |          | 3,330    |          |          |          |          |          | 4,130    |          |          |          |          |
| 44329ME33 | HSBC Bank USA, National<br>Association 1.300%<br>05/07/2025               | 1,625    |          |          |          |          |          | 1,608    |          |          |          |          |          |
| 46640PC43 | J.P. Morgan Securities<br>LLC 03/04/2024                                  |          |          |          |          | 20,579   |          |          |          |          |          |          |          |
| 538036HC1 | Live Oak Banking<br>Company 1.800%<br>12/11/2023                          | 153      | 497      |          |          |          |          |          |          |          |          |          |          |
| 61760AE88 | Morgan Stanley Private<br>Bank, National Association<br>2.700% 06/06/2024 |          | 3,330    |          |          |          |          |          | 4,191    |          |          |          |          |
| 63873KYN1 | Natixis 11/22/2023  | 25,924   |          |          |          |          |          |          |          |          |          |          |          |

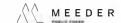
## PROJECTED INCOME SCHEDULE



| CUSIP              | SECURITY DESCRIPTION   | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 202 |
|--------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|
| 654062JR0          | Nicolet National Bank<br>1.150% 03/28/2024   | 235      | 243      | 243      | 228      | 3,955    |          |          |          |          |          |          |         |
| 732329BD8          | Ponce Bank 3.500%<br>09/15/2027  | 740      | 716      | 740      | 740      | 692      | 740      | 716      | 740      | 716      | 740      | 740      | 716     |
| 742651D <b>Z</b> 2 | PEFCO 3.900%<br>10/15/2027   |          |          |          |          |          | 9,848    |          |          |          |          |          | 9,848   |
| 7954502H7          | Sallie Mae Bank 2.800%<br>04/17/2024   |          |          |          |          |          | 2,039    |          |          |          |          |          |         |
| 856285SN2          | State Bank of India 1.900% 01/22/2025  |          |          | 2,347    |          |          |          |          |          | 2,347    |          |          |         |
| 87165E2M8          | Synchrony Bank 1.250% 04/24/2025   |          |          |          |          |          | 1,554    |          |          |          |          |          | 1,554   |
| 87270LDK6          | Everbank, National<br>Association 0.200%<br>02/12/2024                             |          |          |          | 998      |          |          |          |          |          |          |          |         |
| 88413QCN6          | Third Federal Savings and<br>Loan Association of<br>Cleveland 0.750%<br>05/21/2024 | 941      |          |          |          |          |          | 1,180    |          |          |          |          |         |
| 89235MPB1          | Toyota Financial Savings<br>Bank 3.600% 09/09/2027                                 |          |          |          |          | 4,398    |          |          |          |          |          | 4,446    |         |
| 9128282R0          | UST 2.250% 08/15/2027  |          |          |          | 12,038   |          |          |          |          |          | 12,038   |          |         |
| 9128283P3          | UST 2.250% 12/31/2024  |          | 5,625    |          |          |          |          |          | 5,625    |          |          |          |         |
| 9128283Z1          | UST 2.750% 02/28/2025  |          |          |          | 7,700    |          |          |          |          |          | 7,700    |          |         |
| 912828U24          | UST 2.000% 11/15/2026  | 7,950    |          |          |          |          |          | 7,950    |          |          |          |          |         |
| 912828X88          | UST 2.375% 05/15/2027  | 11,400   |          |          |          |          |          | 11,400   |          |          |          |          |         |
| 912828 <b>Z</b> 78 | UST 1.500% 01/31/2027  |          |          | 6,150    |          |          |          |          |          | 6,150    |          |          |         |
| 912828ZT0          | UST 0.250% 05/31/2025  | 2,188    |          |          |          |          |          | 2,188    |          |          |          |          |         |
| 91282CAM3          | UST 0.250% 09/30/2025  |          |          |          |          | 581      |          |          |          |          |          | 581      |         |
| 91282CAT8          | UST 0.250% 10/31/2025  |          |          |          |          |          | 938      |          |          |          |          |          | 938     |
| 91282CAZ4          | UST 0.375% 11/30/2025  | 1,406    |          |          |          |          |          | 1,406    |          |          |          |          |         |
| 91282CBC4          | UST 0.375% 12/31/2025  |          | 1,406    |          |          |          |          |          | 1,406    |          |          |          |         |
| 91282CBH3          | UST 0.375% 01/31/2026  |          |          | 2,344    |          |          |          |          |          | 2,344    |          |          |         |
| 91282CBQ3          | UST 0.500% 02/28/2026  |          |          |          | 1,875    |          |          |          |          |          | 1,875    |          |         |

### PROJECTED INCOME SCHEDULE





| CUSIP     | SECURITY DESCRIPTION   | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024                  | Oct 2024 |
|-----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------------------------|----------|
| 91282CBT7 | UST 0.750% 03/31/2026  |          |          |          |          | 4,688    |          |          |          |          |          | 4,688                     |          |
| 91282CCJ8 | UST 0.875% 06/30/2026  |          | 2,188    |          |          |          |          |          | 2,188    |          |          |                           |          |
| 91282CCL3 | UST 0.375% 07/15/2024  |          |          | 938      |          |          |          |          |          | 31,660   |          |                           |          |
| 91282CCT6 | UST 0.375% 08/15/2024  |          |          |          | 938      |          |          |          |          |          | 2,168    |                           |          |
| 91282CCW9 | UST 0.750% 08/31/2026  |          |          |          | 1,875    |          |          |          |          |          | 1,875    |                           |          |
| 91282CCZ2 | UST 0.875% 09/30/2026  |          |          |          |          | 2,188    |          |          |          |          |          | 2,188                     |          |
| 91282CDB4 | UST 0.625% 10/15/2024  |          |          |          |          |          | 1,563    |          |          |          |          |                           | 3,652    |
| 91282CEF4 | UST 2.500% 03/31/2027  |          |          |          |          | 11,938   |          |          |          |          |          | 11,938                    |          |
| 91282CEN7 | UST 2.750% 04/30/2027  |          |          |          |          |          | 10,588   |          |          |          |          |                           | 10,588   |
| 91282CET4 | UST 2.625% 05/31/2027  | 10,631   |          |          |          |          |          | 10,631   |          |          |          |                           |          |
| 91282CEW7 | UST 3.250% 06/30/2027  |          | 16,510   |          |          |          |          |          | 16,510   |          |          |                           |          |
| 91282CFA4 | UST 3.000% 07/31/2024  |          |          | 11,250   |          |          |          |          |          | 23,232   |          |                           |          |
| 91282CFB2 | UST 2.750% 07/31/2027  |          |          | 13,750   |          |          |          |          |          | 13,750   |          |                           |          |
| 91282CFH9 | UST 3.125% 08/31/2027  |          |          |          | 14,844   |          |          |          |          |          | 14,844   | ALEMAN A TANAH A ALAMAN A |          |
| 91282CFU0 | UST 4.125% 10/31/2027  |          |          |          |          |          | 20,625   |          |          |          |          |                           | 20,625   |
| 91282CFX4 | UST 4.500% 11/30/2024  | 11,250   |          |          |          |          |          | 11,250   |          | -        |          |                           |          |
| 91282CGP0 | UST 4.000% 02/29/2028  |          |          |          | 19,500   |          |          |          |          |          | 19,500   |                           |          |
| 91282CHK0 | UST 4.000% 06/30/2028  |          | 20,000   |          |          |          |          |          | 20,000   |          |          |                           |          |
| 91282CHQ7 | UST 4.125% 07/31/2028  |          |          | 17,944   |          |          |          |          |          | 17,944   |          |                           |          |
| 949763M78 | Wells Fargo Bank, National<br>Association 1.950%<br>10/18/2024 | 373      | 361      | 373      | 373      | 349      | 373      | 361      | 373      | 361      | 373      | 373                       | 923      |
| TOTAL     |  | 117,689  | 117,177  | 73,639   | 120,422  | 170,612  | 127,890  | 93,194   | 112,354  | 114,650  | 133,045  | 158,293                   | 124,742  |

### **POSITION STATEMENT**



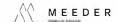
| CUSIP        | Security<br>Description       | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|-------------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | sh Equivalents                |                                   |                 |  |                 |                  |                       | V DIE V                       |                            |                |                           |
| 31846V567    | First American<br>Funds, Inc. | 10/31/2023<br>10/31/2023          | \$468,396.50    | \$468,396.50                             | \$468,396.50    | 5.24%            | 0.003<br>0.003        | \$1.00<br>\$468,396.50        | \$0.00                     | 0.55%          | AAAm                      |
| STAROHIO     | STAR Ohio XX688               | 10/31/2023<br>10/31/2023          | \$16,234,598.45 | \$16,234,598.45                          | \$16,234,598.45 | 5.57%            | 0.003<br>0.003        | \$1.00<br>\$16,234,598.45     | \$0.00                     | 19.05%         | AAAm                      |
|              | SubTotal                      |                                   | \$16,702,994.95 | \$16,702,994.95                          | \$16,702,994.95 | 5.56%            |                       | \$16,702,994.95               | \$0.00                     | 19.60%         |                           |
| Agency Bond  |                               |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |
| 3134GXAY0    | FMCC 0.300%<br>11/13/2023     | 11/12/2020<br>11/13/2020          | \$500,000.00    | \$499,625.00                             | \$499,625.00    | 0.33%            | 0.036<br>0.037        | \$99.80<br>\$498,990.00       | (\$635.00)                 | 0.59%          | Aaa<br>AA+                |
| 3130A3VC5    | FHLB 2.250%<br>12/08/2023     | 3/24/2022<br>3/25/2022            | \$1,000,000.00  | \$1,002,370.00                           | \$1,002,370.00  | 2.11%            | 0.104<br>0.104        | \$99.65<br>\$996,500.00       | (\$5,870.00)               | 1.17%          | Aaa<br>AA+                |
| 3133EMNG3    | FFCB 0.230%<br>01/19/2024     | 2/18/2021<br>2/19/2021            | \$575,000.00    | \$575,316.25                             | \$575,316.25    | 0.21%            | 0.219<br>0.216        | \$98.87<br>\$568,496.75       | (\$6,819.50)               | 0.67%          | Aaa<br>AA+                |
| 3134GWXC5    | FMCC 0.350%<br>03/29/2024     | 10/21/2020<br>10/23/2020          | \$1,000,000.00  | \$999,500.00                             | \$999,500.00    | 0.36%            | 0.411<br>0.402        | \$97.94<br>\$979,420.00       | (\$20,080.00)              | 1.15%          | Aaa<br>AA+                |
| 3133EMWV0    | FFCB 0.350%<br>04/22/2024     | 4/26/2021<br>4/27/2021            | \$1,500,000.00  | \$1,500,000.00                           | \$1,500,000.00  | 0.35%            | 0.477<br>0.466        | \$97.57<br>\$1,463,475.00     | (\$36,525.00)              | 1.72%          | Aaa<br>AA+                |
| 3133ENJ84    | FFCB 3.375%<br>08/26/2024     | 9/15/2022<br>9/16/2022            | \$750,000.00    | \$742,252.50                             | \$742,252.50    | 3.93%            | 0.822<br>0.793        | \$98.23<br>\$736,725.00       | (\$5,527.50)               | 0.86%          | Aaa<br>AA+                |
| 3130AFBC0    | FHLB 3.250%<br>09/13/2024     | 9/20/2022<br>9/21/2022            | \$850,000.00    | \$836,485.85                             | \$836,485.85    | 4.09%            | 0.871<br>0.841        | \$98.04<br>\$833,374.00       | (\$3,111.85)               | 0.98%          | Aaa<br>AA+                |
| 3130AK6G6    | FHLB 0.390%<br>09/23/2024     | 9/29/2020<br>9/30/2020            | \$810,000.00    | \$809,068.50                             | \$809,068.50    | 0.42%            | 0.899<br>0.874        | \$95.48<br>\$773,396.10       | (\$35,672.40)              | 0.91%          | Aaa<br>AA+                |
| 3134GWUS3    | FMCC 0.400%<br>09/24/2024     | 9/17/2020<br>9/24/2020            | \$1,000,000.00  | \$999,950.00                             | \$999,950.00    | 0.40%            | 0.901<br>0.877        | \$95.48<br>\$954,770.00       | (\$45,180.00)              | 1.12%          | Aaa<br>AA+                |
| 3133EMBD3    | FFCB 0.360%<br>09/24/2024     | 9/24/2020<br>9/29/2020            | \$1,000,000.00  | \$998,750.00                             | \$998,750.00    | 0.39%            | 0.901<br>0.877        | \$95.41<br>\$954,120.00       | (\$44,630.00)              | 1.12%          | Aaa<br>AA+                |
| 3133EK6J0    | FFCB 1.625%<br>11/08/2024     | 11/1/2019<br>11/8/2019            | \$500,000.00    | \$499,615.00                             | \$499,615.00    | 1.64%            | 1.025<br>0.987        | \$96.23<br>\$481,160.00       | (\$18,455.00)              | 0.56%          | Aaa<br>AA+                |
| 3134GV7E2    | FMCC 0.500%<br>01/27/2025     | 7/8/2020<br>7/27/2020             | \$500,000.00    | \$498,600.00                             | \$498,600.00    | 0.56%            | 1.244<br>1.208        | \$93.99<br>\$469,970.00       | (\$28,630.00)              | 0.55%          | Aaa<br>AA+                |
| 3130ANAV2    | FHLB 0.550%<br>01/28/2025     | 5/26/2022<br>5/27/2022            | \$380,000.00    | \$359,062.00                             | \$359,062.00    | 2.70%            | 1.247<br>1.211        | \$94.24<br>\$358,112.00       | (\$950.00)                 | 0.42%          | Aaa<br>AA+                |

### **POSITION STATEMENT**



|           | CI 31, 2023               | 1                                 |                |  |                |                  | -                     |                               | _                          | -              |                          |
|-----------|---------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP     | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
| 3133ENTK6 | FFCB 2.51%<br>04/01/25    | 3/25/2022<br>4/1/2022             | \$500,000.00   | \$498,975.00                             | \$498,975.00   | 2.58%            | 1.419<br>1.364        | \$96.04<br>\$480,195.00       | (\$18,780.00)              | 0.56%          | Aaa<br>AA+               |
| 3130ALZ23 | FHLB 0.800%<br>04/28/2025 | 4/7/2021<br>4/28/2021             | \$275,000.00   | \$275,000.00                             | \$275,000.00   | 0.80%            | 1.493<br>1.449        | \$93.41<br>\$256,874.75       | (\$18,125.25)              | 0.30%          | Aaa<br>AA+               |
| 3133EMXS6 | FFCB 0.720%<br>04/28/2025 | 4/26/2021<br>4/28/2021            | \$1,750,000.00 | \$1,748,632.81                           | \$1,748,632.81 | 0.74%            | 1.493<br>1.449        | \$93.32<br>\$1,633,170.00     | (\$115,462.81)             | 1.92%          | Aaa<br>AA+               |
| 3133EMZW5 | FFCB 0.730%<br>05/19/2025 | 5/25/2021<br>5/28/2021            | \$315,000.00   | \$315,000.00                             | \$315,000.00   | 0.73%            | 1.551<br>1.499        | \$93.05<br>\$293,101.20       | (\$21,898.80)              | 0.34%          | Aaa<br>AA+               |
| 3133ELH80 | FFCB 0.680%<br>06/10/2025 | 6/24/2020<br>6/26/2020            | \$750,000.00   | \$750,000.00                             | \$750,000.00   | 0.68%            | 1.611<br>1.558        | \$92.73<br>\$695,467.50       | (\$54,532.50)              | 0.82%          | Aaa<br>AA+               |
| 3130ANZ60 | FHLB 0.700%<br>06/27/2025 | 10/26/2021<br>10/27/2021          | \$750,000.00   | \$742,500.00                             | \$742,500.00   | 0.96%            | 1.658<br>1.602        | \$93.09<br>\$698,167.50       | (\$44,332.50)              | 0.82%          | Aaa<br>AA+               |
| 3135G05S8 | FNMA 0.500%<br>08/14/2025 | 11/18/2022<br>11/21/2022          | \$500,000.00   | \$446,565.00                             | \$446,565.00   | 4.72%            | 1.789<br>1.735        | \$91.80<br>\$459,000.00       | \$12,435.00                | 0.54%          | Aaa<br>AA+               |
| 3136G4J95 | FNMA 0.550%<br>08/25/2025 | 8/19/2020<br>8/25/2020            | \$500,000.00   | \$499,375.00                             | \$499,375.00   | 0.58%            | 1.819<br>1.763        | \$91.78<br>\$458,885.00       | (\$40,490.00)              | 0.54%          | Aaa<br>AA+               |
| 3130ANVB3 | FHLB 0.800%<br>09/17/2025 | 9/1/2021<br>9/17/2021             | \$450,000.00   | \$450,000.00                             | \$450,000.00   | 0.80%            | 1.882<br>1.821        | \$92.00<br>\$414,009.00       | (\$35,991.00)              | 0.49%          | Aaa<br>AA+               |
| 3137EAEX3 | FMCC 0.375% 09/23/2025    | 9/29/2021<br>9/30/2021            | \$900,000.00   | \$885,114.00                             | \$885,114.00   | 0.80%            | 1.899<br>1.845        | \$91.48<br>\$823,347.00       | (\$61,767.00)              | 0.97%          | Aaa<br>AA+               |
| 3134GWZG4 | FMCC 0.600%<br>10/20/2025 | 10/6/2020<br>10/20/2020           | \$650,000.00   | \$650,000.00                             | \$650,000.00   | 0.60%            | 1.973<br>1.912        | \$91.30<br>\$593,443.50       | (\$56,556.50)              | 0.70%          | Aaa<br>AA+               |
| 3134GWZV1 | FMCC 0.650%<br>10/22/2025 | 10/18/2021<br>10/20/2021          | \$410,000.00   | \$404,260.00                             | \$404,260.00   | 1.01%            | 1.978<br>1.917        | \$91.38<br>\$374,641.60       | (\$29,618.40)              | 0.44%          | Aaa<br>AA+               |
| 3136G45C3 | FNMA 0.540%<br>10/27/2025 | 10/21/2020<br>10/27/2020          | \$500,000.00   | \$499,500.00                             | \$499,500.00   | 0.56%            | 1.992<br>1.932        | \$91.13<br>\$455,625.00       | (\$43,875.00)              | 0.53%          | Aaa<br>AA+               |
| 3134GW4B9 | FMCC 0.500%<br>10/29/2025 | 10/9/2020<br>10/29/2020           | \$500,000.00   | \$499,000.00                             | \$499,000.00   | 0.54%            | 1.997<br>1.937        | \$90.80<br>\$453,980.00       | (\$45,020.00)              | 0.53%          | Aaa<br>AA+               |
| 3135GA2Z3 | FNMA 0.560%<br>11/17/2025 | 11/12/2020<br>11/17/2020          | \$525,000.00   | \$523,818.75                             | \$523,818.75   | 0.61%            | 2.049<br>1.981        | \$90.83<br>\$476,836.50       | (\$46,982.25)              | 0.56%          | Aaa<br>AA+               |
| 3134GXFV1 | FMCC 0.625%<br>12/17/2025 | 12/3/2020<br>12/17/2020           | \$500,000.00   | \$499,750.00                             | \$499,750.00   | 0.64%            | 2.132<br>2.059        | \$90.71<br>\$453,525.00       | (\$46,225.00)              | 0.53%          | Aaa<br>AA+               |
| 3133EMQX3 | FFCB 0.590%<br>02/17/2026 | 2/18/2021<br>2/25/2021            | \$500,000.00   | \$498,045.00                             | \$498,045.00   | 0.67%            | 2.301<br>2.225        | \$89.89<br>\$449,435.00       | (\$48,610.00)              | 0.53%          | Aaa<br>AA+               |
| 3130AKVV5 | FHLB 0.500%<br>02/18/2026 | 1/28/2021<br>2/18/2021            | \$1,000,000.00 | \$1,000,000.00                           | \$1,000,000.00 | 0.50%            | 2.304<br>2.230        | \$89.68<br>\$896,840.00       | (\$103,160.00)             | 1.05%          | Aaa<br>AA+               |

## **POSITION STATEMENT**



| CUSIP     | Security<br>Description    | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
|-----------|----------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 31422XBN1 | AGM 0.690%<br>02/25/2026   | 2/18/2021<br>2/25/2021            | \$500,000.00   | \$499,850.00                             | \$499,850.00   | 0.70%            | 2.323<br>2.244        | \$90.02<br>\$450,095.00       | (\$49,755.00)              | 0.53%          |                          |
| 3130AJLH0 | FHLB 0.920%<br>05/19/2026  | 10/18/2021<br>10/19/2021          | \$725,000.00   | \$718,272.00                             | \$718,272.00   | 1.13%            | 2.551<br>2.447        | \$89.88<br>\$651,615.50       | (\$66,656.50)              | 0.76%          | Aaa<br>AA+               |
| 3130AMNX6 | FHLB 1.020%<br>06/10/2026  | 5/26/2021<br>6/10/2021            | \$685,000.00   | \$685,000.00                             | \$685,000.00   | 1.02%            | 2.611<br>2.500        | \$89.72<br>\$614,575.15       | (\$70,424.85)              | 0.72%          | Aaa<br>AA+               |
| 3133ELY32 | FFCB 0.550%<br>07/22/2026  | 3/30/2023<br>3/31/2023            | \$850,000.00   | \$758,616.50                             | \$758,616.50   | 4.06%            | 2.726<br>2.636        | \$88.76<br>\$754,460.00       | (\$4,156.50)               | 0.89%          | Aaa<br>AA+               |
| 3130ANYN4 | FHLB 1.000%<br>09/30/2026  | 9/14/2021<br>9/30/2021            | \$500,000.00   | \$500,000.00                             | \$500,000.00   | 1.00%            | 2.918<br>2.800        | \$88.96<br>\$444,800.00       | (\$55,200 00)              | 0.52%          | Aaa<br>AA+               |
| 3130AP3C7 | FHLB 1.100%<br>09/30/2026  | 10/25/2021<br>10/26/2021          | \$600,000.00   | \$594,000.00                             | \$594,000.00   | 1.24%            | 2.918<br>2.794        | \$88.95<br>\$533,676.00       | (\$60,324.00)              | 0.63%          | Aaa<br>AA+               |
| 3134GW4C7 | FMCC 0.800%<br>10/27/2026  | 6/16/2022<br>6/17/2022            | \$530,000.00   | \$468,138.40                             | \$468,138.40   | 3.72%            | 2.992<br>2.880        | \$88.11<br>\$466,983.00       | (\$1,155.40)               | 0.55%          | Aaa<br>AA+               |
| 3130APFS9 | FHLB 1.050%<br>10/28/2026  | 10/18/2021<br>10/28/2021          | \$685,000.00   | \$679,040.50                             | \$679,040.50   | 1.23%            | 2.995<br>2.871        | \$88.56<br>\$606,649.70       | (\$72,390.80)              | 0.71%          | Aaa<br>AA+               |
| 3130APW43 | FHLB 1.500%<br>12/02/2026  | 12/16/2021<br>12/20/2021          | \$500,000.00   | \$499,925.00                             | \$499,925.00   | 1.50%            | 3.090<br>2.916        | \$89.48<br>\$447,385.00       | (\$52,540.00)              | 0.53%          | Aaa<br>AA+               |
| 3130AQPR8 | FHLB 1.300%<br>02/18/2027  | 3/29/2023<br>3/31/2023            | \$800,000.00   | \$743,728.00                             | \$743,728.00   | 4.27%            | 3.304<br>3.100        | \$91.60<br>\$732,776.00       | (\$10,952.00)              | 0.86%          | Aaa<br>AA+               |
| 3133ENVD9 | FFCB 2.875%<br>04/26/2027  | 4/22/2022<br>4/26/2022            | \$300,000.00   | \$298,452.00                             | \$298,452.00   | 2.99%            | 3.488<br>3.251        | \$93.20<br>\$279,612.00       | (\$18,840.00)              | 0.33%          | Aaa<br>AA+               |
| 3130AJSQ3 | FHLB 1.020%<br>07/06/2027  | 4/19/2023<br>4/20/2023            | \$850,000.00   | \$747,668.50                             | \$747,668.50   | 4.17%            | 3.682<br>3.499        | \$86.14<br>\$732,181.50       | (\$15,487.00)              | 0.86%          | Aaa<br>AA+               |
| 3133ENG87 | FFCB 2.920%<br>08/17/2027  | 8/19/2022<br>8/22/2022            | \$630,000.00   | \$622,616.40                             | \$622,616.40   | 3.18%            | 3.797<br>3.500        | \$92.80<br>\$584,627.40       | (\$37,989.00)              | 0.69%          | Aaa<br>AA+               |
| 3133ENL99 | FFCB 3.375%<br>09/15/2027  | 9/14/2022<br>9/15/2022            | \$1,000,000.00 | \$986,010.00                             | \$986,010.00   | 3.68%            | 3.877<br>3.549        | \$94.27<br>\$942,710.00       | (\$43,300.00)              | 1.11%          | Aaa<br>AA+               |
| 742651DZ2 | PEFCO 3.900%<br>10/15/2027 | 4/27/2023<br>5/3/2023             | \$255,000.00   | \$255,408.00                             | \$255,408.00   | 3.86%            | 3.959<br>3.598        | \$95.83<br>\$244,358.85       | (\$11,049.15)              | 0.29%          | Aaa<br>AA+               |
| 742651DZ2 | PEFCO 3.900%<br>10/15/2027 | 4/28/2023<br>5/3/2023             | \$250,000.00   | \$249,600.00                             | \$249,600.00   | 3.94%            | 3.959<br>3.598        | \$95.83<br>\$239,567.50       | (\$10,032.50)              | 0.28%          | Aaa<br>AA+               |
| 3133EN3H1 | FFCB 4.000%<br>11/29/2027  | 11/22/2022<br>11/29/2022          | \$900,000.00   | \$896,580.00                             | \$896,580.00   | 4.08%            | 4.082<br>3.640        | \$96.25<br>\$866,268.00       | (\$30,312.00)              | 1.02%          | Aaa<br>AA+               |
| 3130ATUS4 | FHLB 4.250%<br>12/10/2027  | 12/14/2022<br>12/16/2022          | \$1,185,000.00 | \$1,209,553.20                           | \$1,209,553.20 | 3.79%            | 4.112<br>3.652        | \$97.21<br>\$1,151,974.05     | (\$57,579.15)              | 1.35%          | Aaa<br>AA+               |

#### **POSITION STATEMENT**



| 3133EN5N6<br>3133EPCX1<br>3133EPGW9<br>3133EPHT5<br>3130AWMN7 | FFCB 4.000%<br>01/06/2028<br>FFCB 4.375%<br>03/10/2028<br>FEDERAL FARM<br>3.875% 04/25/2028<br>FFCB 3.625<br>05/03/28<br>FHLB 4.375%<br>06/09/2028<br>FEDERAL FARM | 1/17/2023<br>1/19/2023<br>3/7/2023<br>3/10/2023<br>4/19/2023<br>4/25/2023<br>4/27/2023<br>5/3/2023<br>8/10/2023<br>8/11/2023 | \$340,000.00<br>\$1,000,000.00<br>\$1,100,000.00<br>\$315,000.00 | \$344,705.60<br>\$997,460.00<br>\$1,098,647.00<br>\$313,270.65 | \$344,705.60<br>\$997,460.00<br>\$1,098,647.00<br>\$313,270.65 | 3.69%<br>4.43%<br>3.90% | 4.186<br>3.741<br>4.362<br>3.885<br>4.488 | \$96.15<br>\$326,913.40<br>\$97.43<br>\$974,320.00 | (\$17,792.20)<br>(\$23,140.00) | 0.38%  | Aaa<br>AA+<br>Aaa |
|---|--|--|--|--|--|-------------------------|---|--|--------------------------------|--------|-------------------|
| 3133EPGW9<br>3133EPHT5  | 03/10/2028<br>FEDERAL FARM<br>3.875% 04/25/2028<br>FFCB 3.625<br>05/03/28<br>FHLB 4.375%<br>06/09/2028<br>FEDERAL FARM   | 3/10/2023<br>4/19/2023<br>4/25/2023<br>4/27/2023<br>5/3/2023<br>8/10/2023  | \$1,100,000.00<br>\$315,000.00                                   | \$1,098,647.00   | \$1,098,647.00   |                         | 3.885                                     | \$974,320.00                                       | (\$23,140.00)                  | 1.14%  |                   |
| 3133EPHT5   | 3.875% 04/25/2028<br>FFCB 3.625<br>05/03/28<br>FHLB 4.375%<br>06/09/2028<br>FEDERAL FARM   | 4/25/2023<br>4/27/2023<br>5/3/2023<br>8/10/2023  | \$315,000.00   |  |  | 3.90%                   | 4 488                                     |  |                                |        | AA+               |
|   | 05/03/28<br>FHLB 4.375%<br>06/09/2028<br>FEDERAL FARM  | 5/3/2023<br>8/10/2023  |  | \$313,270.65   | ¢212 270 65  |                         | 4.043                                     | \$95.37<br>\$1,049,048.00                          | (\$49,599.00)                  | 1.23%  | Aaa<br>AA+        |
| 3130AWMN7   | 06/09/2028<br>FEDERAL FARM   |  | <b>#005 000 00</b>   |  | φ313,270.05  | 3.75%                   | 4.510<br>4.006                            | \$94.38<br>\$297,290.70                            | (\$15,979.95)                  | 0.35%  | Aaa<br>AA+        |
|   |  |  | \$825,000.00   | \$826,105.50<br>\$3,007.82                                     | \$829,113.32   | 4.34%                   | 4.611<br>4.057                            | \$97.65<br>\$805,571.25                            | (\$20,534.25)                  | 0.95%  | Aaa<br>AA+        |
| 3133EPUN3   | 4.5% 08/28/2028  | 8/25/2023<br>8/28/2023   | \$1,000,000.00   | \$999,468.20   | \$999,468.20   | 4.51%                   | 4.830<br>4.242                            | \$97.63<br>\$976,320.00                            | (\$23,148.20)                  | 1.15%  | Aaa<br>AA+        |
| 3133EPWK7   | FFCB 4.500%<br>09/22/2028  | 10/4/2023<br>10/5/2023   | \$1,000,000.00   | \$984,136.00<br>\$1,625.00                                     | \$985,761.00   | 4.86%                   | 4.899<br>4.312                            | \$98.14<br>\$981,430.00                            | (\$2,706.00)                   | 1.15%  | Aaa<br>AA+        |
| 31422X7K2   | FARMER MAC<br>4.70% 09/27/2028   | 9/27/2023<br>10/2/2023   | \$1,000,000.00   | \$995,650.00<br>\$652.78                                       | \$996,302.78   | 4.80%                   | 4.912<br>4.306                            | \$98.72<br>\$987,160.00                            | (\$8,490.00)                   | 1.16%  |                   |
| 31424WBB7   | FARMER MAC 5% 10/23/2028   | 10/18/2023<br>10/23/2023   | \$1,000,000.00   | \$1,000,000.00   | \$1,000,000.00   | 5.00%                   | 4.984<br>4.352                            | \$99.87<br>\$998,690.00                            | (\$1,310.00)                   | 1.17%  |                   |
|   | SubTotal   |  | \$40,965,000.00  | \$40,478,032.11<br>\$5,285.60                                  | \$40,483,317.71  | 2.25%                   |   | \$38,576,110.40                                    | (\$1,901,921.71)               | 45.27% |                   |
| Commercial P  | aper   |  |  |  |  |                         |   |  |                                |        |                   |
| 63873KYN1   | Natixis 11/22/2023   | 3/3/2023<br>3/6/2023   | \$685,000.00   | \$659,076.18   | \$659,076.18   | 5.43%                   | 0.060<br>0.061                            | \$99.67<br>\$682,753.20                            | \$23,677.02                    | 0.80%  | P-1<br>A-1        |
| 46640PC43   | J.P. Morgan<br>Securities LLC<br>03/04/2024  | 6/8/2023<br>6/9/2023   | \$510,000.00   | \$489,421.50   | \$489,421.50   | 5.63%                   | 0.342<br>0.334                            | \$98.00<br>\$499,784.70                            | \$10,363.20                    | 0.59%  | P-1<br>A-1        |
|   | Sub <b>Total</b>   |  | \$1,195,000.00   | \$1,148,497.68   | \$1,148,497.68   | 5.51%                   |   | \$1,182,537.90                                     | \$34,040.22                    | 1.39%  |                   |
| Negotiable Ce   | ertificate of Deposit  |  | W. 7. *  |  |  |                         |   | 2 1 7  |                                |        |                   |
| 538036HC1   | Live Oak Banking<br>Company 1.800%<br>12/11/2023   | 12/6/2019<br>12/11/2019  | \$100,000.00   | \$99,700.00  | \$99,700.00  | 1.88%                   | 0.112<br>0.112                            | \$99.59<br>\$99,589.00                             | (\$111.00)                     | 0.12%  |                   |
| 87270LDK6   | Everbank, National<br>Association 0.200%<br>02/12/2024   | 2/18/2021<br>2/22/2021   | \$249,000.00   | \$248,253.00   | \$248,253.00   | 0.30%                   | 0.285<br>0.279                            | \$98.51<br>\$245,289.90                            | (\$2,963.10)                   | 0.29%  |                   |
| 05465DAK4   | Axos Bank 1.650% 03/26/2024  | 2/27/2020<br>3/26/2020   | \$249,000.00   | \$248,564.25   | \$248,564.25   | 1.70%                   | 0.403<br>0.392                            | \$98.47<br>\$245,192.79                            | (\$3,371.46)                   | 0.29%  |                   |

#### **POSITION STATEMENT**

As of October 31, 2023

| CUSIP     | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value    | Principal Cost/<br>Purchased<br>Interest | Total Cost   | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
|-----------|---|-----------------------------------|--------------|--|--------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 654062JR0 | Nicolet National<br>Bank 1.150%<br>03/28/2024   | 3/25/2020<br>3/31/2020            | \$249,000.00 | \$245,265.00                             | \$245,265.00 | 1.54%            | 0.408<br>0.398        | \$98.26<br>\$244,667.40       | (\$597.60)                 | 0.29%          |                          |
| 954502H7  | Sallie Mae Bank<br>2.800% 04/17/2024  | 4/9/2019<br>4/17/2019             | \$110,000.00 | \$109,505.00                             | \$109,505.00 | 2.90%            | 0.463<br>0.453        | \$98.76<br>\$108,633.80       | (\$871.20)                 | 0.13%          |                          |
| 2056GDH0  | First Internet<br>Bancorp 0.850%<br>05/13/2024  | 5/6/2020<br>5/11/2020             | \$249,000.00 | \$248,751.00                             | \$248,751.00 | 0.88%            | 0.534<br>0.521        | \$97.54<br>\$242,884.56       | (\$5,866.44)               | 0.29%          |                          |
| 8413QCN6  | Third Federal<br>Savings and Loan<br>Association of<br>Cleveland 0.750%<br>05/21/2024 | 5/6/2020<br>5/22/2020             | \$249,000.00 | \$248,751.00                             | \$248,751.00 | 0.78%            | 0.556<br>0.541        | \$97.40<br>\$242,533.47       | (\$6,217.53)               | 0.28%          |                          |
| 4042TAP2  | Capital One Bank<br>(Usa), National<br>Association 2.650%<br>05/22/2024               | 5/15/2019<br>5/30/2019            | \$246,000.00 | \$244,524.00                             | \$244,524.00 | 2.78%            | 0.559<br>0.539        | \$98.41<br>\$242,083.68       | (\$2,440.32)               | 0.28%          |                          |
| 4042RLP4  | Capital One,<br>National Association<br>2.650% 05/22/2024                             | 5/15/2019<br>5/30/2019            | \$246,000.00 | \$244,524.00                             | \$244,524.00 | 2.78%            | 0.559<br>0.539        | \$98.41<br>\$242,083.68       | (\$2,440.32)               | 0.28%          |                          |
| 8149MAZ6  | Goldman Sachs<br>Bank USA Holdings<br>LLC 2.700%<br>06/05/2024                        | 6/3/2019<br>6/5/2019              | \$246,000.00 | \$245,200.50                             | \$245,200.50 | 2.77%            | 0.597<br>0.576        | \$98.33<br>\$241,889.34       | (\$3,311.16)               | 0.28%          |                          |
| 1760AE88  | Morgan Stanley<br>Private Bank,<br>National Association<br>2.700% 06/06/2024          | 6/3/2019<br>6/6/2019              | \$246,000.00 | \$245,139.00                             | \$245,139.00 | 2.78%            | 0.600<br>0.579        | \$98.32<br>\$241,869.66       | (\$3,269.34)               | 0.28%          |                          |
| 0033AZ58  | Comenity Capital<br>Bank 2.500%<br>06/27/2024   | 6/25/2019<br>6/27/2019            | \$249,000.00 | \$249,000.00                             | \$249,000.00 | 2.50%            | 0.658<br>0.636        | \$98.01<br>\$244,037.43       | (\$4,962.57)               | 0.29%          |                          |
| 5118RRH2  | Celtic Bank<br>Corporation 1.850%<br>08/30/2024                                       | 8/16/2019<br>8/30/2019            | \$249,000.00 | \$248,285.37                             | \$248,285.37 | 1.91%            | 0.833<br>0.805        | \$96.91<br>\$241,315.86       | (\$6,969.51)               | 0.28%          |                          |
| 49763M78  | Wells Fargo Bank,<br>National Association<br>1.950% 10/18/2024                        | 10/25/2019<br>10/29/2019          | \$225,000.00 | \$224,437.50                             | \$224,437.50 | 2.00%            | 0.967<br>0.933        | \$96.47<br>\$217,066.50       | (\$7,371.00)               | 0.25%          |                          |
| 56285SN2  | State Bank of India<br>1.900% 01/22/2025  | 1/8/2020<br>1/22/2020             | \$247,000.00 | \$244,777.00                             | \$244,777.00 | 2.09%            | 1.230<br>1.183        | \$95.52<br>\$235,944.28       | (\$8,832.72)               | 0.28%          |                          |
| 7165E2M8  | Synchrony Bank<br>1.250% 04/24/2025   | 4/20/2020<br>4/24/2020            | \$248,000.00 | \$246,326.00                             | \$246,326.00 | 1.39%            | 1.482<br>1.433        | \$93.74<br>\$232,485.12       | (\$13,840.88)              | 0.27%          |                          |

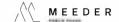
,<sup>∧</sup>
∧ MEEDER

#### **POSITION STATEMENT**



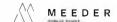
| As of Octob   | 0.01,2020   |                                   | 10000          |  | 12000          |                  |                       |                               |                            |                |                       |
|---------------|---|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|-----------------------|
| CUSIP         | Security<br>Description                                     | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody<br>S&P<br>Ratin |
| 44329ME33     | HSBC Bank USA,<br>National Association<br>1.300% 05/07/2025 | 4/24/2020<br>5/7/2020             | \$248,000.00   | \$247,132.00                             | \$247,132.00   | 1.37%            | 1.518<br>1.457        | \$93.69<br>\$232,356.16       | (\$14,775.84)              | 0.27%          |                       |
| 02589ABQ4     | American Express<br>National Bank<br>2.000% 03/09/2027      | 3/2/2022<br>3/9/2022              | \$247,000.00   | \$245,765.00                             | \$245,765.00   | 2.11%            | 3.356<br>3.160        | \$89.99<br>\$222,267.89       | (\$23,497.11)              | 0.26%          |                       |
| 39235MPB1     | Toyota Financial<br>Savings Bank<br>3.600% 09/09/2027       | 8/30/2022<br>9/9/2022             | \$245,000.00   | \$244,142.50                             | \$244,142.50   | 3.68%            | 3.860<br>3.511        | \$93.77<br>\$229,734.05       | (\$14,408.45)              | 0.27%          |                       |
| 732329BD8     | Ponce Bank 3.500% 09/15/2027                                | 8/30/2022<br>9/15/2022            | \$249,000.00   | \$248,626.50                             | \$248,626.50   | 3.53%            | 3.877<br>3.513        | \$93.34<br>\$232,416.60       | (\$16,209.90)              | 0.27%          |                       |
|               | SubTotal  |                                   | \$4,646,000.00 | \$4,626,668.62                           | \$4,626,668.62 | 2.06%            |                       | \$4,484,341.17                | (\$142,327.45)             | 5.26%          |                       |
| U.S. Treasury | / Bond  |                                   |                |  |                |                  |                       |                               |                            |                |                       |
| 91282CFA4     | UST 3.000%<br>07/31/2024                                    | 9/15/2022<br>9/16/2022            | \$750,000.00   | \$738,017.58                             | \$738,017.58   | 3.89%            | 0.751<br>0.726        | \$98.18<br>\$736,320.00       | (\$1,697.58)               | 0.86%          | Aaa<br>AA+            |
| 9128283P3     | UST 2.250%<br>12/31/2024                                    | 3/24/2022<br>3/25/2022            | \$500,000.00   | \$498,730.47                             | \$498,730.47   | 2.34%            | 1.170<br>1.124        | \$96.52<br>\$482,600.00       | (\$16,130.47)              | 0.57%          | Aaa<br>AA+            |
|               | SubTotal  |                                   | \$1,250,000.00 | \$1,236,748.05                           | \$1,236,748.05 | 3.28%            |                       | \$1,218,920.00                | (\$17,828.05)              | 1.43%          |                       |
| U.S. Treasury | Note  |                                   |                |  |                |                  |                       |                               |                            |                |                       |
| 91282CCL3     | UST 0.375%<br>07/15/2024                                    | 12/19/2022<br>12/20/2022          | \$500,000.00   | \$469,277.34                             | \$469,277.34   | 4.47%            | 0.707<br>0.689        | \$96.49<br>\$482,460.00       | \$13,182.66                | 0.57%          | Aaa<br>AA+            |
| 91282CCT6     | UST 0.375%<br>08/15/2024                                    | 8/26/2021<br>8/27/2021            | \$500,000.00   | \$498,769.53                             | \$498,769.53   | 0.46%            | 0.792<br>0.771        | \$96.09<br>\$480,450.00       | (\$18,319.53)              | 0.56%          | Aaa<br>AA+            |
| 91282CDB4     | UST 0.625%<br>10/15/2024                                    | 10/28/2021<br>10/29/2021          | \$500,000.00   | \$497,910.16                             | \$497,910.16   | 0.77%            | 0.959<br>0.934        | \$95.55<br>\$477,735.00       | (\$20,175.16)              | 0.56%          | Aaa<br>AA+            |
| 91282CFX4     | UST 4.500%<br>11/30/2024                                    | 12/19/2022<br>12/20/2022          | \$500,000.00   | \$502,265.63                             | \$502,265.63   | 4.25%            | 1.085<br>1.025        | \$99.05<br>\$495,235.00       | (\$7,030.63)               | 0.58%          | Aaa<br>AA+            |
| 9128283Z1     | UST 2.750%<br>02/28/2025                                    | 10/25/2022<br>10/26/2022          | \$560,000.00   | \$539,175.00                             | \$539,175.00   | 4.44%            | 1.332<br>1.278        | \$96.77<br>\$541,889.60       | \$2,714.60                 | 0.64%          | Aaa<br>AA+            |
| 912828ZT0     | UST 0.250%<br>05/31/2025                                    | 4/26/2021<br>4/27/2021            | \$1,750,000.00 | \$1,723,544.92                           | \$1,723,544.92 | 0.62%            | 1.584<br>1.540        | \$92.57<br>\$1,619,975.00     | (\$103,569.92)             | 1.90%          | Aaa<br>AA+            |
| 91282CAM3     | UST 0.250%<br>09/30/2025                                    | 10/14/2021<br>10/15/2021          | \$465,000.00   | \$453,938.09                             | \$453,938.09   | 0.86%            | 1.918<br>1.867        | \$91.31<br>\$424,586.85       | (\$29,351.24)              | 0.50%          | Aaa<br>AA+            |
| 91282CAT8     | UST 0.250%<br>10/31/2025                                    | 10/27/2021<br>10/28/2021          | \$750,000.00   | \$728,056.64                             | \$728,056.64   | 1.00%            | 2.003<br>1.947        | \$90.96<br>\$682.177.50       | (\$45,879.14)              | 0.80%          | Aaa<br>AA+            |

#### **POSITION STATEMENT**



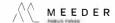
| CUSIP     | Security<br>Description  | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
|-----------|--------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 91282CAZ4 | UST 0.375%<br>11/30/2025 | 10/28/2021<br>10/29/2021          | \$750,000.00   | \$729,462.89                             | \$729,462.89   | 1.06%            | 2.085<br>2.024        | \$90.89<br>\$681,682.50       | (\$47,780.39)              | 0.80%          | Aaa<br>AA+               |
| 91282CBC4 | UST 0.375%<br>12/31/2025 | 10/28/2021<br>10/29/2021          | \$750,000.00   | \$728,613.28                             | \$728,613.28   | 1.08%            | 2.170<br>2.107        | \$90.65<br>\$679,837.50       | (\$48,775.78)              | 0.80%          | Aaa<br>AA+               |
| 91282CBH3 | UST 0.375%<br>01/31/2026 | 4/26/2021<br>4/27/2021            | \$1,250,000.00 | \$1,225,048.83                           | \$1,225,048.83 | 0.80%            | 2.255<br>2.190        | \$90.28<br>\$1,128,462.50     | (\$96,586.33)              | 1.32%          | Aaa<br>AA+               |
| 91282CBQ3 | UST 0.500%<br>02/28/2026 | 10/28/2021<br>10/29/2021          | \$750,000.00   | \$730,751.95                             | \$730,751.95   | 1.11%            | 2.332<br>2.261        | \$90.26<br>\$676,965.00       | (\$53,786.95)              | 0.79%          | Aaa<br>AA+               |
| 91282CBT7 | UST 0.750%<br>03/31/2026 | 4/26/2021<br>4/27/2021            | \$1,250,000.00 | \$1,245,654.30                           | \$1,245,654.30 | 0.82%            | 2.416<br>2.338        | \$90.63<br>\$1,132,912.50     | (\$112,741.80)             | 1.33%          | Aaa<br>AA+               |
| 91282CCJ8 | UST 0.875%<br>06/30/2026 | 10/22/2021<br>10/25/2021          | \$500,000.00   | \$493,027.34                             | \$493,027.34   | 1.18%            | 2.666<br>2.567        | \$90.13<br>\$450,665.00       | (\$42,362.34)              | 0.53%          | Aaa<br>AA+               |
| 91282CCW9 | UST 0.750%<br>08/31/2026 | 8/26/2021<br>8/31/2021            | \$500,000.00   | \$497,734.38                             | \$497,734.38   | 0.84%            | 2.836<br>2.736        | \$89.16<br>\$445,800.00       | (\$51,934.38)              | 0.52%          | Aaa<br>AA+               |
| 91282CCZ2 | UST 0.875%<br>09/30/2026 | 9/29/2021<br>9/30/2021            | \$500,000.00   | \$496,699.22                             | \$496,699.22   | 1.01%            | 2.918<br>2.812        | \$89.33<br>\$446,640.00       | (\$50,059.22)              | 0.52%          | Aaa<br>AA+               |
| 912828U24 | UST 2.000%<br>11/15/2026 | 7/13/2022<br>7/14/2022            | \$795,000.00   | \$760,467.19                             | \$760,467.19   | 3.08%            | 3.044<br>2.863        | \$91.97<br>\$731,121.75       | (\$29,345.44)              | 0.86%          | Aaa<br>AA+               |
| 912828Z78 | UST 1.500%<br>01/31/2027 | 5/9/2022<br>5/10/2022             | \$245,000.00   | \$229,017.58                             | \$229,017.58   | 2.99%            | 3.255<br>3.094        | \$90.01<br>\$220,519.60       | (\$8,497.98)               | 0.26%          | Aaa<br>AA+               |
| 912828Z78 | UST 1.500%<br>01/31/2027 | 6/29/2023<br>6/30/2023            | \$575,000.00   | \$520,734.38                             | \$520,734.38   | 4.37%            | 3.255<br>3.094        | \$90.01<br>\$517,546.00       | (\$3,188.38)               | 0.61%          | Aaa<br>AA+               |
| 91282CEF4 | UST 2.500%<br>03/31/2027 | 5/31/2022<br>5/31/2022            | \$455,000.00   | \$447,979.49                             | \$447,979.49   | 2.84%            | 3.416<br>3.202        | \$92.72<br>\$421,889.65       | (\$26,089.84)              | 0.50%          | Aaa<br>AA+               |
| 91282CEF4 | UST 2.500%<br>03/31/2027 | 6/29/2023<br>6/30/2023            | \$500,000.00   | \$468,535.16                             | \$468,535.16   | 4.33%            | 3.416<br>3.202        | \$92.72<br>\$463,615.00       | (\$4,920.16)               | 0.54%          | Aaa<br>AA+               |
| 91282CEN7 | UST 2.750%<br>04/30/2027 | 4/28/2022<br>5/2/2022             | \$245,000.00   | \$243,325.20                             | \$243,325.20   | 2.90%            | 3.499<br>3.309        | \$93.29<br>\$228,548.25       | (\$14,776.95)              | 0.27%          | Aaa<br>AA+               |
| 91282CEN7 | UST 2.750%<br>04/30/2027 | 3/9/2023<br>3/10/2023             | \$525,000.00   | \$491,777.34                             | \$491,777.34   | 4.44%            | 3.499<br>3.309        | \$93.29<br>\$489,746.25       | (\$2,031.09)               | 0.57%          | Aaa<br>AA+               |
| 912828X88 | UST 2.375%<br>05/15/2027 | 7/25/2022<br>7/26/2022            | \$960,000.00   | \$936,937.50                             | \$936,937.50   | 2.91%            | 3.540<br>3.286        | \$92.00<br>\$883,238.40       | (\$53,699.10)              | 1.04%          | Aaa<br>AA+               |
| 91282CET4 | UST 2.625%<br>05/31/2027 | 5/27/2022<br>5/31/2022            | \$810,000.00   | \$807,247.27                             | \$807,247.27   | 2.70%            | 3.584<br>3.313        | \$92.72<br>\$751,056.30       | (\$56,190.97)              | 0.88%          | Aaa<br>AA+               |
| 91282CEW7 | UST 3.250%<br>06/30/2027 | 8/30/2022<br>8/31/2022            | \$266,000.00   | \$265,210.31                             | \$265,210.31   | 3.32%            | 3.666<br>3.356        | \$94.69<br>\$251,870.08       | (\$13,340.23)              | 0.30%          | Aaa<br>AA+               |
|           |                          |                                   |                |  |                |                  |                       |                               |                            |                |                          |

#### **POSITION STATEMENT**



| AS OT OCTOD | er 51, 2025              |                                   |                 |  |                 | _                |                       |                               |                            |                |                           |
|-------------|--------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| CUSIP       | Security<br>Description  | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
| 91282CEW7   | UST 3.250%<br>06/30/2027 | 3/9/2023<br>3/10/2023             | \$750,000.00    | \$716,074.22                             | \$716,074.22    | 4.41%            | 3.666<br>3.356        | \$94.69<br>\$710,160.00       | (\$5,914.22)               | 0.83%          | Aaa<br>AA+                |
| 91282CFB2   | UST 2.750%<br>07/31/2027 | 9/15/2022<br>9/16/2022            | \$1,000,000.00  | \$959,140.63                             | \$959,140.63    | 3.67%            | 3.751<br>3.469        | \$92.84<br>\$928,400.00       | (\$30,740.63)              | 1.09%          | Aaa<br>AA+                |
| 9128282R0   | UST 2.250%<br>08/15/2027 | 1/19/2023<br>1/20/2023            | \$770,000.00    | \$729,003.52                             | \$729,003.52    | 3.52%            | 3.792<br>3.540        | \$91.09<br>\$701,362.20       | (\$27,641.32)              | 0.82%          | Aaa<br>AA+                |
| 9128282R0   | UST 2.250%<br>08/15/2027 | 3/9/2023<br>3/10/2023             | \$300,000.00    | \$274,523.44                             | \$274,523.44    | 4.38%            | 3.792<br>3.540        | \$91.09<br>\$273,258.00       | (\$1,265.44)               | 0.32%          | Aaa<br>AA+                |
| 91282CFH9   | UST 3.125%<br>08/31/2027 | 10/25/2022<br>10/26/2022          | \$600,000.00    | \$571,195.31                             | \$571,195.31    | 4.23%            | 3.836<br>3.528        | \$94.02<br>\$564,096.00       | (+ -   /                   | 0.66%          | Aaa<br>AA+                |
| 91282CFH9   | UST 3.125%<br>08/31/2027 | 3/9/2023<br>3/10/2023             | \$350,000.00    | \$332,390.63                             | \$332,390.63    | 4.38%            | 3.836<br>3.528        | \$94.02<br>\$329,056.00       |                            | 0.39%          | Aaa<br>AA+                |
| 91282CFU0   | UST 4.125%<br>10/31/2027 | 3/9/2023<br>3/10/2023             | \$250,000.00    | \$247,519.53                             | \$247,519.53    | 4.36%            | 4.003<br>3.559        | \$97.40<br>\$243,505.00       | (+ -) /                    | 0.29%          | Aaa<br>AA+                |
| 91282CFU0   | UST 4.125%<br>10/31/2027 | 3/6/2023<br>3/7/2023              | \$250,000.00    | \$247,714.84                             | \$247,714.84    | 4.34%            | 4.003<br>3.559        | \$97.40<br>\$243,505.00       | (\$4,209.84)               | 0.29%          | Aaa<br>AA+                |
| 91282CFU0   | UST 4.125%<br>10/31/2027 | 9/21/2023<br>9/22/2023            | \$500,000.00    | \$488,808.59                             | \$488,808.59    | 4.73%            | 4.003<br>3.559        | \$97.40<br>\$487,010.00       | (\$1,798.59)               | 0.57%          | Aaa<br>AA+                |
| 91282CGP0   | UST 4.000%<br>02/29/2028 | 2/23/2023<br>3/1/2023             | \$575,000.00    | \$570,530.27                             | \$570,530.27    | 4.17%            | 4.334<br>3.890        | \$96.80<br>\$556,605.75       | (\$13,924.52)              | 0.65%          | Aaa<br>AA+                |
| 91282CGP0   | UST 4.000%<br>02/29/2028 | 3/9/2023<br>3/10/2023             | \$150,000.00    | \$148,125.00                             | \$148,125.00    | 4.28%            | 4.334<br>3.890        | \$96.80<br>\$145,201.50       | (\$2,923.50)               | 0.17%          | Aaa<br>AA+                |
| 91282CGP0   | UST 4.000%<br>02/29/2028 | 9/21/2023<br>9/22/2023            | \$250,000.00    | \$243,271.48<br>\$604.40                 | \$243,875.88    | 4.68%            | 4.334<br>3.890        | \$96.80<br>\$242,002.50       | (\$1,268.98)               | 0.28%          | Aaa<br>AA+                |
| 91282CHK0   | UST 4.000%<br>06/30/2028 | 7/6/2023<br>7/7/2023              | \$1,000,000.00  | \$982,109.38<br>\$760.87                 | \$982,870.25    | 4.40%            | 4.668<br>4.134        | \$96.63<br>\$966,330.00       | (\$15,779.38)              | 1.13%          | Aaa<br>AA+                |
| 91282CHQ7   | UST 4.125%<br>07/31/2028 | 8/25/2023<br>8/28/2023            | \$870,000.00    | \$857,935.55<br>\$2,730.57               | \$860,666.12    | 4.44%            | 4.753<br>4.207        | \$97.10<br>\$844,787.40       | (\$13,148.15)              | 0.99%          | Aaa<br>AA+                |
|             | SubTotal                 |                                   | \$24,766,000.00 | \$24,099,503.31<br>\$4,095.84            | \$24,103,599.15 | 2.69%            |                       | \$23,041,904.58               | (\$1,057,598.73)           | 27.04%         |                           |
| Grand Total |                          |                                   | \$89,524,994.95 | \$88,292,444.72<br>\$9,381.44            | \$88,301,826.16 | 3.07%            |                       | \$85,206,809.00               | (\$3,085,635.72)           | 100.00%        |                           |

## TRANSACTION STATEMENT

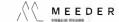


| Transaction<br>Type | Trade Date | Settlement Date | CUSIP     | Security Description        | Par Value    | Principal Amount | Purchased<br>Interest | Total Cost   | Yield at Cost |
|---------------------|------------|-----------------|-----------|-----------------------------|--------------|------------------|-----------------------|--------------|---------------|
| Purchase            |            |                 |           |                             |              |                  |                       |              |               |
| Purchase            | 9/27/2023  | 10/2/2023       | 31422X7K2 | FARMER MAC 4.70% 09/27/2028 | 1,000,000.00 | 995,650.00       | 652.78                | 996,302.78   | 4.80%         |
| Purchase            | 10/4/2023  | 10/5/2023       | 3133EPWK7 | FFCB 4.500%<br>09/22/2028   | 1,000,000.00 | 984,136.00       | 1,625.00              | 985,761.00   | 4.86%         |
| Purchase            | 10/18/2023 | 10/23/2023      | 31424WBB7 | FARMER MAC 5%<br>10/23/2028 | 1,000,000.00 | 1,000,000.00     |                       | 1,000,000.00 | 5.00%         |
| Total               |            |                 |           |                             | 3,000,000.00 | 2,979,786.00     | 2,277.78              | 2,982,063.78 |               |

| Transaction<br>Type | Trade Date | Settlement Date | CUSIP     | Security Description  | Par Value    | Principal Cost | Total Proceeds | Realized<br>Gain/Loss |
|---------------------|------------|-----------------|-----------|-----------------------|--------------|----------------|----------------|-----------------------|
| Maturity            |            |                 |           |                       |              |                |                |                       |
| Maturity            | 10/2/2023  | 10/2/2023       | 63873KX28 | Natixis 10/02/2023    | 1,004,000.00 | 973,024.93     | 1,004,000.00   | 30,975.07             |
| Maturity            | 10/15/2023 | 10/15/2023      | 91282CAP6 | UST 0.125% 10/15/2023 | 1,000,000.00 | 993,359.37     | 1,000,000.00   | 6,640.63              |
| Total               |            |                 |           |                       | 2,004,000.00 | 1,966,384.30   | 2,004,000.00   | 37,615.70             |

| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description   | Interest Received |
|--------------------|--------------|-----------------|-----------|------------------------|-------------------|
| nterest/Dividends  |              |                 | 10 72 31  |                        |                   |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 91282CEF4 | UST 2.500% 03/31/2027  | 11,937.50         |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 3130AP3C7 | FHLB 1.100% 09/30/2026 | 3,300.00          |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 91282CCZ2 | UST 0.875% 09/30/2026  | 2,187.50          |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 3130ANYN4 | FHLB 1.000% 09/30/2026 | 2,500.00          |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 91282CBT7 | UST 0.750% 03/31/2026  | 4,687.50          |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 91282CAM3 | UST 0.250% 09/30/2025  | 581.25            |

#### TRANSACTION STATEMENT



| ransaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description                                     | Interest Received |
|-------------------|--------------|-----------------|-----------|--|-------------------|
| nterest/Dividends | 10/2/2023    | 10/2/2023       | 654062JR0 | Nicolet National Bank 1.150% 03/28/2024                  | 235.36            |
| nterest/Dividends | 10/2/2023    | 10/2/2023       | 15118RRH2 | Celtic Bank Corporation 1.850% 08/30/2024                | 391.24            |
| nterest/Dividends | 10/2/2023    | 10/2/2023       | 3133ENTK6 | FFCB 2.51% 04/01/25                                      | 6,275.00          |
| nterest/Dividends | 10/2/2023    | 10/2/2023       | 538036HC1 | Live Oak Banking Company 1.800% 12/11/2023               | 147.95            |
| nterest/Dividends | 10/2/2023    | 10/2/2023       | 31846V567 | First American Funds, Inc.                               | 3,735.71          |
| nterest/Dividends | 10/11/2023   | 10/11/2023      | 32056GDH0 | First Internet Bancorp 0.850% 05/13/2024                 | 173.96            |
| nterest/Dividends | 10/16/2023   | 10/16/2023      | 742651DZ2 | PEFCO 3.900% 10/15/2027                                  | 8,862.75          |
| nterest/Dividends | 10/16/2023   | 10/16/2023      | 732329BD8 | Ponce Bank 3.500% 09/15/2027                             | 716.30            |
| nterest/Dividends | 10/16/2023   | 10/16/2023      | 91282CDB4 | UST 0.625% 10/15/2024                                    | 1,562.50          |
| nterest/Dividends | 10/16/2023   | 10/16/2023      | 91282CAP6 | UST 0.125% 10/15/2023                                    | 625.00            |
| nterest/Dividends | 10/17/2023   | 10/17/2023      | 7954502H7 | Sallie Mae Bank 2.800% 04/17/2024                        | 1,544.22          |
| nterest/Dividends | 10/18/2023   | 10/18/2023      | 949763M78 | Wells Fargo Bank, National Association 1.950% 10/18/2024 | 360.62            |
| nterest/Dividends | 10/20/2023   | 10/20/2023      | 3134GWZG4 | FMCC 0.600% 10/20/2025                                   | 1,950.00          |
| nterest/Dividends | 10/23/2023   | 10/23/2023      | 3133EMWV0 | FFCB 0.350% 04/22/2024                                   | 2,625.00          |
| nterest/Dividends | 10/23/2023   | 10/23/2023      | 3134GWZV1 | FMCC 0.650% 10/22/2025                                   | 1,332.50          |
| nterest/Dividends | 10/24/2023   | 10/24/2023      | 87165E2M8 | Synchrony Bank 1.250% 04/24/2025                         | 1,554.25          |
| nterest/Dividends | 10/25/2023   | 10/25/2023      | 3133EPGW9 | FEDERAL FARM 3.875% 04/25/2028                           | 21,312.50         |
| nterest/Dividends | 10/26/2023   | 10/26/2023      | 05465DAK4 | Axos Bank 1.650% 03/26/2024                              | 337.68            |
| nterest/Dividends | 10/26/2023   | 10/26/2023      | 3133ENVD9 | FFCB 2.875% 04/26/2027                                   | 4,312.50          |

#### TRANSACTION STATEMENT

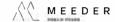


| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description                      | Interest Received |
|--------------------|--------------|-----------------|-----------|---|-------------------|
| Interest/Dividends | 10/27/2023   | 10/27/2023      | 20033AZ58 | Comenity Capital Bank 2.500% 06/27/2024   | 511.64            |
| Interest/Dividends | 10/27/2023   | 10/27/2023      | 3136G45C3 | FNMA 0.540% 10/27/2025                    | 1,350.00          |
| Interest/Dividends | 10/27/2023   | 10/27/2023      | 3134GW4C7 | FMCC 0.800% 10/27/2026                    | 2,120.00          |
| Interest/Dividends | 10/30/2023   | 10/30/2023      | 15118RRH2 | Celtic Bank Corporation 1.850% 08/30/2024 | 378.62            |
| Interest/Dividends | 10/30/2023   | 10/30/2023      | 3134GW4B9 | FMCC 0.500% 10/29/2025                    | 1,250.00          |
| Interest/Dividends | 10/30/2023   | 10/30/2023      | 3130APFS9 | FHLB 1.050% 10/28/2026                    | 3,596.25          |
| Interest/Dividends | 10/30/2023   | 10/30/2023      | 3133EMXS6 | FFCB 0.720% 04/28/2025                    | 6,300.00          |
| Interest/Dividends | 10/30/2023   | 10/30/2023      | 3130ALZ23 | FHLB 0.800% 04/28/2025                    | 1,100.00          |
| Interest/Dividends | 10/31/2023   | 10/31/2023      | 654062JR0 | Nicolet National Bank 1.150% 03/28/2024   | 243.20            |
| Interest/Dividends | 10/31/2023   | 10/31/2023      | 91282CAT8 | UST 0.250% 10/31/2025                     | 937.50            |
| Interest/Dividends | 10/31/2023   | 10/31/2023      | 91282CEN7 | UST 2.750% 04/30/2027                     | 10,587.50         |
| Interest/Dividends | 10/31/2023   | 10/31/2023      | 91282CFU0 | UST 4.125% 10/31/2027                     | 20,625.00         |
| Total              |              |                 |           |   | 132,248.50        |

| Transaction Type | Trade Date | Settlement Date | Transaction Description | Amount   |
|------------------|------------|-----------------|-------------------------|----------|
| Custodian Fee    |            |                 |                         |          |
| Custodian Fee    | 10/25/2023 | 10/25/2023      | Cash Out                | (574.23) |
| Total            |            |                 |                         | (574.23) |

#### STATEMENT DISCLOSURE

As of October 31, 2023



Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.

Certain information and data has been supplied by unaffiliated third parties. Although Meeder believes the information is reliable, it cannot warrant the accuracy of information offered by third parties. Market value may reflect prices received from pricing vendors when current market quotations are not available. Prices may not reflect firm bids or offers and may differ from the value at which the security can be sold.

Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported.

Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.

Meeder Investment Management is the global brand for the Meeder group of affiliated companies. Investment advisory services are provided through Meeder Public Funds, Inc. Please contact us if you would like to receive a copy of our current ADV disclosure brochure or privacy policy.





# Cleveland Public Library 2019A Tax-Exempt Bond Proceeds

Monthly Investment Report October 31, 2023

#### **Your Investment Representative:**

Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com

Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com

#### Cleveland Public Library 2019A Tax-Exempt Bond Proceeds

#### **PORTFOLIO SUMMARY**

As of October 31, 2023



| As of October 31, 2023  |                              |          |   |
|-------------------------|------------------------------|----------|---|
| MONTHLY RECONCILIATION  | PORTFOLIO CHARACTERISTICS    | S        | PROJECTED MONTHLY INCOME SCHEDULE   |
| Beginning Book Value    | Portfolio Yield to Maturity  | 0.00%    | 1   |
| Contributions           | Portfolio Effective Duration | yrs      | ,   |
| Vithdrawals             | Weighted Average Maturity    | 0.00 yrs | 100   |
| Realized Gains/Losses   |                              |          | Y   |
| Gross Interest Earnings |                              |          | 0   |
| Ending Book Value       |                              |          | 0   |
|                         |                              |          |   |
|                         |                              |          | 0<br>Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Oct<br>2023 2023 2024 2024 2024 2024 2024 2024 |
| SECTOR ALL OCATION      | MATURITY DISTRIBUTION        |          | ODEDIT CHALITY  |
| SECTOR ALLOCATION       | MATURITY DISTRIBUTION        |          | CREDIT QUALITY  |
| No Data Available       | 120%                         |          | No Data Available   |
|                         | 100%                         |          |   |
|                         | 80%                          |          |   |
|                         | 60%                          |          |   |
|                         | 40%                          |          |   |
|                         | 20%                          |          |   |

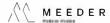
0-1 yrs 1-2 yrs 2-3 yrs 3-4 yrs 4-5 yrs

#### Cleveland Public Library 2019A Tax-Exempt Bond Proceeds

#### **POSITION STATEMENT**



| CUSIP       | Security<br>Description | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|-------------|-------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Ca | sh Equivalents          |                                   |                 |  |                 |                  |                       |                               |                            |                |                           |
| STAROHIO    | STAR Ohio XX703         | 10/31/2023<br>10/31/2023          | \$15,345,538.95 | \$15,345,538.95                          | \$15,345,538.95 | 5.57%            | 0.003<br>0.003        | \$1.00<br>\$15,345,538.95     |                            | 100.00%        | AAAm                      |
|             | SubTotal                |                                   | \$15,345,538.95 | \$15,345,538.95                          | \$15,345,538.95 | 5.57%            |                       | \$15,345,538.95               | \$0.00                     | 100.00%        |                           |
| Grand Total |                         |                                   | \$15,345,538,95 | \$15,345,538,95                          | \$15.345.538.95 | 5.57%            |                       | \$15,345,538.95               | \$0.00                     | 100.00%        |                           |



Cleveland Public Library 2019A Tax-Exempt Bond Proceeds

#### STATEMENT DISCLOSURE

As of October 31, 2023



Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.

Certain information and data has been supplied by unaffiliated third parties. Although Meeder believes the information is reliable, it cannot warrant the accuracy of information offered by third parties. Market value may reflect prices received from pricing vendors when current market quotations are not available. Prices may not reflect firm bids or offers and may differ from the value at which the security can be sold.

Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported.

Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.

Meeder Investment Management is the global brand for the Meeder group of affiliated companies. Investment advisory services are provided through Meeder Public Funds, Inc. Please contact us if you would like to receive a copy of our current ADV disclosure brochure or privacy policy.





Monthly Investment Report October 31, 2023

# **Your Investment Representative:**

Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

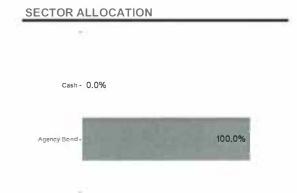
For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com **Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com** 

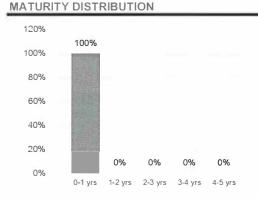
#### **PORTFOLIO SUMMARY**

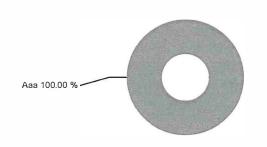
As of October 31, 2023



| MONTHLY RECONCILIATION     |                | PORTFOLIO CHARACTERISTICS    | 3        | PROJEC | PROJECTED MONTHLY INCOME SCHEDULE |                             |  |   |                    |               |  |
|----------------------------|----------------|------------------------------|----------|--------|-----------------------------------|-----------------------------|--|---|--------------------|---------------|--|
| Beginning Book Value       | 3,014,667.10   | Portfolio Yield to Maturity  | 1.61%    | 10,000 |                                   |                             |  |   | 20120              |               |  |
| Contributions              |                | Portfolio Effective Duration | 0.77 yrs | 8,000  |                                   |                             |  |   |                    |               |  |
| Withdrawals                | (2,266,289.41) | Weighted Average Maturity    | 0.79 yrs |        |                                   |                             |  |   |                    |               |  |
| Prior Month Custodian Fees | (25.00)        |                              |          | 6,000  |                                   |                             |  |   |                    |               |  |
| Realized Gains/Losses      | 13,186.95      |                              |          | 4.000  |                                   |                             |  |   |                    |               |  |
| Gross Interest Earnings    | 9,622.36       |                              |          | 2,000  |                                   |                             |  |   |                    |               |  |
| Ending Book Value          | 771,162.00     |                              |          |        |                                   |                             |  |   |                    |               |  |
|                            |                |                              |          | D      | Nov Dec<br>2023 2023              | Jan Feb Ma<br>2024 2024 202 |  | , | ul Aug<br>024 2024 | Sep<br>2024 2 |  |







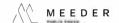
CREDIT QUALITY

#### PROJECTED INCOME SCHEDULE



| CUSIP     | SECURITY DESCRIPTION   | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 | Oct 2024 |
|-----------|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3130AGWK7 | FHLB 1.500% 08/15/2024 |          |          |          | 5,813    |          |          |          |          |          | 9,626    |          |          |
| TOTAL     |                        |          |          |          | 5,813    |          |          |          |          |          | 9,626    |          |          |

#### **POSITION STATEMENT**



| CUSIP        | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|---------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | sh Equivalents            | 3 3 9                             |                |  |                |                  |                       |                               |                            |                |                           |
| CASH         | Custodial Cash            | 10/31/2023<br>10/31/2023          | (\$25.00)      | (\$25.00)                                | (\$25.00)      | 0.00%            | 0.003<br>0.003        | \$1.00<br>(\$25.00)           | \$0.00                     | 0.00%          |                           |
| STAROHIO     | STAR Ohio XX702           | 10/31/2023<br>10/31/2023          | \$4,918,869.38 | \$4,918,869.38                           | \$4,918,869.38 | 5.57%            | 0.003<br>0.003        | \$1.00<br>\$4,918,869.38      | \$0.00                     | 86.75%         | AAAm                      |
|              | SubTotal                  |                                   | \$4,918,844.38 | \$4,918,844.38                           | \$4,918,844.38 | 5.57%            |                       | \$4,918,844.38                | \$0.00                     | 86.75%         |                           |
| Agency Bond  |                           |                                   | W. 75 11 11    |  | -              |                  |                       | 3 11 112                      |                            | F              |                           |
| 3130AGWK7    | FHLB 1.500%<br>08/15/2024 | 9/26/2019<br>9/27/2019            | \$775,000.00   | \$771,187.00                             | \$771,187.00   | 1.61%            | 0.792<br>0.769        | \$96.95<br>\$751,331.50       | (\$19,855.50)              | 13.25%         | Aaa<br>AA+                |
|              | SubTotal                  |                                   | \$775,000.00   | \$771,187.00                             | \$771,187.00   | 1.61%            |                       | \$751,331.50                  | (\$19,855.50)              | 13.25%         |                           |
| Grand Total  |                           |                                   | \$5,693,844.38 | \$5,690,031.38                           | \$5,690,031.38 | 5.04%            |                       | \$5,670,175.88                | (\$19,855.50)              | 100.00%        |                           |

#### TRANSACTION STATEMENT





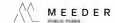
| Transaction<br>Type | Trade Date | Settlement Date | CUSIP     | Security Description   | Par Value    | Principal Cost | Total Proceeds | Realized<br>Gain/Loss |
|---------------------|------------|-----------------|-----------|------------------------|--------------|----------------|----------------|-----------------------|
| Maturity            |            |                 |           |                        |              |                |                |                       |
| Maturity            | 9/30/2023  | 9/30/2023       | 912828T26 | UST 1.375% 09/30/2023  | 1,250,000.00 | 1,238,623.05   | 1,250,000.00   | 11,376.95             |
| Maturity            | 10/2/2023  | 10/2/2023       | 3133EMBS0 | FFCB 0.200% 10/02/2023 | 1,000,000.00 | 998,190.00     | 1,000,000.00   | 1,810.00              |
| Total               |            |                 |           |                        | 2,250,000.00 | 2,236,813.05   | 2,250,000.00   | 13,186.95             |

| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description       | Interest Received |
|--------------------|--------------|-----------------|-----------|----------------------------|-------------------|
| Interest/Dividends |              | 2.11.11.11.11   |           |                            |                   |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 3133EMBS0 | FFCB 0.200% 10/02/2023     | 1,000.00          |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 912828T26 | UST 1.375% 09/30/2023      | 8,593.75          |
| Interest/Dividends | 10/2/2023    | 10/2/2023       | 31846V567 | First American Funds, Inc. | 28.61             |
| Total              |              |                 |           |                            | 9,622.36          |

| Transaction Type | Trade Date | Settlement Date        | Transaction Description | Amount         |
|------------------|------------|------------------------|-------------------------|----------------|
| Custodian Fee    |            |                        |                         |                |
| Custodian Fee    | 10/25/2023 | 10/25/2023             | Cash Out                | (25.00)        |
| Total            |            |                        |                         | (25.00)        |
| Withdrawal       |            | STATE OF THE PROPERTY. |                         |                |
| Withdrawal       | 10/3/2023  | 10/3/2023              | Cash Out                | (2,266,289.41) |
| Total            |            |                        |                         | (2,266,289.41) |

#### STATEMENT DISCLOSURE

As of October 31, 2023



Meeder provides monthly statements for its investment management clients to provide information about the investment portfolio. The information should not be used for audit or confirmation purposes. Please review your custodial statements and report any inaccuracies or discrepancies.

Certain information and data has been supplied by unaffiliated third parties. Although Meeder believes the information is reliable, it cannot warrant the accuracy of information offered by third parties. Market value may reflect prices received from pricing vendors when current market quotations are not available. Prices may not reflect firm bids or offers and may differ from the value at which the security can be sold.

Statements may include positions from unmanaged accounts provided for reporting purposes. Unmanaged accounts are managed directly by the client and are not included in the accounts managed by the investment adviser. This information is provided as a client convenience and the investment adviser assumes no responsibility for performance of these accounts or the accuracy of the data reported.

Investing involves risk. Past performance is no guarantee of future results. Debt and fixed income securities are subject to credit and interest rate risk. The investment return and principal value of an investment will fluctuate so that an investors shares, when redeemed, may be worth more or less than their original cost. Current performance may be lower or higher than the performance data quoted.

Meeder Investment Management is the global brand for the Meeder group of affiliated companies. Investment advisory services are provided through Meeder Public Funds, Inc. Please contact us if you would like to receive a copy of our current ADV disclosure brochure or privacy policy.

#### **CLEVELAND PUBLIC LIBRARY**

REPORT C

#### **Board Meeting**

November 16, 2023

#### REPORT ON CONFERENCE AND TRAVEL EXPENDITURES FOR OCTOBER 2023

In accordance with Board Policy adopted by resolution on November 29, 1972, a description of Conference and Travel Expenditures is submitted.

| ITEM  | DATE                    | TRUSTEE/STAFF<br>MEMBER             | AMOUNT   |
|---|-------------------------|-------------------------------------|----------|
| Leadership Cleveland<br>Civic Leadership Institute<br>Cleveland, Ohio                                       | 10/12/2023 - 11/16/2023 | Shayla Boyce                        | 350.00   |
| OverDrive<br>Digipalooza<br>Cleveland, Ohio   | 8/9/2023 - 8/11/2023    | Michael Dalby                       | 26.00    |
| Ohio Library Council<br>Annual Convention and Expo<br>Cincinnati, Ohio                                      | 9/26/2023 - 9/29/2023   | Karen Kelly Grasso                  | 1,344.29 |
| Leadership Cleveland<br>Civic Leadership Institute<br>Cleveland, Ohio                                       | 10/12/2023 - 11/16/2023 | Jennifer Jumba                      | 350.00   |
| Ohio Government Finance Officers Association<br>Annual Conference and Membership Meeting<br>Cleveland, Ohio | 10/11/2023 - 10/13/2023 | Carrie Krenicky                     | 250.00   |
| Leadership Cleveland<br>Civic Leadership Institute<br>Cleveland, Ohio                                       | 10/12/2023 - 11/16/2023 | Forrest Lykins                      | 350.00   |
| International Federation of Library Associations (IFLA) MetLib Conference Buenos Aires, Argentina           | 9/30/2023 - 10/7/2023   | Maritza Rodriguez                   | 1,790.65 |
| Leadership Cleveland<br>Civic Leadership Institute<br>Cleveland, Ohio                                       | 10/12/2023 - 11/16/2023 | Peter Roth                          | 350.00   |
| Employers Resource Council MS Azure Data Fundamentals (TechCred Program) Cleveland, Ohio                    | 6/28/2023 - 9/13/2023   | Various IT and<br>CLEVNET employees | 8,210.00 |
| Ohio Library Council Annual Convention and Expo Cincinnati, Ohio  | 9/27/2023 - 9/29/2023   | Robin Wood                          | 1,462.12 |

Library of Congress (2,249.00)

National Book Festival Washington, D.C.

(Stipend received from the Chief Officers of State Library Agencies)

TOTAL \$12,234.06

#### SUMMARY

| FUND                                     | OCTOBER     | YEAR TO DATE |
|--|-------------|--------------|
| General                                  | \$12,833.06 | \$39,764.43  |
| Library for the Blind and Print Disabled | 0.00        | 779.21       |
| Lockwood Thompson                        | 1,650.00    | 42,295.17    |
| CLEVNET                                  | 0.00        | 500.00       |
| Malon/Schroeder                          | (2,249.00)  | (124.48)     |
| Tech Centers                             | 0.00        | 1,010.67     |
| TOTAL                                    | \$12,234.06 | \$84,225.00  |

## REPORT D

# **Cleveland Public Library**

**Board Meeting** 

November 16, 2023

#### REPORT ON ALL VENDOR EXPENDITURES

In accordance with the Board <u>Policy</u> on Supplier Diversity adopted by resolution on April 15, 2021, the Fiscal Officer is hereby submitting a monthly report on all expenditures for the period: 10/1/2023 through 10/31/2023

| Cert | Vendor                         |                            | City/Description              | State      | Check Date                              | Amount/Total         |
|------|--------------------------------|----------------------------|-------------------------------|------------|---|----------------------|
|      | ACCUITY                        |                            | NEW YORK                      | NY         | 10/13/2023                              | 219.08               |
|      |                                |                            |                               |            |   | \$219.08             |
|      | ACE AWAY PEST CONTROL          |                            | BEACHWOOD                     | ОН         |   |                      |
|      |                                | RICE BRANCH C              | POSSUM TRAPS AND              |            | 10/27/2023                              | 410.00               |
|      |                                |                            |                               |            |   | \$410.00             |
|      | ADMANAGE LTD                   | PRE-EMPLOYMENT             | CINCINNATI<br>BACKGROUND CHEC | ОН         | 10/06/2023                              | 978.65               |
|      |                                |                            |                               |            |   | \$978.65             |
|      | ADVANCE OHIO MEDIA INC.        |                            | DETROIT                       | MI         |   |                      |
|      |                                | SEARCH                     | ENGINE MARKETING              |            | 10/13/2023                              | 1,200.00             |
|      |                                |                            |                               |            |   | \$1,200.00           |
|      | AIRGAS GREAT LAKES             |                            | CHICAGO                       | IL.        |   |                      |
|      |                                | OXYGEN ACELYL              | ENE TANKS FOR WEL             |            | 10/20/2023                              | 188.62               |
|      |                                |                            |                               |            |   | \$188.62             |
|      | ALEA LYTLE                     |                            | CLEVELAND                     | ОН         |   |                      |
|      |                                | TUITION REIMBURSEMENT 2023 |                               |            | 10/20/2023                              | 1,386.90             |
|      |                                |                            |                               |            |   | \$1,386.90           |
|      | ALISON GUERIN                  |                            | CLEVELAND                     | ОН         |   |                      |
|      |                                | TUITION R                  | EIMBURSEMENT 2023             |            | 10/06/2023                              | 2,500.00             |
|      |                                |                            |                               |            |   | \$2,500.00           |
|      | ALL SEASON ROOF SOLUTIONS, IN  |                            | OH                            | 10/06/2023 | 4.575.00                                |                      |
|      |                                | EMER- RICE/F               | IARV-LEE ROOF LEAK            |            | 10/06/2023                              | 1,575.63             |
|      |                                |                            |                               |            |   | \$1,575.63           |
|      | AMAZON                         |                            | SEATTLE                       | WA         | 10/06/2022                              | 1 044 59             |
|      |                                |                            |                               |            | 10/06/2023<br>10/13/2023                | 1,044.58<br>5,610.27 |
|      |                                |                            |                               |            | 10/20/2023                              | 2,977.77             |
|      |                                | CPL-IT DEVI                | CE INVENTORY ITEMS            |            | 10/27/2023                              | 3,173.46             |
|      |                                |                            |                               |            |   | \$12,806.08          |
|      | AMERICAN LEGAL PUBLISHING COL  | PPOPATION                  | CINCINNATI                    | ОН         |   |                      |
|      | AMERICAN LEGAL PUBLISHING COI  | (I OKATION                 | CINCINNATI                    | ОН         | 10/06/2023                              | 501.67               |
|      |                                |                            |                               |            |   | \$501.67             |
|      | AMERICAN MERCHANDISING SERV    | ICES                       | CLEVELAND                     | ОН         | 000-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                      |
|      |                                |                            | STOCK                         |            | 10/13/2023                              | 6,187.59             |
|      |                                |                            |                               |            |   | \$6,187.59           |
|      | AMERICAN SOCIETY OF CIVIL ENGI | NEERS                      | BALTIMORE                     | MD         |   |                      |
|      |                                |                            |                               |            |   | Page 1 of 19         |

| Cert      | Vendor                          | City/Description                               | State | Check Date 10/13/2023 | Amount/Total<br>274.50 |
|-----------|---------------------------------|--|-------|-----------------------|------------------------|
|           |                                 |  |       |                       | \$274.50               |
|           | ANSWER UNITED, INC.             | KALAMAZOO<br>CALL-OFF SERVICE FOR ALL CPL S    | MI    | 10/06/2023            | 1,076.35               |
|           |                                 |  |       |                       | \$1,076.35             |
|           | APLPD HOLDCO, INC. & SUBSIDIARY | BALTIMORE<br>FMP MOVE - STORAGE PODS           | MD    | 10/13/2023            | 229.98                 |
|           |                                 | FMP MOVE - STORAGE PODS                        |       | 10/20/2023            | 114.99                 |
|           |                                 | TWIF WOVE-STONAGET ODS                         |       | 10/20/2020            | \$344.97               |
|           | ADAMADIK CEDVICES INC           | DIN A DEL DINA                                 | DA    |                       | ΨΟ-107                 |
|           | ARAMARK SERVICES INC.           | PHILADELPHIA<br>STAFF DEVELOPMENT DAY - CATERI | PA    | 10/20/2023            | 10,460.34              |
|           |                                 |  |       |                       | \$10,460.34            |
| * 19 10 1 | ARIAS PREMIER LIMOUSINE SERVICE | WALTON HILLS                                   | ОН    | 41100000119-0-00-1    |                        |
|           |                                 | LIMO SERVICES                                  |       | 10/20/2023            | 2,412.00               |
|           |                                 |  |       |                       | \$2,412.00             |
| -+++++    | ART THERAPY STUDIO              | CLEVELAND                                      | ОН    |                       |                        |
|           |                                 | ART THERAPY SERVICES FEB 1, 23                 |       | 10/13/2023            | 1,967.64               |
|           |                                 |  |       |                       | \$1,967.64             |
| 3,537     | AT & T                          | CLEVELAND                                      | ОН    |                       |                        |
|           |                                 | CPL MEASURED BUSINESS LINES                    |       | 10/06/2023            | 1,974.58               |
|           |                                 | CPL MEASURED BUSINESS LINES                    |       | 10/13/2023            | 381.01                 |
|           |                                 | CPL MEASURED BUSINESS LINES                    |       | 10/20/2023            | 251.04                 |
|           |                                 | ASE ETHERNET SERVICE                           |       | 10/20/2023            | 14,045.74              |
|           |                                 | CPL MEASURED BUSINESS LINES                    |       | 10/27/2023            | 1,611.20               |
|           |                                 | POTS LINES NOT ON IP FLEX                      |       | 10/27/2023            | 109.27                 |
|           |                                 |  |       |                       | \$18,372.84            |
|           | AYMAN OTHMAN                    | CLEVELAND                                      | ОН    |                       |                        |
|           | 711107114                       | EASTMAN CAMPUS RIBBON CUTTING                  |       | 10/27/2023            | 2,000.00               |
|           |                                 |  |       |                       | \$2,000.00             |
| *****     | B & H PHOTO VIDEO               | NEW YORK                                       | NY    |                       |                        |
|           |                                 | OPS - AV EQUIPMENT & SUPPLIES                  |       | 10/06/2023            | 2,645.48               |
|           |                                 | BHPHOTO ORDER SD CARDS CAMERA                  |       | 10/20/2023            | 447.72                 |
|           |                                 |  |       |                       | \$3,093.20             |
|           | BAKER & TAYLOR BOOKS            | ATLANTA  | GA    |                       | 0000111101000001001000 |
|           |                                 |  |       | 10/06/2023            | 3,269.18               |
|           |                                 |  |       | 10/13/2023            | 15,150.76              |
|           |                                 |  |       | 10/20/2023            | 15,474.98              |
|           |                                 |  |       | 10/27/2023            | 34,914.03              |
|           |                                 |  |       |                       | \$68,808.95            |
|           | BARBERTON PUBLIC LIBRARY        | BARBERTON                                      | ОН    |                       |                        |
|           |                                 | ONLINE BILL PAYMENT DIST.                      |       | 10/06/2023            | 30.98                  |
|           |                                 |  |       |                       | \$30.98                |
|           | BELLEVUE PUBLIC LIBRARY         | BELLEVUE                                       | ОН    |                       |                        |
|           |                                 | ONLINE BILL PAYMENT DIST.                      |       | 10/06/2023            | 20.20                  |
|           |                                 |  |       |                       | \$20.20                |
| FBE       | BEREA MOVING & STORAGE COMPAN   | NY, INC. CLEVELAND                             | ОН    |                       |                        |
|           |                                 |  |       |                       | Page 2 of 10           |

| Cert   | Vendor                       | City/Description CLEVELAND READS BOOK DELIVERY BOOK DONATION STORAGE THRIFT BOOK MOVE | State | Check Date<br>10/13/2023<br>10/13/2023<br>10/20/2023 | Amount/Total<br>400.00<br>1,380.84<br>860.00<br>\$2,640.84 |
|--------|------------------------------|---|-------|--|--|
|        | BERPL INC                    | CINCINNATI<br>EASTMAN CHILDRENS BOOK ORGANIZ  | ОН    | 10/20/2023   | 2,777.60   |
|        | BEST BUY TIRE & SERVICE      | CLEVELAND<br>EMERGENCY VEHICLE REPAIRS UNDE<br>EMERGENCY VEHICLE REPAIRS UNDE         | ОН    | 10/20/2023<br>10/27/2023                             | \$2,777.60<br>32.41<br>147.95<br>\$180.36                  |
|        | BIALOSKY AND PARTNERS        | CLEVELAND<br>GLENVILLE BRANCH PROJECT - AR  | ОН    | 10/27/2023   | 60,835.66<br>\$60,835.66                                   |
|        | BIRCHARD PUBLIC LIBRARY      | FREMONT<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023   | 31.99<br>\$31.99   |
|        | BLESSED TRINITY PARISH       | CLEVELAND<br>ROCKPORT TEMPORARY PARKING LOT   | ОН    | 10/13/2023   | 100.00   |
| 333111 | BOOKS FROM MEXICO            | MOUNT SHASTA  | CA    | 10/20/2023   | 145.45<br>\$145.45   |
| 22241  | BRI PARENT, INC.             | ROCHESTER<br>COBRA ADMINISTRATION SERVICES  | NY    | 10/06/2023   | 1,274.00   |
| WHIE.  | BRICKER GRAYDON LLP          | CINCINNATI<br>SECURITIES & FEDERAL TAX LAW C  | ОН    | 10/06/2023   | 2,000.00   |
| -+     | BRIDGEPORT PLACE LLC         | CLEVELAND<br>GARDEN VALLEY RENT<br>GARDEN VALLEY RENT                                 | ОН    | 10/06/2023<br>10/13/2023                             | 5,856.37<br>1,633.91<br>\$7,490.28                         |
|        | BRISTOL PUBLIC LIBRARY       | BRISTOLVILLE<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023   | 26.60<br>\$26.60   |
| 11++++ | BRODART COMPANY              | WILLIAMSPORT  | PA    | 10/20/2023   | 359.02<br>\$359.02   |
| 111111 | BURTON PUBLIC LIBRARY        | BURTON<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023   | 95.29  |
|        | CANON SOLUTIONS AMERICA, INC | CHICAGO<br>COPIER MAINTENANCE, COPIES, CO   | IL    | 10/20/2023   | 301.69   |
|        | CARMEN'S CUSTOM WINDOW TREAT | TMENTS CLEVELAND HTS  | ОН    |  | Page 3 of 19   |

| <u>Cert</u> | Vendor                         | City/Description<br>MANAGERS OFFICE BLINDS -HOU,WP<br>BLINDS FOR CDF (MATERIAL PROCE   | State | Check Date<br>10/13/2023<br>10/27/2023               | Amount/Total<br>3,830.00<br>5,115.00<br>\$8,945.00    |
|-------------|--------------------------------|--|-------|--|---|
| ******      | CAROL & JOHN'S COMIC SHOP      | CLEVELAND  | ОН    | 10/13/2023   | 1,865.26  |
|             | CARRIER RENTAL SYSTEMS, INC.   | CHICAGO EMER - SPOT COOLERS FOR UNION EMER - SPOT COOLERS FOR UNION M.L.K TEMP COOLING   | IL    | 10/13/2023<br>10/20/2023<br>10/27/2023               | 3,990.00<br>8,460.00<br>10,920.00<br>\$23,370.00      |
| *******     | CBLH DESIGN, INC.              | CLEVELAND<br>FMP - ARCHITECTURAL/ENGINEERIN  | ОН    | 10/20/2023   | 12,259.80   |
|             | CDW GOVERNMENT, INC            | VERNON HILLS<br>CLEVNET RED HAT ENT LINUX SUBS   | IL    | 10/06/2023   | 4,240.00  |
| ******      | CHINA NATIONAL PUBLICATIONS    | BEIJING  |       | 10/13/2023   | 3,280.68<br>\$3,280.68                                |
| ******      | CINTAS CORPORATION #011        | STRONGSVILLE<br>RESTOCK FIRST AID KITS<br>RESTOCK FIRST AID KITS<br>RESTOCK FIRST AID KITS   | ОН    | 10/06/2023<br>10/13/2023<br>10/27/2023               | 1,332.51<br>48.66<br>143.31<br>\$1,524.48             |
| ******      | CITY OF CLEV DIV OF WATER      | CLEVELAND WATER E 131 ST ACCT#6165600000 WATER ADDISON ACCT#7024610000 WATER COLLINWOOD ACCT#12451000 WATER ROCKPORT ACCT#1957535362 | ОН    | 10/06/2023<br>10/13/2023<br>10/20/2023<br>10/27/2023 | 164.41<br>3,822.29<br>4,364.67<br>61.89<br>\$8,413.26 |
|             | CIVICPLUS, LLC.                | DALLAS   | TX    | 10/27/2023   | 476.25<br>\$476.25                                    |
| 51999       | CLEVELAND HEIGHTS - UNIVERSITY | HEIGHTS CLEVELAND HEIGHTS ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023   | 167.27<br>\$167.27                                    |
| 1111151     | CLEVELAND PUBLIC POWER         | CLEVELAND ELECTRICITY HOUGH ACCT#5285936 ELECTRICITY ADDISON ACCT#68713 ELECTRICITY COLLINWOOD ACCT#71                               | ОН    | 10/06/2023<br>10/13/2023<br>10/20/2023               | 1,140.64<br>2,114.20<br>34,712.42<br>\$37,967.26      |
|             | CLEVELAND THERMAL, LLC         | CLEVELAND<br>YR 3-OF-10 YR AGMT FOR CHILLED  | ОН    | 10/20/2023   | 66,178.24<br>\$66,178.24                              |
|             | CONNEAUT PUBLIC LIBRARY        | CONNEAUT   | ОН    |  | Page 4 of 19  |

| Cert   | Vendor                         | City/Description ONLINE BILL PAYMENT DIST.  | State | Check Date<br>10/06/2023               | Amount/Total<br>0.30<br>\$0.30             |
|--------|--------------------------------|---|-------|--|--|
|        | CONRAD'S TIRE SERVICE, INC.    | CLEVELAND<br>REPAIR/SERVICE TO TRUCK #21<br>VEHICLE #26 SPRINTER VAN ALTER                          | ОН    | 10/13/2023<br>10/27/2023               | 241.37<br>908.84<br>\$1,150.21             |
|        | CONTRACT SOURCE, INC.          | BROADVIEW HEIGHTS<br>FLEET BRANCH TASK STOOL<br>FURNITURE FOR EASTMAN BRANCH F                      | OH    | 10/13/2023<br>10/20/2023               | 425.15<br>120,319.10<br>\$120,744.25       |
| FBE    | COSMIC BOBBINS                 | CLEVELAND<br>HOUGH AND LORAIN COSMIC BOBBIN   | ОН    | 10/20/2023                             | 1,000.00                                   |
|        | CRESCO, LTD                    | CLEVELAND<br>BOVS FOR LAKESHORE & HOUGH   | ОН    | 10/13/2023                             | 5,500.00<br>\$5,500.00                     |
|        | D B JOHNSEN COMPANY            | RICHFIELD<br>LSW/MAIN BOILERS ANNUAL PM PAR   | ОН    | 10/27/2023                             | 1,796.13<br>\$1,796.13                     |
|        | D&Z HOUSE OF BOOKS             | CHICAGO   | IL    | 10/06/2023                             | 328.39<br>\$328.39                         |
|        | DATA PROCESSING DESIGN         | LAGUNA BEACH<br>CPL FAXING  | CA    | 10/27/2023                             | 1,605.58<br>\$1,605.58                     |
|        | DEMCO INC                      | HUDSON<br>NEW TABLE FOR STAFF SEATING IN<br>STOCK   | ОН    | 10/13/2023<br>10/20/2023               | 398.75<br>8,472.28<br>\$8,871.03           |
|        | DIFRANCO PLUMBING COMPANY      | CLEVELAND<br>EMER- COLLINWOOD ROOF DRAINS/V   | ОН    | 10/06/2023                             | 2,450.00                                   |
|        | DIRECT LINE II USA, INC        | BROOKLYN  | NY    | 10/27/2023                             | 1,667.62<br>\$1,667.62                     |
|        | DOMINION EAST OHIO GAS COMPANY | RICHMOND GAS CARNEGIE WEST ACCT#1441200 GAS FLEET ACCT#4500034001378 GAS BROOKLYN ACCT#544010013445 | VA    | 10/06/2023<br>10/13/2023<br>10/20/2023 | 997.58<br>2,147.90<br>898.19<br>\$4,043.67 |
|        | EASTON TELECOM SERVICES LLC    | CLEVELAND<br>YR 1 & 2 CONTRACT SIP TRUNK F  | ОН    | 10/06/2023                             | 4,266.40<br>\$4,266.40                     |
| ****** | ELYRIA PUBLIC LIBRARY          | ELYRIA<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023                             | 56.92                                      |

| Cert    | Vendor                         | City/Description  | State | Check Date                             | Amount/Total                                    |
|---------|--------------------------------|---|-------|--|---|
|         | EMPLOYERS RESOURCE COUNCIL     | HIGHLAND HTS<br>TECH CRED: MS AZURE AND ADOBE<br>2023 HARRASMENT PREVENTION SES             | ОН    | 10/06/2023<br>10/20/2023               | \$56.92<br>8,210.00<br>6,086.30<br>\$14,296.30  |
| 222.00  | ENTERPRISE FLEET MANAGEMENT I  | NC STRONGSVILLE<br>YR 2 OF 5 YR VEHICLE LEASES  | ОН    | 10/13/2023                             | 1,522.52  |
|         | EPIQ EDISCOVERY SOLUTIONS INC. | DALLAS<br>EDISCOVERY SERVICES   | TX    | 10/27/2023                             | \$1,522.52                                      |
|         |                                | EBIOGGVERT GERWIGEG   |       |  | \$340.10  |
| 300-100 | EUCLID PUBLIC LIBRARY          | EUCLID<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023                             | 115.95  |
|         | FAIRPORT HARBOR PUBLIC LIBRARY | FAIRPORT HARBOR ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023                             | 47.99   |
| 100000  | FEDERAL EXPRESS CORP           | PITTSBURGH<br>FEDERAL EXPRESS CHARGES<br>FEDERAL EXPRESS CHARGES<br>FEDERAL EXPRESS CHARGES | PA    | 10/06/2023<br>10/13/2023<br>10/27/2023 | \$47.99<br>160.38<br>47.26<br>52.73<br>\$260.37 |
|         | FLOCO TORRES LLC               | AKRON<br>MUSIC AT MAIN - 21 OCT 2023 -  | ОН    | 10/20/2023                             | 1,500.00  |
| *****   | GA CAYMAN HOLDCO, LLC          | CHICAGO<br>ALARM MONITORING   | IL    | 10/06/2023                             | 360.00  |
|         | GEAUGA COUNTY PUBLIC LIBRARY   | CHARDON<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023                             | 984.55<br>\$984.55                              |
| ******  | GEOTAB USA, INC.               | LAS VEGAS<br>SOURCEWELL FLEET MANAGEMENT  | NV    | 10/13/2023                             | 490.62<br>\$490.62                              |
| ******  | GILBANE BUILDING COMPANY       | CLEVELAND<br>FMP PHASE 1A GMP - WALZ - EARL   | ОН    | 10/27/2023                             | 115,537.98<br>\$115,537.98                      |
|         | GIRARD FREE LIBRARY            | GIRARD<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023                             | 6.90  |
| FBE     | GREATER CLEVELAND URBAN FILM   | FOUNDATION CLEVELAND OUTREACH - GCUFF SPONSORSHIP &   | ОН    | 10/27/2023                             | 500.00  |
|         | GREGORY DEEGAN                 | UNIVERSITY HTS.<br>MAIN - CLGH AUTHOR PRESENTATIO   | ОН    | 10/06/2023                             | 250.00  |

| <u>Cert</u> | Vendor                           | City/Description   | State | Check Date                      | Amount/Total                            |
|-------------|----------------------------------|--|-------|---------------------------------|---|
|             |                                  |  |       |                                 | \$250.00                                |
|             | HARBOR-TOPKY MEMORIAL LIBRARY    | ASHTABULA<br>ONLINE BILL PAYMENT DIST.                         | ОН    | 10/06/2023                      | 73.94                                   |
|             |                                  |  |       |                                 | \$73.94                                 |
|             | HENDERSON MEMORIAL PUBLIC LIBR   | ARY JEFFERSON ONLINE BILL PAYMENT DIST.                        | ОН    | 10/06/2023                      | 48.00                                   |
|             |                                  |  |       |                                 | \$48.00                                 |
|             | HF GROUP, LLC                    | NORTH MANCHESTER   | IN    |                                 |   |
|             | 711 01(001, 220                  | 2ND RENEWAL OF 4 - BOOK BINDIN                                 |       | 10/06/2023                      | 2,339.93                                |
|             |                                  |  |       |                                 | \$2,339.93                              |
|             | HOFFMAN CROW, INC                | ROSSVILLE  | IN    |                                 |   |
|             |                                  | ASER ENGRAVER TUBE REPLACEMEN                                  |       | 10/27/2023                      | 3,108.75                                |
|             |                                  |  |       |                                 | \$3,108.75                              |
| (100)       | HUBBARD PUBLIC LIBRARY           | HUBBARD  | ОН    | ******************************* |   |
|             | TIODB/TIOD TOBETO EIDIO TIO      | ONLINE BILL PAYMENT DIST.                                      |       | 10/06/2023                      | 107.60                                  |
|             |                                  |  |       |                                 | \$107.60                                |
|             | HUDSON LIBRARY & HISTORICAL SOC  | CIETY HUDSON   | ОН    |                                 |   |
|             |                                  | ONLINE BILL PAYMENT DIST.                                      |       | 10/06/2023                      | 412.44                                  |
|             |                                  |  |       |                                 | \$412.44                                |
| 727.22      | HUGHIES AUDIO VISUAL SERIVCES    | CLEVELAND  | ОН    |                                 |   |
|             | FI                               | FLOETIC FUSION - SPEAKER RENTA                                 |       | 10/20/2023                      | 750.00                                  |
|             |                                  |  |       |                                 | \$750.00                                |
|             | HUNTINGTON NATIONAL BANK         | PITTSBURGH   | PA    |                                 |   |
|             |                                  | OCTOBER P-CARD BANK STATEMENT                                  |       | 10/20/2023                      | 21,465.24                               |
|             |                                  |  |       |                                 | \$21,465.24                             |
|             | HURON PUBLIC LIBRARY             | HURON  | ОН    | 10/06/2023                      |   |
|             |                                  | ONLINE BILL PAYMENT DIST.                                      |       |                                 | 48.00                                   |
|             |                                  |  |       |                                 | \$48.00                                 |
|             | HYATT REGENCY CLEVELAND          | CLEVELAND  | ОН    | 404004000                       |   |
|             |                                  | 2023 HOTEL EXPENSES STEPHEN MA                                 |       | 10/06/2023                      | 394.20                                  |
|             |                                  | 2023 HOTEL EXPENSES JANICE LOW                                 |       | 10/20/2023<br>10/27/2023        | 977.84<br>0.00                          |
|             |                                  | VOID AFTER UPDATE 10/25/2023<br>2023 HOTEL EXPENSES RASHEED NE |       | 10/27/2023                      | 815.78                                  |
|             |                                  | 2020 HOTEL EXTENSES TRASHELD INC                               |       | 10/21/2020                      | \$2,187.82                              |
| egipii      | ILIEADTMEDIA - ENTEDTAINMENT ING | 0.110.4.00   |       |                                 | Ψ2, 107.02                              |
|             | IHEARTMEDIA + ENTERTAINMENT, INC | CHICAGO  IHEART MEDIA OTT STREAMING CAM                        | IL    | 10/20/2023                      | 1,666.64                                |
|             |                                  | IHEART MEDIA OTT STREAMING CAM                                 |       | 10/27/2023                      | 1,666.80                                |
|             |                                  |  |       |                                 | \$3,333.44                              |
|             | INDEPENDENCE BUSINESS SUPPLY     | CLEVELAND  | ОН    |                                 |   |
|             | INDELENDENCE BOSINESS SOLTE      | STOCK  | OH    | 10/06/2023                      | 204.38                                  |
|             |                                  | STOCK  |       | 10/27/2023                      | 807.26                                  |
|             |                                  |  |       |                                 | \$1,011.64                              |
|             | INGRAM LIBRARY SERVICES          | ST. LOUIS  | MO    |                                 | 143401111111111111111111111111111111111 |
|             |                                  |  |       | 10/06/2023                      | 22,488.32                               |
|             |                                  |  |       | 10/13/2023                      | 33,771.27                               |
|             |                                  |  |       | 10/20/2023                      | 7,947.38                                |
|             |                                  |  |       |                                 | Page 7 of 19                            |

| Cert | Vendor                          | Cit <u>y</u> /Descri <u>p</u> tion   | State | Check Date<br>10/27/2023 | Amount/Total<br>13,234.48 |
|------|---------------------------------|--|-------|--------------------------|---------------------------|
|      |                                 |  |       |                          | \$77,441.45               |
|      | INTEGRATED PRECISION SYSTEMS IF | NC (IPS) VALLEY VIEW REQUEST TO EXIT BUTTON WITH PN                          | ОН    | 10/13/2023               | 270.24<br>\$270.24        |
|      | INTEGRUM WORLD LLC              | BROOKLYN   | NY    | 10/27/2023               | 749.00                    |
|      |                                 | 45)  |       |                          | \$749.00                  |
|      | INTERMUSEUM CONSERVATION ASSI   | N CLEVELAND PAINTING REINSTALL FOR EASTMAN                                   | ОН    | 10/06/2023               | 8,326.79<br>\$8,326.79    |
|      | ISMAK PETROLEUM CO INC          | CLEVELAND  | ОН    |                          | ψ0,020.73                 |
|      | ISMAN FETNOLEOWI CO INC         | CLEVELAND  | OH    | 10/13/2023               | 112.20                    |
|      |                                 |  |       |                          | \$112.20                  |
|      | IVORY M. SMITH                  | CLEVELAND<br>YOGA FITNESS SERIES AT MNT, FA                                  | ОН    | 10/20/2023               | 150.00                    |
|      |                                 |  |       |                          | \$150.00                  |
|      | JACKSON MANUFACTURERS COMPA     | NY INC. ONTARIO<br>BROOKLYN OUTDOOR BOOK RETURN                              | CA    | 10/20/2023               | 6,532.00                  |
|      |                                 |  |       |                          | \$6,532.00                |
|      | JAMTOWN FILMS                   | BROOKLYN<br>CLE READS YA BOOK FESTIVAL DON<br>CLE READS YA BOOK FESTIVAL DON | NY    | 10/06/2023<br>10/20/2023 | 1,500.00<br>915.84        |
|      |                                 | CLE NEADO IN BOOK! LOTIVILE BOX  |       |                          | \$2,415.84                |
|      | JANWAY COMPANY USA, INC         | COGAN STATION  | PA    | 10/20/2023               |                           |
|      |                                 | BABY KEYS GIVEAWAYS 0 TO 3 BRU   | .,,   |                          | 796.71                    |
|      |                                 |  |       |                          | \$796.71                  |
|      | JKURTZ ARCHITECTS, LTD          | CLEVELAND<br>MLK BRANCH DESIGN SERVICES<br>MLK BRANCH DESIGN SERVICES        | ОН    | 10/13/2023<br>10/20/2023 | 23,164.00<br>23,164.00    |
|      |                                 |  |       |                          | \$46,328.00               |
|      | JOINICE COOPER                  | CLEVELAND<br>CLE READS YA BOOK FESTIVAL COC                                  | ОН    | 10/27/2023               | 600.00                    |
|      |                                 |  |       |                          | \$600.00                  |
|      | JOSEPH BALAZ                    | CLEVELAND<br>PRESENTER FEE FOR OH CTR FOR T                                  | ОН    | 10/13/2023               | 500.00                    |
|      |                                 |  |       |                          | \$500.00                  |
|      | KAPCO                           | KENT<br>STOCK  | ОН    | 10/06/2023               | 1,086.00                  |
|      |                                 |  |       |                          | \$1,086.00                |
|      | KASTNER WESTMAN & WILKINS, LLC  | AKRON<br>LEGAL FEES FOR WORK WITH UNION                                      | ОН    | PH<br>10/27/2023         | 5,850.00                  |
|      |                                 |  |       |                          | \$5,850.00                |
|      | KEN SCHNECK                     | CLEVELAND<br>RAINBOW READERS ERG - GEORGE J                                  | ОН    | 10/06/2023               | 150.00                    |

| <u>Cert</u> | <u>Vendor</u>                  | Cit <u>y</u> /Descri <u>p</u> tion   | State | Check Date               | Amount/Total                         |
|-------------|--------------------------------|--|-------|--------------------------|--------------------------------------|
|             | KERI NOVEMBER                  | CLEVELAND<br>AMERICAN SIGN LANGUAGE SERIES                                       | ОН    | 10/27/2023               | \$150.00<br>400.00                   |
| *****       | KEYSTONE SYSTEMS INC           | RALEIGH<br>KLAS MAINTENANCE AGREEMENT - T  | NC    | 10/13/2023               | 7,248.06                             |
|             | KIERA DANYALE BROWN, THE TWIS  | STER BEACHWOOD EASTMAN RIBBON CUTTING CEREMON                                    | ОН    | 10/27/2023               | \$7,248.06<br>250.00                 |
| WAR.        | KINGSVILLE PUBLIC LIBRARY      | KINGSVILLE<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023               | \$250.00<br>47.50<br>\$47.50         |
| tostto      | KINSMAN FREE PUBLIC LIBRARY    | KINSMAN<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023               | 48.10                                |
| 101111      | KIRTLAND PUBLIC LIBRARY        | KIRTLAND<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023               | 95.99<br>\$95.99                     |
| 83570       | KONE INC                       | PHILADELPHIA<br>YR 4 OF 5 - ALL ELEVATOR MAINT<br>YR 5 OF 5 - ALL ELEVATOR MAINT | PA    | 10/13/2023<br>10/27/2023 | 2,145.00<br>19,261.47<br>\$21,406.47 |
| 507770      | L'NIQUE RENTAL COMPANY, INC.   | VALLEY VIEW<br>LINEN DRY CLEANING<br>LINEN DRY CLEANING                          | ОН    | 10/13/2023<br>10/20/2023 | 313.16<br>67.23<br>\$380.39          |
|             | LAKESHORE LEARNING MATERIALS   | LOS ANGELES<br>EASTMAN LAKESHORE LEARNING FUR                                    | CA    | 10/20/2023               | 1,594.57<br>\$1,594.57               |
|             | LAMAR TEXAS LIMITED PARTNERS   | HIP ATLANTA 20 BUS SHELTERS FOR CLEVELAND  | GA    | 10/20/2023               | 4,500.00                             |
|             | LAND STUDIO INC                | CLEVELAND<br>PROJECT SUPPORT AND CONSULTING                                      | ОН    | 10/27/2023               | 5,625.00<br>\$5,625.00               |
|             | LEGAL AID SOCIETY OF CLEVELAND | CLEVELAND<br>LEGAL AID ANNUAL MEETING SPONS<br>LEGAL AID SOCIETY - ANNUAL CON    | ОН    | 10/27/2023<br>10/27/2023 | 2,000.00<br>6,225.00<br>\$8,225.00   |
| FBE         | LESALSA DANCE STUDIO           | LAKEWOOD<br>HISPANIC HERITAGE MONTH LE SAL                                       | ОН    | 10/20/2023               | 300.00                               |
| 000000      | LIFELOCK MEDICAL SUPPLY LLC    | FRANKLIN<br>EASTMAN BRANCH AED CABINET   | TN    | 10/27/2023               | 168.00                               |

| Cert   | Vendor                        | Cit <u>y</u> /Descri <u>p</u> tion         | State | Check Date               | Amount/Total |
|--------|-------------------------------|--|-------|--------------------------|--------------|
|        |                               |  |       |                          | \$168.00     |
|        | LIN BENITEZ                   | VEGA BAJA<br>DR. ORTIZ LIN BENITEZ         | PR    | 10/20/2023               | 1,750.00     |
|        |                               |  |       |                          | \$1,750.00   |
|        | LITERARY CLEVELAND            | CLEVELAND<br>LITERARY CLEVELAND -WRITE NOW | ОН    | 10/13/2023               | 10,500.00    |
|        |                               |  |       |                          | \$10,500.00  |
|        | LORAIN PUBLIC LIBRARY         | LORAIN                                     | ОН    |                          |              |
|        | ESTATIVI OBEIG EIBIATAT       | ONLINE BILL PAYMENT DIST.                  | 011   | 10/06/2023               | 208.77       |
|        |                               |  |       |                          | \$208.77     |
|        | LUCASHOLDING, LLC             | OKLAHOMA CITY                              | OK    |                          |              |
|        |                               | STOCK                                      |       | 10/27/2023               | 2,781.00     |
|        |                               |  |       |                          | \$2,781.00   |
|        | LYDIA CARTER                  | CLELVELAND                                 | ОН    |                          |              |
|        |                               | WINTERLAND 2023 - PREPARING/SE             |       | 10/27/2023               | 895.00       |
|        |                               |  |       |                          | \$895.00     |
|        | LYNGSOE SYSTEMS, INC          | FREDERICK                                  | MD    |                          |              |
|        |                               | AUTOMATED MATERIALS HANDLING S             |       | 10/20/2023               | 157,499.55   |
|        |                               |  |       |                          | \$157,499.55 |
| MBE    | M & D TASTY CREATION, LLC.    | CLEVELAND                                  | ОН    |                          |              |
|        |                               | CLE READS YA BOOK FESTIVAL M&D             |       | 10/06/2023               | 1,250.00     |
|        |                               |  |       |                          | \$1,250.00   |
|        | MAC'S BACKS-BOOKS ON COVENTRY |  | ОН    | 40,400,400,000           | 450.00       |
|        |                               | HISPANIC HERITAGE MONTH MAC'S              |       | 10/06/2023<br>10/20/2023 | 450.00       |
|        |                               | CLE READS YA MAC'S BACKS-BOOKS             |       | 10/20/2023               | 4,233.90     |
|        |                               |  |       |                          | \$4,683.90   |
|        | MADISON PUBLIC LIBRARY        | MADISON<br>ONLINE BILL PAYMENT DIST.       | ОН    | 10/06/2023               | 127.18       |
|        |                               | ONLINE BILL PATMENT DIST.                  |       | 10/06/2023               |              |
|        |                               | NO. (                                      | -     |                          | \$127.18     |
| VOE    | MASTER PRINTING GROUP         | BEREA<br>2022 ANNUAL REPORT PRINTING       | ОН    | 10/06/2023               | 2,340.62     |
|        |                               | 2022 ANNOAL REPORT PRINTING                |       | 10/00/2020               | \$2,340.62   |
|        | MATTLIFIA DENDED & COMPANIV   | CUICACO                                    |       |                          | Ψ2,040.02    |
|        | MATTHEW BENDER & COMPANY      | CHICAGO                                    | IL    | 10/20/2023               | 115.43       |
|        |                               |  |       |                          | \$115.43     |
|        | MAULIK PANCHOLY               | BROOKLYN                                   | NY    |                          |              |
|        | MADEIXTANCTIOET               | CLE READS YA BOOK FESTIVAL MAU             | 141   | 10/27/2023               | 557.80       |
|        |                               |  |       |                          | \$557.80     |
|        | MCGIVEN ENTERPRISES INC.      | CLEVELAND                                  | ОН    |                          |              |
|        | WOOTVERVERVERVERVERVER        | CLEVELAND<br>PLOW REPAIRS                  | 011   | 10/13/2023               | 512.00       |
|        |                               |  |       |                          | \$512.00     |
| 111111 | MCGOWAN & CO INC              | FAIRVIEW PARK                              | ОН    |                          |              |
|        |                               | LICENSE BOND FOR PROPERTY MGMT             |       | 10/27/2023               | 125.00       |
|        |                               |  |       |                          | \$125.00     |
|        | MEDINA CNTY DISTRICT LIBRARY  | MEDINA                                     | ОН    |                          |              |

| Cert    | Vendor                       | City/Description ONLINE BILL PAYMENT DIST.  | State | Check Date<br>10/06/2023                             | Amount/Total<br>801.67   |
|---------|------------------------------|---|-------|--|--|
|         |                              |   |       |  | \$801.67   |
| 198,000 | MEEDER PUBLIC FUNDS          | DUBLIN<br>INVESTMENT SERVICES   | ОН    | 10/20/2023   | 4,724.47   |
|         |                              |   |       |  | \$4,724.47   |
| ,       | MENTOR PUBLIC LIBRARY        | MENTOR<br>ONLINE BILL PAYMENT DIST.   | ОН    | 10/06/2023   | 465.26   |
|         |                              |   |       |  | \$465.26   |
|         | MICHAELS STORES INC & SUBS   | CHICAGO<br>MAKERSPACE SHIRTS FOR SALE   | IL    | 10/27/2023   | 1,030.08   |
|         |                              |   |       |  | \$1,030.08   |
|         | MIDLAND HARDWARE COMPANY     | CLEVELAND<br>FULTON BRANCH EXTERIOR DOOR RE   | ОН    | 10/13/2023   | 3,423.94   |
|         | AND A FOR TARE I I I         |   |       |  | \$3,423.94   |
|         | MIDWEST TAPE LLC.            | HOLLAND   | OH    | 10/06/2023<br>10/13/2023<br>10/20/2023<br>10/27/2023 | 16,706.03<br>5,067.05<br>15,121.28<br>24,312.81<br>\$61,207.17 |
| 575555  | MILLCRAFT PAPER CO.          | CLEVELAND<br>GRAPHICS PAPER<br>SUPPLIES FOR GRAPHICS  | ОН    | 10/06/2023<br>10/20/2023                             | 1,052.15<br>968.48   |
|         | MISCELLANEOUS VENDORS        | ***************************************   |       |  | \$2,020.63   |
|         | WIIGGELEANEGOG VENDONG       | PATRON REIMBURSEMENTS - THE DE<br>CONFERENCE/TRAVEL EXPENSES  |       | 10/13/2023<br>10/20/2023                             | 26.00<br>1,400.00<br>\$1,426.00                                |
| FBE     | MNJ TECHNOLOGIES DIRECT, INC | CHICAGO CLEVNET- HARDWARE- COMPUTER EQ DESKTOP FOR CHATHAM E FORM HP TECH CARE BASIC FOR 3PAR CO                                      | IL    | 10/06/2023<br>10/20/2023<br>10/27/2023               | 2,445.00<br>2,039.95<br>30,028.00<br>\$34,512.95               |
| 107.555 | MODEL UNIFORMS, LLC          | TWINSBURG UNIFORM RENTAL SERVICES YR 1 O | ОН    | 10/06/2023<br>10/13/2023<br>10/20/2023<br>10/27/2023 | 172.36<br>1,302.52<br>722.21<br>172.36<br>\$2,369.45           |
| MBE     | MOODY NOLAN INC              | CLEVELAND<br>PHASE 1 DESIGN CONTRACT FOR HO   | ОН    | 10/13/2023   | 4,047.00   |
|         | MORLEY LIBRARY               | PAINESVILLE<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023   | 79.02<br>\$79.02   |
| FBE     | NANNYS ON THE MOVE           | CLEVELAND   | ОН    | <del>2000000000000000000000000000000000000</del>     |  |

| Cert   | Vendor                        | City/Descri <u>p</u> tion WORD ON THE STREET BLOCK PARTY   | State | Check Date<br>10/06/2023                | Amount/Total<br>987.50                            |
|--------|-------------------------------|--|-------|---|---|
|        |                               |  |       |   | \$987.50  |
|        | NAYAX                         | HUNT VALLEY<br>SERVICE AGREEMENT FOR CASHLESS<br>SERVICE AGREEMENT FOR CASHLESS                          | MD    | 10/20/2023<br>10/20/2023                | 254.40<br>262.35                                  |
|        | NICOTURNIC LL C               | WILLOUGHBY   | OH    |   | \$516.75  |
|        | NEOTHINK, LLC                 | MICROSOFT LICENSES ACTIVE DIR  | ОН    | 10/20/2023                              | 1,698.00<br>\$1,698.00                            |
|        | NETWORK DYNAMICS LLC          | CLEVELAND  | ОН    |   | 7,,000.00   |
|        | THE THORK BITTO INTO SEE      | SINGLEWIRE RENEWAL   | 011   | 10/06/2023                              | 60,332.50   |
|        |                               |  |       |   | \$60,332.50                                       |
| 10-110 | NEWTON FALLS PUBLIC LIBRARY   | NEWTON FALLS<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023                              | 40.99   |
|        |                               |  |       |   | \$40.99   |
|        | NEXSTAR BROADCASTING INC      | INDIANAPOLIS<br>2023 FOX8 CAMPAIGN - CLEVELAND   | IN    | 10/20/2023                              | 2,000.00  |
|        |                               |  |       |   | \$2,000.00  |
| MBE    | NOMAR PEREZ                   | WESTLAKE<br>HISPANIC HERITAGE MONTH NOMAR  | ОН    | 10/06/2023                              | 504.80  |
|        |                               |  |       |   | \$504.80  |
|        | NORTHEAST OHIO REG SEWER DI   | STRICT CLEVELAND SEWER FLEET ACCT#7909850001 SEWER ADDISON ACCT#8671350002 SEWER EASTMAN ACCT#5881898864 | ОН    | 10/06/2023<br>10/20/2023<br>10/27/2023  | 12,131.30<br>15,461.88<br>1,070.80<br>\$28,663.98 |
| 15-111 | NORWALK PUBLIC LIBRARY        | NORWALK  | ОН    |   | Ψ20,000.30  |
|        | NOTWALK I OBLIC LIBITALLI     | ONLINE BILL PAYMENT DIST.  | OH    | 10/06/2023                              | 14.99<br>\$14.99                                  |
| +      | OCLC INC                      | CINCINNATI   | ОН    | *************************************** |   |
|        |                               | EZPROXY SUBSCRIPTION FOR CPL.O   |       | 10/06/2023                              | 701.88  |
|        |                               | ILL CHARGES  |       | 10/13/2023                              | 1,074.88  |
|        |                               |  |       |   | \$1,776.76  |
|        | OCML, INC                     | LADERA RANCH   | CA    | 10/20/2023                              | 8,675.97  |
|        |                               | OUTREACH AND PROGRAMMING STAGE   |       | 10/20/2023                              | \$8,675.97  |
|        | ODP BUSINESS SOLUTIONS LLC.   | CINCINNATI   | ОН    |   | Ψ0,070.07   |
|        | OBI BOOMEOU OCCUTIONO EEG.    | STOCK  | OII   | 10/13/2023                              | 4,678.80  |
|        |                               |  |       |   | \$4,678.80  |
|        | OGLETREE, DEAKINS, NASH, P.C. | COLUMBIA<br>GENERAL AND MISC LEGAL SERVICE   | SC    | 10/20/2023                              | 4,112.25  |
|        |                               |  |       |   | \$4,112.25  |
|        | OHIONET                       | COLUMBUS   | ОН    | 10/27/2023                              | 19,605.68   |
|        |                               |  |       |   | \$19,605.68                                       |
|        | OLGA ROSADO                   | GARFIELD HEIGHTS   | ОН    |   | Page 12 of 19                                     |

| Cert   | Vendor                          | City/Description<br>HISPANIC HERITAGE MONTH OLGA R      | State | Check Date<br>10/20/2023 | Amount/Total<br>750.00<br>\$750.00 |
|--------|---------------------------------|---|-------|--------------------------|------------------------------------|
| ****** | ONLY LIBRARIES, LTD             | CINCINNATI<br>SHELVING FOR LORAIN BRANCH FMP            | ОН    | 10/20/2023               | 167,624.28                         |
|        |                                 |   |       |                          | \$167,624.28                       |
|        | ORRVILLE PUBLIC LIBRARY         | ORRVILLE<br>ONLINE BILL PAYMENT DIST.                   | ОН    | 10/06/2023               | 113.97                             |
|        |                                 |   |       |                          | \$113.97                           |
|        | OTTO HARRASSOWITZ               | WIESBADEN   |       | 40/00/000                |                                    |
|        |                                 |   |       | 10/06/2023               | 1,380.11                           |
|        |                                 |   |       | 10/20/2023<br>10/27/2023 | 216.47<br>472.05                   |
|        |                                 |   |       | 10/2/12023               |                                    |
|        |                                 |   |       |                          | \$2,068.63                         |
|        | OVERDRIVE INC                   | CLEVELAND   | ОН    | 10/06/2023               | 55,013.59                          |
|        |                                 |   |       | 10/20/2023               | 112,338.35                         |
|        |                                 |   |       | 10/27/2023               | 21,703.27                          |
|        |                                 |   |       | 10/21/2020               | \$189,055.21                       |
|        | DACIFIC TELEMANIA CEMENT CEDVIC | ES PASADENA   | CA    |                          | Ψ103,000.21                        |
|        | PACIFIC TELEMANAGEMENT SERVIC   | COIN PHONE LSW LOBBY                                    | CA    | 10/13/2023               | 30.00                              |
|        |                                 | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3                 |       |                          | \$30.00                            |
| 000000 | PANZICA CONSTRUCTION            | MAYFIELD VILLAGE  | ОН    |                          |                                    |
|        | 171121071 0011011110011011      | PRECONSTRUCTION SERVICES AND G                          | 011   | 10/20/2023               | 599,506.95                         |
|        |                                 | PRECONSTRUCTION SERVICES AND G                          |       | 10/27/2023               | 727,592.59                         |
|        |                                 |   |       |                          | \$1,327,099.54                     |
|        | PATRON POINT, INC               | DUBLIN  | ОН    |                          |                                    |
|        |                                 | CLEVNET PATRON POINT SUBSCRIPT                          |       | 10/20/2023               | 46,100.00                          |
|        |                                 |   |       |                          | \$46,100.00                        |
| MBE    | PEAK ELECTRIC, INC              | TOLEDO  | ОН    |                          |                                    |
|        |                                 | STOCK   |       | 10/06/2023               | 2,929.68                           |
|        |                                 | PORTABLE SPOT COOLERS -5 TON                            |       | 10/13/2023               | 21,951.60                          |
|        |                                 |   |       |                          | \$24,881.28                        |
|        | PEETERS                         | LEUVEN  |       |                          |                                    |
|        |                                 |   |       | 10/27/2023               | 204.02                             |
|        |                                 |   |       |                          | \$204.02                           |
|        | PENINSULA LIBRARY AND HISTORICA |   | ОН    | 404004000                | 00.45                              |
|        |                                 | ONLINE BILL PAYMENT DIST.                               |       | 10/06/2023               | 39.45                              |
|        |                                 |   |       |                          | \$39.45                            |
|        | PENSKE TRUCK LEASING CORP       | CHICAGO   | IL    | 40/07/0000               | 05400                              |
|        |                                 | RENTAL VAN FOR BRETT HALL FLOW                          |       | 10/27/2023               | 254.00                             |
|        |                                 |   |       |                          | \$254.00                           |
|        | PERRY PUBLIC LIBRARY            | PERRY   | OH    | 10/06/2022               | 0.50                               |
|        |                                 | ONLINE BILL PAYMENT DIST.                               |       | 10/06/2023               | 8.50                               |
|        |                                 |   |       |                          | \$8.50                             |
|        | PERSONNEL RESEARCH & DEVELOR    | MENT CORP. CHAGRIN FALLS ONGOING COACHING FOR LEADERSHI | OH    | 10/13/2023               | 5,000.00                           |
|        |                                 |   |       |                          | Page 13 of 19                      |

| Cert    | Vendor                        | City/Description                            | State | Check Date         | Amount/Total |
|---------|-------------------------------|---|-------|--------------------|--------------|
|         | PETER MAC EWAN                | LYNDHURST                                   | ОН    |                    | \$5,000.00   |
|         |                               | CONSULTING SERVICES                         | J.,   | 10/13/2023         | 5,250.00     |
|         |                               |   |       |                    | \$5,250.00   |
|         | PITNEY BOWES RESERVE ACCOUNT  | T CANTON PITNEY BOWES MAIL ACCOUNT ACCT     | MA    | 10/06/2023         | 4,000.00     |
|         |                               |   |       |                    | \$4,000.00   |
|         | PLANTSCAPING, INC.            | CLEVELAND<br>LSWINDOOR PLANT MAINTENANCE    | ОН    | 10/13/2023         | 486.00       |
|         |                               |   |       |                    | \$486.00     |
|         | PROFESSIONAL SERVICE INDUSTRI |   | ОН    |                    |              |
|         |                               | ENGINEERING SERVICES FOR FMP P              |       | 10/20/2023         | 3,234.77     |
|         |                               | ENGINEERING SERVICES FOR FMP P              |       | 10/27/2023         | 1,475.09     |
|         |                               |   |       |                    | \$4,709.86   |
| 100     | QUARTEZ HARRIS                | CLEVELAND<br>CLE READS YA BOOK FESTIVAL QUA | ОН    | 10/06/2023         | 500.00       |
|         |                               |   |       |                    | \$500.00     |
| FBE     | REGENCY CONSTRUCTION          | BROOKPARK                                   | ОН    | 1000119111000-1110 |              |
| IDL     | RESERVE SOMETHOSTICA          | FMP PHASE 1B GMP - EASTMAN                  | 011   | 10/13/2023         | 50,893.87    |
|         |                               | FMP PHASE 1B GMP - BROOKLYN -               |       | 10/27/2023         | 69,403.96    |
|         |                               |   |       |                    | \$120,297.83 |
|         | REPROS INC                    | NORTH CANTON                                | ОН    |                    |              |
|         |                               | SIGNAGE FOR SEE ALSO "THE ARCH              |       | 10/13/2023         | 1,256.42     |
|         |                               |   |       |                    | \$1,256.42   |
|         | REPUBLIC SERVICES #224        | LOUISVILLE                                  | KY    | 10/13/2023         | 1 520 96     |
|         |                               | LAKESHORE- TEMPORARY SMALL CON              |       | 10/13/2023         | 1,530.86     |
|         |                               | 11.71.77.77.11.11.11.77.77.71.11.11.11.1    |       |                    | \$1,530.86   |
|         | RITTER PUBLIC LIBRARY         | VERMILION ONLINE BILL PAYMENT DIST.         | ОН    | 10/06/2023         | 153.91       |
|         |                               | ONLINE BILL FATMENT BIST.                   |       | 10/00/2020         | \$153.91     |
| MADE    | DI IIII I MANIACEMENT INC     | IAO IOO                                     | 011   |                    | Ψ100.51      |
| MBE     | RL HILL MANAGEMENT, INC.      | SOLON PRECONSTRUCTION PHASE WORK FO         | ОН    | 10/27/2023         | 6,010.00     |
|         |                               |   |       |                    | \$6,010.00   |
|         | ROBERT HALF INTERNATIONAL INC | LOSANGELES                                  | CA    |                    |              |
|         | NOBELLI INTERNATION LE INTO   | MULTIPLE IT POSITION RECRUITME              | 071   | 10/13/2023         | 21,250.00    |
|         |                               |   |       |                    | \$21,250.00  |
| 171.575 | ROCKY RIVER PUBLIC LIBRARY    | ROCKY RIVER                                 | ОН    |                    |              |
|         |                               | ONLINE BILL PAYMENT DIST.                   |       | 10/06/2023         | 126.89       |
|         |                               |   |       |                    | \$126.89     |
|         | RON KUNKEL                    | AKRON                                       | ОН    | 40/00/0000         |              |
|         |                               | PIANO TUNING - LSW AUDITORIUM               |       | 10/06/2023         | 175.00       |
|         |                               |   |       |                    | \$175.00     |
|         | RONALD J. HILL                | SOLON EASTMAN PIRRON CUTTING CEPEMON        | ОН    | 10/27/2023         | 500.00       |
|         |                               | EASTMAN RIBBON CUTTING CEREMON              |       | 1012112023         |              |
|         |                               |   |       |                    | \$500.00     |

| ert Vendo                      | or<br>OMUNALE CO INC        | Cit <u>y</u> /Descri <u>p</u> tion<br>BARBERTON | State<br>OH | Check Date       | Amount/Total   |
|--------------------------------|-----------------------------|---|-------------|------------------|----------------|
| 370                            | ONIONALL CO INC             | FIRE ALARM/FIRE PANEL INSPECTI                  | OH          | 10/13/2023       | 4,512.00       |
|                                |                             | ANNUAL SPRINKLER INSPECTION, T                  |             | 10/20/2023       | 6,224.00       |
|                                |                             | FIRE ALARM/FIRE PANEL INSPECTI                  |             | 10/27/2023       | 1,417.00       |
|                                |                             | TINE ALANWITHE TANLE INST LOTT                  |             | 10/21/2020       | \$12,153.00    |
|                                |                             |   |             |                  | φ12,133.00     |
| SAIN                           | TMARTIN DE PORRES HIGH SCH  |   | ОН          | 10/06/2022       | 1 500 00       |
|                                |                             | WORK STUDY 2023-2024                            |             | 10/06/2023       | 1,500.00       |
|                                |                             |   |             |                  | \$1,500.00     |
| SANE                           | USKY LIBRARY ASSOCIATION    | SANDUSKY  | ОН          |                  |                |
|                                |                             | ONLINE BILL PAYMENT DIST.                       |             | 10/06/2023       | 43.99          |
|                                |                             |   |             |                  | \$43.99        |
| SERE                           | ICA BOOKS                   | OAKVILLE  | ON          |                  |                |
|                                |                             |   |             | 10/27/2023       | 371.00         |
|                                |                             |   |             |                  | \$371.00       |
| SHAK                           | ER HEIGHTS PUBLIC LIBRARY   | SHAKER HTS                                      | ОН          |                  |                |
| SHAKEK HEIGHTS F OBEIG EIBKAKT |                             | ONLINE BILL PAYMENT DIST.                       |             | 10/06/2023       | 146.92         |
|                                |                             |   |             |                  | \$146.92       |
| CIEM                           | ENS INDUSTRY INC            | GARFIELD HEIGHTS                                | ОН          |                  |                |
| SIEIVI                         |                             | LARM PROGRAMMING AT COLLINWOO                   | OH          | 10/06/2023       | 1,045.00       |
|                                |                             | EMER- RICE BRANCH HVAC REPAIR                   |             | 10/13/2023       | 1,402.00       |
|                                |                             | ALARM PROGRAMMING AT COLLINWOO                  |             | 10/20/2023       | 1,825.00       |
|                                |                             | EN IN THOSE WINNING THE SCEEN WES               |             | 10/20/2020       | \$4,272.00     |
|                                |                             |   |             | +++000+++++0000+ | Ψ4,272.00      |
| SIRS                           | DYNIX                       | MINNEAPOLIS<br>PSC-9031 - ENTERPRISE FRBRISH    | MN          | 10/06/2023       | 2,640.00       |
|                                |                             | PSC-9031 - ENTERPRISE PRORISH                   |             | 10/00/2023       |                |
|                                |                             |   |             | .,               | \$2,640.00     |
| SMAF                           | RT BUSINESS NETWORK, INC.   | WESTLAKE  | ОН          | 10/07/0000       |                |
|                                |                             | SMART BUSINESS SMART 50 AD FOR                  |             | 10/27/2023       | 2,000.00       |
|                                |                             |   |             |                  | \$2,000.00     |
| SPAC                           | ESAVER STORAGE SYSTEM       | FORT ATKINS                                     | WI          |                  |                |
|                                |                             | LSW 7-9 HIGH-DENSITY MOBILE ST                  |             | 10/06/2023       | 606,000.00     |
|                                |                             |   |             |                  | \$606,000.00   |
| ST. V                          | INCENT CHARITY MEDICAL CEN  | TER-OCC MED CLEVELAND                           | ОН          |                  |                |
|                                |                             | 2023 PRE-EMPLOYMENT TESTING                     |             | 10/20/2023       | 811.00         |
|                                |                             |   |             |                  | \$811.00       |
| STAN                           | LEYACCESS TECHNOLOGIES LI   | _C PITTSBURGH                                   | PA          |                  |                |
|                                |                             | EMER- MEM-NOTT EXTERIOR DOORS                   |             | 10/20/2023       | 438.75         |
|                                |                             |   |             |                  | \$438.75       |
| STAP                           | LES ADVANTAGE               | DALLAS  | TX          |                  |                |
| OTAL                           | LEO AD VAINTAGE             | STOCK   |             | 10/06/2023       | 19.95          |
|                                |                             | ARCHIVES DEPARTMENT LAMINATED                   |             | 10/13/2023       | 149.94         |
|                                |                             |   |             |                  | \$169.89       |
| OTE                            | HEN MACK TONES              | FARMINOTONIUM                                   | NA1         | 3743             | \$100.00       |
| SIEF                           | HEN MACK JONES              | FARMINGTON HILLS WRITERS UNPLUGGED- STEPHEN MAC | MI          | 10/13/2023       | 40.00          |
|                                | ,                           | THE PART OF LOCALDS OF LITTLE WIND              |             |                  | \$40.00        |
|                                |                             |   | 011222200   |                  | <b>Φ4</b> 0.00 |
| STOV                           | V MUNROE FALLS PUBLIC LIBRA |   | ОН          | 10/06/2023       | 141.23         |
|                                |                             | ONLINE BILL PAYMENT DIST.                       |             | 10/00/2023       | 141.23         |

Page 15 of 19

| Cert | Vendor                                  | Cit <u>y</u> /Descri <u>p</u> tion                               | State | Check Date | Amount/Total |
|------|---|--|-------|------------|--------------|
|      |   |  |       | ///////    | \$141.23     |
|      | T & J NICKUM INC.                       | CLEVELAND<br>MAIN DOCK GENERATOR REPAIRS                         | ОН    | 10/20/2023 | 241.11       |
|      |   | MAIN DOCK GENERATOR REPAIRS                                      |       | 10/20/2023 | \$241.11     |
|      | TO C MOVED                              | OLMOTED FALLS  | 011   |            | ΨΖ41.11      |
|      | T & S MOWER                             | OLMSTED FALLS OUTSIDE EQUIPMENT REPAIRS                          | ОН    | 10/13/2023 | 200.63       |
|      |   | SSTORE EXCHANGE THE TREET THE                                    |       |            | \$200.63     |
|      | TH MARTIN INC                           | CLEVELAND  | ОН    |            |              |
|      | 111100000000000000000000000000000000000 | EMER- CARNEGIE WEST/ LORAIN HV                                   | 011   | 10/13/2023 | 398.39       |
|      |   | EMER- CARNEGIE WEST/ LORAIN HV                                   |       | 10/20/2023 | 277.50       |
|      |   |  |       |            | \$675.89     |
|      | TALEVATION, LLC                         | КОКОМО   | IN    |            |              |
|      |   | EMER - SHL SKILLS & BEHAVIORAL                                   |       | 10/20/2023 | 2,089.50     |
|      |   | ADDITIONAL ASSESSMENT CREDITS                                    |       | 10/27/2023 | 5,028.00     |
|      |   |  |       |            | \$7,117.50   |
|      | TEAM PLASTICS, INC                      | CLEVELAND  | ОН    |            |              |
|      |   | SMALLAND LARGE CLEAR ACRYLIC                                     |       | 10/27/2023 | 1,660.00     |
|      |   |  |       |            | \$1,660.00   |
|      | TECRE CO INC                            | FOND DU LAC  | WI    | 40/40/0000 | 400.04       |
|      |   | MAKERSPACE SUPPLIES  |       | 10/13/2023 | 430.34       |
|      |   |  |       |            | \$430.34     |
|      | TENNANT SALES & SERVICE COM             | PANY CHICAGO CREDIT MEMO - MAIN BUILDING FL                      | IL    | 10/13/2023 | 38.05        |
|      |   | CREDIT MEMO - MAIN BOILDING FL                                   |       | 10/13/2023 | \$38.05      |
|      | TERMINI VINTERNATIONAL COMP             | ANNUR  | NAI   |            | Ψ30.03       |
|      | TERMINIX INTERNATIONAL COMP             | ANY LP DETROIT 2023 PEST MANAGEMENT SERVICES                     | MI    | 10/13/2023 | 1,546.00     |
|      |   | 2023 PEST MANAGEMENT SERVICES                                    |       | 10/20/2023 | 97.00        |
|      |   | 2023 PEST MANAGEMENT SERVICES                                    |       | 10/27/2023 | 847.00       |
|      |   |  |       |            | \$2,490.00   |
|      | TERRI DAVIS                             | MAYFIELD HEIGHTS   | ОН    |            |              |
|      |   | OHIO CENTER FOR THE BOOK PROGR                                   |       | 10/13/2023 | 600.00       |
|      |   |  |       |            | \$600.00     |
| MBE  | THE ALERT PIONEER PLUMBING              | COMPANY LLC CLEVELAND  | ОН    |            |              |
|      |   | LSW DOMESTIC WATER   |       | 10/20/2023 | 3,537.00     |
|      |   | EMER- LSW DOMESTIC WATER   |       | 10/27/2023 | 3,920.50     |
|      |   |  |       |            | \$7,457.50   |
|      | THE FISH BUTLER AQUARIUM SER            | RVICES ELYRIA  | ОН    |            |              |
|      |   | AQUARIUM MAINTENANCE SERVICES                                    |       | 10/06/2023 | 310.00       |
|      |   |  |       |            | \$310.00     |
|      | THE ILLUMINATING CO                     | AKRON  | ОН    | 10/06/2023 | 3,745.03     |
|      |   | ELECTRICITY BROOKLYN ACCT#1100                                   |       | 10/13/2023 | 27,910.00    |
|      |   | ELECTRICITY EASTMAN ACCT#11002<br>ELECTRICITY E131 ST ACCT#11002 |       | 10/13/2023 | 8,485.42     |
|      |   | ELECTRICITY HOUGH ACCT#1100236                                   |       | 10/20/2023 | 2,784.14     |
|      |   | ELLOTIMOTT HOUGH ACCT# HUU230                                    |       | 10/2/12020 | \$42,924.59  |
|      | THE LAVIN A CENCY INC                   | DEBBY  | NII I |            | Ψ72,327.33   |
|      | THE LAVIN AGENCY INC.                   | DERRY  | NH    |            | 5 40 (40     |

| <u>Cert</u>         | <u>Vendor</u>              | City/Descri <u>p</u> tion<br>#CLEREADS YA BOOK FEST-ANGELA | State | Check Date<br>10/06/2023 | Amount/Total<br>25,000.00 |
|---------------------|----------------------------|--|-------|--------------------------|---------------------------|
|                     |                            |  |       |                          | \$25,000.00               |
| 5355H               | THE RIVERSTONE COMPANY     | CLEVELAND<br>HOUGH SITE PLAN SURVEY FOR AMP                | ОН    | 10/13/2023               | 1,575.00                  |
| 155011              |                            |  |       |                          | \$1,575.00                |
|                     | THE SHIPMAN AGENCY INC     | RIDGEWOOD<br>CLEREADS YA BOOK FESTIVAL RASH                | NY    | 10/13/2023               | 1,044.50                  |
|                     |                            |  |       | ·                        | \$1,044.50                |
|                     | THE SQUIRREL HILLBILLIES   | PITTSBURGH<br>MUSIC AT MAIN - SQUIRREL HILLB               | PA    | 10/06/2023               | 500.00                    |
|                     |                            |  |       |                          | \$500.00                  |
|                     | TILLIE COLTER              | SHAKER HEIGHTS<br>VIOLIN PROGRAM: INSTRUCTOR FEE           | ОН    | 10/06/2023               | 1,000 00                  |
|                     |                            |  |       |                          | \$1,000.00                |
|                     | TORREY MALDONADO           | BROOKLYN<br>CLEREADS YA BOOK FESTIVAL TORR                 | NY    | 10/27/2023               | 721.09                    |
|                     |                            |  |       |                          | \$721.09                  |
|                     | TREASURER OF STATE         | COLUMBUS<br>SALES TAX                                      | ОН    | 10/23/2023               | 168.01                    |
|                     |                            |  |       |                          | \$168.01                  |
| TSAI FONG BOOKS INC |                            | HOUSTON  | TX    | 10/20/2023               | 205.35                    |
|                     |                            |  |       | 10/27/2023               | 1,256.77                  |
| TOWN:               |                            |  |       |                          | \$1,462.12                |
|                     | TWINSBURG PUBLIC LIBRARY   | TWINSBURG<br>ONLINE BILL PAYMENT DIST.                     | ОН    | 10/06/2023               | 235.11                    |
|                     |                            |  |       |                          | \$235.11                  |
|                     | TYLER TECHNOLOGIES INC     | DALLAS<br>TYLER SYSTEM MGMT SUPPORT (FOR                   | TX    | 10/27/2023               | 19,251.83                 |
|                     |                            |  |       |                          | \$19,251.83               |
| MBE                 | UBIQUITOUS DESIGN, LTD.    | SHAKER HEIGHTS ARCHITECT DESIGN SERVICES-RELO              | ОН    | 10/20/2023               | 8,950.00                  |
|                     |                            |  |       |                          | \$8,950.00                |
|                     | ULINE                      | WAUKEGAN<br>LSW MOBILE SHELVING PROJECT CL                 | IL    | 10/13/2023               | 4,772.02                  |
|                     |                            |  |       |                          | \$4,772.02                |
|                     | UNBOUND EVENTS INC.        | BEND<br>CLE READS YA BOOK FESTIVAL UNB                     | OR    | 10/06/2023               | 6,200.00                  |
|                     |                            |  |       |                          | \$6,200.00                |
|                     | UNIQUE MANAGEMENT SERVICES | S, INC. JEFFERSONVILLE CPL - HOLD PICKUP NOTICE PRINT      | IN    | 10/13/2023               | 5,894.50                  |
|                     |                            |  |       |                          | \$5,894.50                |
|                     | UNITED PARCEL SERVICE      | CHICAGO  | IL    |                          |                           |
|                     |                            | ACCT# 479584- BKS BY MAIL                                  |       | 10/06/2023               | 1,384.07                  |
|                     |                            | ACCT 493-688 SHIPPING                                      |       | 10/06/2023               | 1,795.15                  |
|                     |                            | ACCT 493-688 SHIPPING                                      |       | 10/13/2023               | 599.22<br>Page 17 of 19   |

| <u>Cert</u> | <u>Vendor</u>                  | City/Description<br>ACCT 493-688 SHIPPING<br>ACCT# 479584- BKS BY MAIL  | State | Check Date<br>10/20/2023<br>10/27/2023               | Amount/Total<br>1,201.48<br>657.17<br>\$5,637.09                |
|-------------|--------------------------------|---|-------|--|---|
|             | UNIVERSITY CIRCLE INCORPORATE  | D CLEVELAND<br>MEMBERSHIP FEE   | ОН    | 10/20/2023   | 1,611.71<br>\$1,611.71  |
| 21517       | US BANK NA                     | SAINT LOUIS<br>GAS FOR VEHICLES   | MO    | 10/13/2023   | 6,287.70<br>\$6,287.70  |
|             | US. PROTECTIONS SERVICE LLC    | CLEVELAND 1-OF-2 RENEWALS BRANCH SECURIT 1-OF-2 RENEWALS BRANCH SECURIT 1-OF-2 RENEWALS NIGHT ALARM RE 1-OF-2 RENEWALS BRANCH SECURIT | ОН    | 10/06/2023<br>10/13/2023<br>10/20/2023<br>10/27/2023 | 15,372.96<br>15,899.04<br>16,259.03<br>14,786.98<br>\$62,318.01 |
| 241411      | VERIZON WIRELESS               | NEWARK<br>CELL PHONES   | NJ    | 10/06/2023   | 5,438.58<br>\$5,438.58  |
|             | W B MASON CO INC               | BOSTON<br>FURNITURE FOR CDF - FMP PROJEC  | MA    | 10/27/2023   | 123,373.12<br>\$123,373.12                                      |
|             | WAYNE COUNTY PUBLIC LIBRARY    | WOOSTER<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023   | 178.32<br>\$178.32  |
|             | WEST PUBLISHING PAYMENT CENTE  | ER CAROL STREAM   | IL    | 10/20/2023   | 14,432.00<br>\$14,432.00  |
|             | WICKLIFFE PUBLIC LIBRARY       | WICKLIFFE<br>ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023   | 84.70<br>\$84.70  |
|             | WILLOUGHBY EASTLAKE PUBLIC LIB | RARY WILLOWICK ONLINE BILL PAYMENT DIST.  | ОН    | 10/06/2023   | 97.81<br>\$97.81  |
|             | WINSUPPLY CLEVELAND OH         | CLEVELAND<br>EASTMAN READING GARDEN WATER F   | ОН    | 10/13/2023   | 6,850.70<br>\$6,850.70  |
|             | WINZER CORPORATION             | DALLAS<br>MAINT. MECH/ CARPENTERS SUPPLI  | TX    | 10/20/2023   | 228.66<br>\$228.66  |
| 2           | WKYC-TV, LLC                   | CINCINNATI<br>WKYC 2023 CLEVELAND READS & LI  | ОН    | 10/13/2023   | 1,632.00<br>\$1,632.00  |
| MBE         | WORLD JOURNAL/WORLD JOURNAL    | BOOKSTORE CLEVELAND   | ОН    | 10/13/2023   | 295.63<br>\$295.63  |
|             | YBP LIBRARY SERVICES           | ATLANTA   | GA    | ***************************************              | Page 18 of 19   |

 Cert
 Vendor
 City/Description
 State
 Check Date 10/06/2023 16,703.70 10/13/2023 17,459.85 10/13/2023 17,459.85
 Amount/Total 10/13/2023 17,459.85 18,163.55

 Grand Total for Checks Issued from 10/1/2023 through 10/31/2023: \$4,290,756.02

If known, vendors were classed:
DOE = Disabled-Owned Enterprise
FBE = Female Business Enterprise
LGBT = LGBTQ Business Enterprise
MBE = Minority Business Enterprise
ODB = Other Diverse Business
VOE = Veteran-Owned Enterprise

230,218.25

Available Budget \$

106,301.28

7,587.77

107,872.70 \$ 5,635,874.02

## **CLEVELAND PUBLIC LIBRARY**

# **Board Meeting**

November 16, 2023

# Hough Branch

In accordance with the Board resolution adopted on July 6, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the

|            | Libra                          | ry, and which  | are not included in the | GMP, is hereby submitted: |       |                 |       |                      |
|------------|--------------------------------|----------------|-------------------------|---------------------------|-------|-----------------|-------|----------------------|
|            |                                | For            | the Period Ending Octo  | ober 31, 2023             |       |                 |       |                      |
|            |                                |                |                         | Owner's Contingency Fu    | nd \$ | 284,209.00      |       |                      |
| Date       | Vendor                         | PO             | <u>Decription</u>       | Encumbere                 | d     | Expended        | G     | MP Increase          |
| 10/19/2021 | Gilbane Building Company       | 210875         | Change Order #001       |                           |       |                 | \$    | 8,223.00             |
| 12/29/2021 | Gilbane Building Company       | 210875         | Change Order #002       |                           |       |                 |       | 5,774.00             |
| 1/28/2022  | Gilbane Building Company       | 210875         | Change Order #003       |                           |       |                 |       | 44,090.00            |
|            | Gilbane Building Company       |                |                         |                           |       |                 |       | 10,539.00            |
| 4/6/2022   | Gilbane Building Company       | 210875         | Change Order #005       |                           |       |                 |       | 20,220.00            |
|            | Gilbane Building Company       |                |                         |                           |       |                 |       | 138,764.00           |
|            | Gilbane Building Company       |                |                         |                           |       |                 | ····· | 55,099.00            |
|            | Gilbane Building Company       |                |                         |                           |       |                 |       | (64,585.98)          |
| 8/23/2023  | Gilbane Building Company       | 210875         | Change Order #009       |                           |       |                 |       | (7,075.47)           |
|            |                                |                |                         | \$                        | \$    |                 | \$    | 211,047.55           |
|            |                                |                |                         | Owner's Contingency Fur   | nd Av | ailable Balance |       | \$ <b>73,161.4</b> 5 |
|            |                                |                |                         | Hough Br                  | anch  | Project Budget  | \$    | 5,850,048.00         |
|            |                                |                |                         | Encumbere                 | d     | Expended        |       |                      |
|            | Moody Nolan, Inc Architect     | ural Design So | ervices                 | \$ 8,075                  | 38 \$ | 505,414.62      |       |                      |
|            | Gilbane Building Company - C   | Construction N | Manager at Risk         | 91,714.                   | 55    | 4,747,539.00    |       |                      |
|            | E-Rate Billed Entity Applicant | Reimburseme    | ent (BEAR) payment      |                           |       | (79,815.85)     |       |                      |
|            | Furniture, Fixtures, Equipmen  | nt and Techno  | ology                   | 495.                      | 00    | 232,518.00      |       |                      |

| Change Order Details   |    |           |
|--|----|-----------|
| Change Order # 001   | \$ | 8,223.00  |
| Owner Change Order #001 is submitted to finalize the budget for the approved ATP-001 OS-001 Bulletin 02, for the Hough                           |    |           |
| Branch project. The signed ATP sheet is included in the backup for reference.  |    |           |
| Change Order # 002   | \$ | 5,774.00  |
| Owner Change Order #002 is submitted to finalzie the budget for the approved AT-002 OS-004 RFI-003 Grading Clarifications and AT-003 OS-005 RFI- |    |           |
| 006 & RFI-010 Pour Stopper / Bent Plate Steel Clarification, for the Hough project.  |    |           |
| Change Order # 003   | \$ | 44,090.00 |
| Owner Change Order #003 is submitted to finalize the budget for the approved ATP-004R1 OS-006 RFI-007 Structural Steel for                       | •  |           |
| Roof Hatch, ATP-006 OS-008 Domestic Water Tie-in Location, ATP-007 OS-012 Bulletin 03 - Revisions per Cleveland Public Power, & ATP-010          |    |           |
| OS-016 Additional 1 inch Asphalt Binder Course, for the Hough project.   |    |           |
| Change Order # 004   | \$ | 10,539.00 |
|  |    |           |

Owner Change Order #004 is submitted to finalize the budget for the following approved ATPs on the Hough Branch project:

-ATP-008 OS-007 Legacy Electric Scope Gap from GMP

**Owner Direct Costs** 

Direct Expenditures paid from Contingency Fund

- -ATP-011 OS-011 ASI 001 HSS Tube Steel
- -ATP-013 OS-018 RFI 030 Bollards for Gas Meter
- -ATP-014 OS-022 Zenith Scope Gap from GMP
- -ATP-016 OS-009 Next Generation Scope Gap from GMP

#### **Change Order Details** 20,220.00 Change Order # 005 Owner Change Order #005 is submitted to finalize the budget for the following approved ATPs on the Hough Branch project ATP-012 OS-015 RFI-026 Cameras & WAPs in Open Ceilings -ATP-017R1 OS-026 Bulletin 6 & RFI-045 Exterior Framing Revisions -ATP-018 OS-013 RFI-019 Gas Meter Location -ATP-019 OS-019 Bulletin 05 - Revisions Per Commissioning Agent Review -ATP-020 OS-021 AS! 002 & RFI-028 Storm Line -ATP-021 OS-023 RFI-032 Fluid Applied Vapor Barrier Substitute - DensElement -ATP-022 OS-024 RFI-039 Overhead Storm Line Insulation -ATP-023 OS-028 Weather Temporary Enclosure Build Out for SOD -ATP-024 OS-039 RFI-026 Cameras & WAPs In Open Ceilings - Bliting Correction -ATP-025 OS-034 Remediation of Concrete Slab per AE Field Report 1.15.22 \$ 138,764.00 Change Order # 006 Owner Change Order #006 is submitted to finalize the budget for the following approved ATPs on the Hough Branch project -ATP-015 R1 OS-017 Bulletin 04 Remove Generator & Revised Subsequent Systems. -ATP-026 OS-036 Bulletin 11 Structural Plate at Curtain Wall. -ATP-027 OS-040 Missing C-Channels on Low Roof West Elevation. -ATP-028 OS-051 RFI-064 Technology Conduits in Movable Partition Wall. -ATP-030 OS-042 Exterior Temp Enclosure & Weather Protection. -ATP-031 OS-046 Sound Absorbing Wall Units in Tech Room 129. -ATP-032 OS-033 Bulletin 10 Changes to Coordinate Public Art Junction Boxes. -ATP-033 OS-057 Interior Paint Change to Duration Interior Flat A95 Series. -ATP-034 OS-030 R1 Bulletin 08 - Roof Gutter. Snow Guards, Storefront Head. -ATP-035 OS-063 May 2022 Schedule Update - PVC Roofing. -ATP-036 RFI-090 VAV Conflict with Steel Support I Beam. -ATP-037 OS-032 Bulletin 09 - Access to Existing Utility Poles for CPP. -ATP-039 OS-069 Bulletin 15 - Monumental Sign Power and Receptacles. -ATP-040 RFI-089 Roof Hydrant. -ATP-041 OS-070 BP32A Hardscape Contract Amount Increase from GMP. -ATP-043 OS-049 Added Roof Blocking. -ATP-045 OS-064 Bulletin 13 - Owner Directed Security and Door Hardware Changes. -ATP-046 OS-065 Bulletin 14 - Steel Angle at Sliding Doors & Soffit in Tech Center. -ATP-047 OS-038 RFI-049 West Elevation Lower Roof/Storefront Detail. -ATP-048 RFI-088 Duct Conflict with Recessed Light R1. -ATP-049 OS-052 Revised Exterior Camera Locations. -ATP-050 OS-075 Hough Staff & Schedule Extension - 9.1.22. -ATP-051 OS-054 Bulletin 12 AED. Change Order # 007-Revised 55.099.00 Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the backup for reference. -ATP-044 R1 OS-072 BP32C South Parking Lot Fence -ATP-052 OS-073 RFI-107 Fire Extinguisher Cabinet Locks -ATP-054 R1 OS-076 Bulletin 017 New Floor Boxes at Circulation Desk -ATP-055 OS-077 Bulletin 018 Emergency Lighting -ATP-056 OS-078 Bulletin 019 Added Lutron Hub -ATP-057 OS-079 RFI-127 CAT 6 Required at Doors 124B, 116 and 103A -ATP-058 OS-074 RFI-109 Garage Opening Ceiling -ATP-059 OS-082 Final Cleaning Contract Reconciliation -ATP-060 OS-071 ASI-006 Hardware Modification -ATP-062 OS-085 Marous Reconciliation

-ATP-063 OS-086 Platform Reconciliation

-ATP-064 OS-087 Additional Atwell Survey for Fencing -ATP-065 OS-088 Hough Staff & Schedule Extension - 12.14.22

## Change Order # 008

\$ (64,585.98)

Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the backup for reference.

- -ATP-044 R1 O5-072 BP32C South Parking Lot Fence
- -ATP-052 O5-073 RFI-107 Fire Extinguisher Cabinet Locks
- -ATP-054 R1 O5-076 Bulletin 017 New Floor Boxes at Circulation Desk
- -ATP-055 O5-077 Bulletin 018 Emergency Lighting
- -ATP-056 O5-078 Bulletin 019 Added Lutron Hub
- -ATP-057 O5-079 RFI-127 CAT 6 Required at Doors 124B, 116 and 103A
- -ATP-058 O5-074 RFI-109 Garage Opening Ceiling
- -ATP-059 O5-082 Final Cleaning Contract Reconciliation
- -ATP-060 O5-071 ASI-006 Hardware Modification
- -ATP-062 O5-085 Marous Reconciliation
- -ATP-063 O5-086 Platform Reconciliation
- -ATP-064 O5-087 Additional Atwell Survey for Fencing

## Change Order # 009

\$ (7,075.47)

Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATP. The signed ATP sheet has been included in the backup for reference. Hough - ATP-073 05-096 SDI and P&P Bond Credit.

## **CLEVELAND PUBLIC LIBRARY**

Board Meeting November 16, 2023

## **Jefferson Branch**

In accordance with the Board resolution adopted on June 17, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            |                                | For            | the Period Ending Octob   | er 31, 202 | 3      |            |         |                |      |              |
|------------|--------------------------------|----------------|---------------------------|------------|--------|------------|---------|----------------|------|--------------|
|            |                                |                |                           | Owner's    | Contir | gency Fund | \$ 1    | 99,456.15      |      |              |
| Date       | Vendor                         | PO             | <u>Decription</u>         |            | En     | cumbered   | Ex      | pended         | GI   | MP Increase  |
| 9/15/2021  | Gilbane Building Company       | 210886         | Change Order #001         |            |        |            |         |                | \$   | 642.00       |
|            | Gilbane Building Company       |                |                           |            |        |            |         |                |      | 7,890.00     |
| 7/6/2022   | Gilbane Building Company       | 210886         | Change Order # 003        |            |        |            |         |                |      | 118,005.64   |
| 8/31/2022  | Gilbane Building Company       | 210886         | Change Order # 004        |            |        |            |         |                |      | 3,745.00     |
| 10/13/2022 | Gilbane Building Company       | 210886         | Change Order # 005        |            |        |            |         |                |      | 6,751.00     |
| 10/13/2022 | Gilbane Building Company       | 210886         | Change Order # 006        |            |        |            |         |                |      | 439.00       |
| 1/19/2023  | Gilbane Building Company       | 210886         | Change Order # 007        |            |        |            |         |                |      | 2,553.00     |
| 1/19/2023  | Gilbane Building Company       | 210886         | Change Order # 008        |            |        |            |         |                |      | -            |
| 6/20/2023  | Gilbane Building Company       | 210886         | Change Order # 009        |            |        |            |         |                |      | (18,589.00)  |
| 6/20/2023  | Gilbane Building Company       | 210886         | Change Order # 010        |            |        |            |         |                |      | (13,788.02)  |
|            |                                |                |                           |            | \$     | -          | \$      | +              | \$   | 107,648.62   |
|            |                                |                |                           | Owner's C  | ontin  | gency Fund | Availat | ole Balance    | \$   | 91,807.53    |
|            |                                |                |                           | Jefferson  | Bran   | h Renovati | on Proj | ect Budget     | \$ 2 | 2,483,967.00 |
|            |                                |                |                           |            | En     | cumbered   | Ex      | <u>p</u> ended |      |              |
|            | Williams Associates Architect  | s, LTD - Archi | itectural Design Services |            | \$     | 1,370.00   | \$ 1    | 73,421.00      |      |              |
|            | Gilbane Building Company - C   | onstruction I  | Manager at Risk           |            |        | 25,984.62  | 1,8     | 886,860.00     |      |              |
|            | E-Rate Billed Entity Applicant | Reimbursem     | ent (BEAR) payment        |            |        |            |         | (42,142.15)    |      |              |
|            | Furniture, Fixtures, Equipmen  | t and Techno   | ology*                    |            |        | 525.00     | 2       | 206,393.63     |      |              |
|            | Owner Direct Costs             |                |                           |            |        | 4,136.99   | 1       | 126,600.00     |      |              |
|            | Direct Expenditures paid from  | Contingency    | / Fund                    |            |        | -          |         | +              |      |              |
|            |                                |                |                           |            | \$     | 32,016.61  | \$ 2,3  | 51,132.48      |      |              |
|            |                                |                |                           |            |        |            | Availa  | ble Budget     | \$   | 100,817.91   |

<sup>\*\$120,619</sup> will be paid using the Zajac Trust funds paid from the Founders fund 203

| Change Order Details  |                |
|---|----------------|
| Change Order # 001  | \$<br>642.00   |
| Owner Change Order #001 is submitted to finalize the budget for the approved ATP-001 OS-001 Contractor Default Insurance for Approved GMP Alternates, for the Jefferson project |                |
| Change Order # 002  | \$<br>7,890.00 |
| Owner Change Order #002 is submitted to finalize the budget for the approved ATP-003 O5-002 Bulletin 01 - Plumbing Revisions,   |                |
| ATP-004 O5-003 Bulletin 02 & RFI-007 ETR 4 in. Vent Stack, ATP-005 O5-006 RFI-014 Plumbing Demo Requirements at Existing Sink, ATP-006  |                |
| O5-007 RFI-012 Existing Window Well Demolition, & ATP-007 O5-009 Temporary Partition at Vestibule 117B, for the Jefferson project. The  |                |
| signed ATP sheets have been included in the backup for reference.   |                |
| Please note, the initially approved value for ATP-004 OS-003 Bulletin 02 / RFI-007 ETR 4" Vent Stack has reduced. This OCO reflects the   |                |
| finalized value for this scope of work.   |                |

#### Change Order # 003

\$ 118,005.64

Owner Change Order #003 is submitted to finalize the budget for the following previously approved ATPs:

1) ATP-008 OS-004 Bulletin-004 R2 Existing Ductbank Relocation (Contractor Costs Only):

Provide the new electrical ductbank and demo the existing per the Bulletin-004 RI drawings dated 01.10.2022. This also includes landscape & hardscape repairs for the new electrical service & patching the existing foundation wall for the existing service.

2) ATP-009 OS-008 BulletJn-003 Floor Box Locations:

Provide revised floor box locations per the Bulletin-003RI drawings dated 12.01.21.

3) ATP-012 O5-019 OS-019 RFI-024 Door 108B Locks & Change of Specified Door:

Provide 1/2" glazing in lieu of S/16" at door 108B to allow it to be lockable, per RFI-024 direction.

4) ATP-014 OS-022 AHU Fence Enclosure Removal & Replacement:

Remove &. replace the existing AHU enclosure fencing to allow HVAC equipment to be removed and replaced.

S) ATP-015 OS-021 Bulletin-004 Schedule Extension:

This ATP includes extended staffing to \$/25/22. It also reallocates the following budgets to reduce the total cost impact of the schedule extension: \$5K of OA-005 Additional Repointing of Exterior Brick, \$5K of OA-007 Additional Demo, \$15K of Additional Repointing, \$lOK of Gilbane Contingency and \$10K of COVID Contingency.

6) ATP-017 OS-013 Uneven Floor at New Passage to Work Room:

Due to the existing conditions of an uneven substrate, demo the existing concrete to allow floor prep to be installed to even out the substrate for a proper flooring installation.

Change Order # 004 \$ 3,745.00

Owner Change Order #004 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-010 OS-010 Matching Trim Panel at Ends of Book Shelves R2

Per RFI-022 direction, which was finalized via an onsite meeting between CPL/GBC/Custom Fabricators, provide (2) painted, wood, tall infill cabinets at the existing to remain bookshelf ends at the north and south walls.

2) ATP-011 R4 OS-015RFI-010 Access Panel Room 105

Provide a new 24"x24" access panel in lieu of reinstalling an existing 14"x14" access panel, to allow access to all of the existing controls per RFI-010 direction.

3) ATP-019 R2 OS-018 Bulletin-005 Finish Selections

- Carpet pattern simplification.
- Paint square foot reduction & paint type revision.

This ATP does not include costs for the wall protection; which will be submitted separately.

4) ATP-022 OS-034 Additional Masonry Repointing (Gilbert Ticket #6)

Due to existing conditions, reset (4) chimney caps & seal the top of chimney with concrete.

The masonry owner allowance was previously fully credited back in ATP-015 O5-021 Bulletin-004 Schedule Extension, so this required work is now an owner change item.

S) ATP-024 OS-037 May Schedule Update

#### Change Order # 005

6,751.00

Owner Change Order #005 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-038 OS-046 Roof Parapet Blocking

Provide additional parapet blocking on the roof to allow for proper flashing & roofing termination. This blocking was not captured in the roofing or general trades scope of work.

This is being funded from the General Trades phase code to net a \$0 change.

2) ATP-039 OS-065 Threshold Replacement

Replace threshold to help cover void between concrete slab and curb. This was needed due to field coordination.

This is being funded from the General Trades phase code to net a \$0 change.

3) ATP-040 OS-066 Exterior Handrails

Provide exterior hand railings per the contract drawings.

This is being applied against Gilbane contingency to net a \$0 change as this is a scope gap that was not captured in the BP05A Structural Steel base bid.

4) ATP-041 OS-067 Door 117A Auto Operator & ADA Paddles

Furnish & install (1) auto operator & (2) ADA push paddles at door 117A per the contract documents.

Please note that this includes standard ADA push paddles and not the motion wave sensors. Per discussion with CPL, the standard ADA push paddles are acceptable as a permanent installation.

This is being applied against Gilbane's COVID Contingency to net a \$0 change, as this is a scope gap that was not captured in BP08A base

5) ATP-044 OS-029 RFI-051 Room 113 Break Room HVAC Modifications

Per RFI-051 direction, modify the existing ductwork in Room 113 & provide supply air ductwork to this space.

6) ATP-045 OS-043 RFI-046 Existing Wall Damage Repairs

Due to existing conditions perform the following:

a) Remove existing wallpaper & skim coat wall to allow for a suitable finish for painting.

b) Perform repairs to the pre-existing damage on the existing walls to allow for a suitable finish.

Please note that these costs are being applied to the General Trades & Temporary Partitions phase code to net a \$0 change.

7) ATP-046 OS-045 Roller Window Shades

Provide roller window shades per the contract documents.

This does not include the (4) upper shades that divide Multi-Purpose 108 from Library 102.

The current lead time on the material is 8 weeks from approval.

This is being funded from Gilbane Contingency as this item is a scope gap.

8) ATP-047 OS-049 Storefront & Exterior Column Flashing

Provide the metal flashing on the exterior side of the 24 Hour Lobby at the north and east elevation.

This cost is being applied to the General Trades phase code to net a \$0 change, as this item is a scope gap.

9) ATP-048 OS-052 Repairs to Existing Ceiling for City Inspector

Per the city inspector, perform repairs to the existing ceiling on the east side of Library 102 to bring it up to code.

10) ATP-049 OS-059 Casework Grilles

Perform the following grille work:

a) Replace the existing grilles at the bottom of the (2) existing bookshelf surrounds in Library 102.

b) Replace the grilles behind the wood bench in Multi-Purpose 108.

c) Provide grilles at the new Children's Casework (toe kick and behind the cabinets).

This is being funded from the General Trades phase code to net a \$0 change.

11) ATP-050 OS-068 Floor Prep to Existing Flooring Substrates

Prep the existing to remain slabs throughout to repair the pre-existing damaged areas and provide a suitable substrate for installing the new finish floors.

Please note that this fully exhausts the \$5K Floor Prep Allowance.

12) ATP-051 OS-069 Existing Bathroom Wall Tile Replacement

Per CPL request, replace the existing, damaged wall tile in the existing Men's & Women's bathrooms.

13) ATP-052 OS-070 Recaulk Existing Windows

Due to existing conditions, recaulk the existing windows so the painting can be completed. The existing caulk was not paintable.

This is being funded from the General Trades phase code to net a \$0 change.

#### Change Order # 006

\$ 439.00

Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-053 OS-072 RFI-081 Additional Concrete Curb at SF2

Per RFI-081 direction, pour a concrete curb at the ADA ramp to transition between grades and conceal the exposed CMU & air vapor barrier outside of the 24 Hour Lobby.

2) ATP-054 OS-073 Ductbank & Footer Coordination

Enlarge the exterior stair concrete footer to coordinate with the as-built location of the electrical ductbank.

This is being funded from the General Trades phase code to net a \$0 change, as this relates to contractor coordination.

3) ATP-055 OS-071 Construction Dumpsters

Provide construction dumpsters for the project general use.

This is being charged against the Dumpsters phase code to net a \$0 change.

4) ATP-056OS-078 Structural Steel Coordination

Rework the structural steel bearing plates installed by the masonry contractor to allow the structural steel members to be set properly.

This is being funded by Gilbane Contingency to net a \$0 change, as this is related to site coordination.

#### Change Order # 007

\$ 2,553.00

Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-016 OS-012 RFI-034 Door 109 Lintel Requirement

Due to the existing conditions of the terracotta wall between rooms 108 & 109, provide & install a lintel for Door 109 Storage, per RFI-034 direction.

2) ATP-027 OS-040 Additional Masonry Demolition (Gilbert Ticket #3)

Due to existing conditions, perform additional demolition required at door jamb to complete the opening.

Please note that this cost is being applied against the General Trades phase code to net a \$0 change.

3) ATP-028 OS-041 Patch Holes in Masonry (Gilbert Ticket #7)

Patch holes in the existing masonry that were created from the removal of the existing railings.

This work was not captured in Gilbert's scope of work but is required per the contract documents.

4) ATP-029 OS-042 Jefferson Man Gate Entrance

Provide a man gate in the site fencing on Jefferson Avenue to serve as a secondary entrance into the building, to safely allow access into the building while the concrete & structural steel for the addition are being installed.

This also includes providing a temporary cylinder to allow the front door to be used as a means of egress.

Please note that this cost is being applied against the Temporary Partitions/Safety phase code to net a \$0 change, as this item is related to Safety.

5) ATP-030 OS-025 Bulletin 8 Masonry Toothing Deducts

Provide the Bulletin-008 drawings dated 03.31.22. This includes providing a credit for no longer having to tooth in the masonry opening between rooms 113 & 115.

This credit is to be applied to the Gilbane Contingency where it can be reallocated as needed.

6) ATP-032 OS-048 Snow Plowing - 02/03/22, 02/05/22 & 02/08/22

Provide snow plowing on 02/03/22, 02/05/22 & 02/08/22 to allow safe access to the site.

This cost is being applied to the General Trades phase code to net a \$0 change.

7) ATP-033 OS-051 Exterior Masonry Cleaning

Provide exterior masonry cleaning per the Exterior Cleaning Notes & Scope document dated 07.15.22. This consists of existing ivy removal (except for the finger roots) & power washing the exterior elevations that do not have existing paint.

8) ATP-034 OS-054 Skylight Putty Replacement Credit

Provide a credit to provide a wet seal at the existing skylights in lieu of replacing the skylight putty as directed per note 307 on drawing A3.1.

The existing skylights are glazed with vinyl so there is no putty to be removed and replaced.

This credit is to be applied to the Gilbane Contingency where it can be reallocated as needed.

9) ATP-035 OS-056 Fintube Covers - RFI-028 & RFI-068

Due to COVID related supply chain disruptions, material difference cost to procure Rittling fin tube covers in lieu of the specified, per RFI-068 direction.

This also includes the additional linear footage of material per RFI-028 direction.

This is being funded from the Gilbane COVID Contingency to net a \$0 change, due to this change being a result of COVID related supply chain disruptions.

10) ATP-036 O5-063 HVAC Existing Masonry Openings Coordination

Coordination for installation of HVAC penetrations through new & existing masonry walls, including lintel installations.

This cost is being applied to the General Trades phase code to net a \$0 change.

11) ATP-037 OS-064 Masonry Wall Tie-In Rework (Gilbert Ticket #1)

Rework the masonry wall tie-in as to not disturb and penetrate the existing basement foundation wall waterproofing.

This is being funded from the General Trades phase code to net a \$0 change.

12) ATP-042 OS-080 Jefferson Staff & Schedule Extension - 09/20/22

Please reference the attached ATP-042 Narrative included in the ATP backup information.

### Change Order # 008

Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-0S7 OS-074 - Rebuild of Bookshelf Surrounds

Rebuild the existing bookshelf surrounds to allow for the installation of the new casework grilles at the toe-kicks.

This is being funded from the General Trades phase code to net a \$0 change.

2) ATP-0S9 OS-081 - Flooring Touch-Ups

Provide additional floor prep around the countertop legs on the east wall of Library 102 to allow the floor to flush out around the base plates. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

3) ATP-060 OS-082 - Additional Demolition & General Labor

Provide additional demolition and general labor clean-up.

This is being funded from the General Trades & Dumpsters phase codes to net a \$0 change.

### Change Order # 009

\$ (18,589.00)

Owner Change Order #009

Description: Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-069 OS-055 RFI-075 Site Drainage & Erosion: Per RFI-075 direction, provide the following: (1) Rip rap & non-woven fabric at the bank erosion areas in both basins. (2) Asphalt repair at the locations of eroded asphalt paving in both basins. (3) Additional fill soil for grading adjustment in the west basin. (4) Catch basin repair in the west basin. (5) Replace the previously installed washed river rock at the bottom of both basins. (6) Provide non-float mulch at the native seed areas in both basins. (7) Reseed the native seed areas in both basins. (8) Touchup the mulched areas in both basins. This is being funded from Gilbane's Covid Contingency (which will be fully depleted) and OA-001 New Exterior Monument Sign.

2) ATP-0S8 OS-00075 - Final Painting Touch-Ups: Touch-ups for final painting. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

3) OS-079 Correction to OS-078 Structural Steel Bearing Plate Coordination: This is a Gilbane accounting adjustment; no costs.

4) ATP-061 OS-0084 - Reconciliation to OS-007 RFI-012: Reconciliation to OS-007 RFI-012 Existing Window Well Demolition. Budget uncommitted from the BP31 phase code & transferred to Gilbane Contingency for future reallocation as required.

S) OS-08S Credit for Bike Repair Stand & Rack: Per CPL request provide a credit for the bike repair stand & rack as shown on the Landscape Drawings.

6) ATP-064 OS-086 Extended Temporary Site Fence Rental: Provide extended temporary site fence rental from September 2022 to October 2022. Extended fence rental is due to Guardian cell dialer installation coordination. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

7) ATP-070 OS-089 Punch List Additional Glazing Work: Per the punchlist, replace the scratched sliding door top track cover in Room 108. This is being funded from the Dumpsters phase code to net a \$0 change order, due to not being able to determine cause of damage.

8) OS-090 Reconcile TA-002 Additional Plumber Hours: Credited the unused Additional Technology Hours trade allowance funds from BP22A Diversified Piping & Mechanical & transferred to Gilbane Contingency for future reallocation as required.

9) ATP-071 OS-091 Replacement of Damaged EM Light Fixture: Replacement of damaged emergency light fixture on the exterior, south elevation of the building. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change, as the source of the damage could not be identified.

10) ATP-072 OS-092 Reconciliation of OS-067 (Funding for Installation): Reconciliation of OS-067 Door 117A Auto Operator & ADA Paddles to properly account for the installation that was inadvertently not previously funded. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

11) ATP-073 OS-093 Revised Closer Arm for Door 117B: Due to existing conditions, provide a parallel arm closer at door 117B to allow it to open and close properly. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

12) ATP-068 OS-094 Punch List Additional Carpentry Work: Perform additional carpentry work identified on the punch list. This includes additional wall patching & ceiling tile replacement. This is being funded from the Temporary Partitions/Safety Phase code to net a \$0 change. 13) OS-104 OA-003 Miscellaneous Information & Wayfinding Signage Reconciliation: Credit back unused Miscellaneous Information & Wayfinding Signage Owner Allowance funds.

14) OS-10S OA-004 Interior Branding and Graphics for Library Reconciliation: Credit back unused Interior Branding & Graphics for Library Owner Allowance funds.

### Change Order # 010

\$ (13,788.02)

Owner Change Order #010

Description: Owner Change Order #010 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

- 1) OA-010 Building Signage (Life Safety): Credit back unused Building Signage Owner Allowance Funds.
- 2) OS-047 United Rentals Temporary Toilets Contract Reconciliation: Credited the unused budget in the temporary toilets contact & applied to the Gilbane Contingency where it can be reallocated.
- 3) O5-087 Reconcile TA-003 Additional Electrician Hours: Credited the unused Additional Electrician Hours trade allowance funds & applied to the Gilbane Contingency where it can be reallocated.
- 4) OS-088 Reconcile TA-005 Additional Technology Hours: Credited the unused Additional Technology Hours trade allowance funds & applied to the Gilbane Contingency where it can be reallocated.
- 5) OS-096 OA-008 Surveying Reconciliation Credit the unused Surveying Owners Allowance funds.
- 6) ATP-074 O5-099 Lockable Light Switch Cover: Per item E-10 in the Osborn Electrical Commissioning Log, provide a clear, lockable cover over the (4) button lighting switch in room 102. This is being funded from Gilbane Contingency to net a \$0 change.
- 7) ATP-075 OS-100 RFI-015 Plumbing Routing for Break Room Sink: Per RFI-015, perform modifications to the plumbing to the sink in Break Room 113 to remove the piping from the floor in the foot area of the sink and conceal it within the base cabinet. This also includes modifications to the casework, flooring & drywall to allow the work to be performed properly. This is being funded from Gilbane Contingency to net a 50 change.
- 8) ATP-076 OS-101 Room 102 Operable Window Glazing Replacement: Replace the shattered glazing in the operable window along the east elevation in Library 102. This is being funded from Gilbane Contingency to net a \$0 change, as the source of the damage could not be determined.
- 9) OS-102 OA-001 New Exterior Monument Sign Reconciliation: Credit back unused OA-001 New Exterior Monument Sign Reconciliation funds. 10) OS-103 OA-002 New Dedication Plaque & Installation Reconciliation: Credit back unused New Dedication Plaque & Installation Owner Allowance funds.

### **CLEVELAND PUBLIC LIBRARY**

# **Board Meeting**

November 16, 2023

#### West Park Branch

In accordance with the Board resolution adopted on June 17, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|                                     | Fo               | or the Period Ending Oct | ober 31, 2023               |                   |          |                  |
|-------------------------------------|------------------|--------------------------|-----------------------------|-------------------|----------|------------------|
|                                     |                  |                          | Owner's Contingency Fund    | \$ 442,869.27     |          |                  |
| Date Vendor                         | PO               | <u>Decription</u>        | Encumbered                  | Expended          | GMP In   | crease           |
| 4/20/2022 Gilbane Building Company  | 210887           | Change Order #001        |                             |                   | \$ 41,   | ,973.00          |
| 4/22/2022 Gilbane Building Company  | 210887           | Change Order #002        |                             |                   | 146      | ,511.00          |
| 6/15/2022 Gilbane Building Company  | 210887           | Change Order #002        |                             |                   | 75       | ,251.20          |
| 10/12/2022 Gilbane Building Company | 210887           |                          |                             |                   |          | ,200.00          |
| 10/12/2022 Gilbane Building Company | 210887           | Change Order #005        |                             |                   | 12       | ,191.00          |
| 10/26/2022 Gilbane Building Company | 210887           | Change Order #006        |                             |                   | 28       | ,175.00          |
| 10/12/2022 Gilbane Building Company | 210887           | Change Order #007        |                             |                   |          | -                |
| 1/17/2023 Gilbane Building Company  | 210887           | Change Order #000        |                             |                   | 22       | ,138.00          |
| 1/17/2023 Gilbane Building Company  | 210887           | Change Order #009        |                             |                   | (12      | ,525.00)         |
| 1/17/2023 Gilbane Building Company  | 210887           | Change Order #010        |                             |                   | 6        | ,860.00          |
| 6/28/2023 Gilbane Building Company  | 210887           | Change Order #011        |                             |                   | 17       | ,330.22          |
| 6/28/2023 Gilbane Building Company  | 210887           | Change Order #012        |                             |                   |          | -                |
| 10/17/2023 Gilbane Building Company | 210887           | Change Order #012        |                             |                   | (11      | ,514.30)         |
|                                     |                  |                          | \$ -                        | \$                | \$ 375,  | ,590.12          |
|                                     |                  |                          | Owner's Contingency Fund    | Available Balance | \$ 67    | ,279. <b>1</b> 5 |
|                                     |                  |                          | West Park Branch Renovation | on Project Budget | \$ 5,409 | ,139.00          |
|                                     |                  |                          | Encumbered                  | Ex <u>p</u> ended |          |                  |
| Vocon Partners, LLC - Arch          | itectural Design | Services                 | \$ 1,127.14                 | \$ 401,267.86     |          |                  |
| Gilhane Building Company            | - Construction   | Manager at Risk          | 118 064 12                  | 4 309 985 00      |          |                  |

|   | Encumbered       |    | Ex <u>p</u> ended |           |
|---|------------------|----|-------------------|-----------|
| Vocon Partners, LLC - Architectural Design Services         | \$<br>1,127.14   | \$ | 401,267.86        |           |
| Gilbane Building Company - Construction Manager at Risk     | 118,064.12       |    | 4,309,985.00      |           |
| E-Rate Billed Entity Applicant Reimbursement (BEAR) payment |                  |    | (32,640.00)       |           |
| Furniture, Fixtures, Equipment and Technology               | 65,960.46        |    | 260,986.55        |           |
| Owner Direct Costs  | 9,491.65         |    | 207,617.07        |           |
| Direct Expenditures paid from Contingency Fund              | +                |    |                   |           |
|   | \$<br>194,643.37 | \$ | 5,147,216.48      |           |
|   |                  | Av | ailable Budget \$ | 67,279.15 |
|   |                  |    |                   |           |

| Change | Order | Details |
|--------|-------|---------|
|--------|-------|---------|

Change Order # 001

41,973.00

Owner Change Order #001 Is submitted to finalize the budget for the approved ATP-001 05-001 Contractor Default Insurance for Approved GMP Alternates, ATP-003 05-002 RFI-012 Copper Panel Cladding at Existing Dormers, ATP-004RI 05-007 RFI-011 Drywall Fastening to Plaster Ceiling and Substrate, ATP-005 O5-008 RFJ-020 Wall Support & Duct Elevation, & ATP-006RI 05-009 Bond Costs for General Trades Contract Commitment, for the West Park project.

### Change Order # 002

\$ 146,511.00

Owner Change Order #002 is submitted to finalize the budget for the following previously approved ATPs

ATP-002 OS-00S Asbestos Certified Carpenters

ATP-007 OS-010 Finish Repairs of ETR Plaster Walls

ATP-009 0S-004 RFI-014 Bearing Plates in Terracotta Wall

ATP-010 05-006 RFI OOB Existing Terracotta Masonry Wall Support

ATP-011 05-012 Removal of Water on Roof

ATP-012 05-013 RFI-024 Existing Roof Drafns Relocation

ATP-013 OS-015 RFI-017 Exterior Wall Steel Support

ATP-014 05-016 RFI-028 Exterior Wall Sheathing Material ATP-015 05-021 RFI-027 Steel Support of Stair Infill

ATP-017 05-023 RFI-043 Children's Library Rm. B10 Existing Additional Partition Removal

ATP-018 OS-024 RFI-046 Blocked Rood Drain Above Stair SOI

# Change Order # 003

75,251.20

Owner Change Order #003 is submitted to finalize the budget for the following previously approved ATPs. ATP-022 OS-029, 036 &. 037 Bulletin 01 Elevator Shaft

#### Change Order # 004

52,200.00

Owner Change Order #004 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-019 O5-026 RFI-042 Parapets Deteriorated Brick Surface The existing conditions of the deteriorated masonry parapet walls does not provide a substrate suitable for the manufacturer's warranty. To provide a substrate that is satisfactory, provide cover board per RFI-042 direction.

2) ATP-025 O5-030 RFI-035 RTU 54/24 Return Air Provide sound lining on return air duct tees per RFI-035 direction.

3) ATP-026 O5-031 SUB-23 3000-1 Rev. 0: Air Distribution RGD's PD Provide 72/16 grilles at return air openings into the Main Library, per the design team comments in SUB-23 3000-1 Rev. 0: Air Distribution RGD's PD.

4) ATP-027 O5-033 RFI-069 New Stair Support Steel Elevation Issues Due to the existing conditions of the concrete joist system, perform modifications to the stair support Steel, bearing plates & the attachment connections, per RFI-069 direction.

5) ATP-028 O5-034 RFI-070 Stair Infill Steel Elevation & Decking Angle Due to the existing conditions of the concrete joist system, provide a revised beam & c-chanel & revise lintel & bearing plate elevations per RFI-070 direction.

6) ATP-029 O5-038 Plumbing Fixtures COVID Price Increases Increase in plumbing fixtures costs from the manufacturer due to COVID-19 & supply chain issues.

#### Change Order # 005

12,191.00

Owner Change Order #005 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-040 O5-054 Jobsite Clean-Up Through 03.01.22 Provide labor for general clean-up of the jobsite. Periodic general cleaning is required to keep the jobsite safe and efficient.

Please note that this cost is being applied against the Temporary Partitions/Safety/Dumpsters phase code to net a \$0 change, as this item is related to Safety.

2) ATP-041 O5-057 Automatic Mechanical Remobilization Costs Plumbing remobilization costs to finish the balance of the underground sanitary installation. These remobilization costs are required due to improper jobsite coordination with the demolition contractor.

Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under Gilbane subcontractor coordination.

3) ATP-043 OS-060 Sherwin Williams Duration Paint Provide Sherwin Williams Duration Paint per the paint schedule on drawing A050.

The MPI numbers in spec section 099123 indicate that Sherwin Williams Pro Mar and Pro Industrial are to be used. The Finish Schedule on drawing A050 calls out for Sherwin Williams Duration. Frank Novak included Sherwin Williams Pro Mar per the specifications in their base bid. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change.

4) ATP-045 O5-058 Egress Stairs Out of Building Build a temporary staircase to safely allow access & egress out of the building.

This cost is being applied against the Temporary Partitions/Safety/Dumpsters phase code, as this pertains to safety.

#### Change Order # 006

\$ 28,175.00

Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-052 O5-056 Additional Wall Furring & Finishing Due to existing conditions perform the following:

a) Demo of existing masonry to allow the drywall installation to continue & door frames to be installed in various areas.

b) Provide additional framing, drywall & finishing that is required to provide a suitable finish substrate for painting in various areas.

c) Build window soffit in Room 117 to provide a surface to allow the ACT ceiling to die into.

d) Fur out wall in Room 103 to conceal piping within wall space.

e) Repair existing conditions in Staircase 501. This includes framing, drywall & finishing.

f) Add framing & drywall in basement bathrooms to allow for a better finish due to existing conditions.

g) Repairs to the existing basement concrete ceilings.

Please note that these costs are being applied against the Temp Partitions/Safety/Dumpsters phase code to net a \$0 change.

2) ATP-053 O5-063 Struct. Steel Coord. - Infill Top of Existing W10 In order to properly support the existing roof, install CMU block on top of the existing W10 beam that is to remain. This CMU will support the roof joists that are above the beam. Please note that this cost is being applied against Gilbane Contingency to net a \$0 change, as this item falls under site coordination.

3) ATP-055 O5-073 Credit for Landscaping - BP01A JWT&A

Provide a credit to not perform the landscaping scope of work through BP01A General Trades. This scope was double bought and will be performed by the BP31A Sitework Contractor.

The double bought landscape scope will be transfered to Gilbane Contingency for it be reallocated as required.

4) ATP-056 OS-077 RFI-122 Cellular Dialer for Elevator Power Outage

Per RFI-122 direction, provide a cellular dialer to allow the elevator panel to dial out in the event of an emergency, in lieu of using building copper phone lines. Please note that this costs includes 12 months of monitoring, but after that, there will be a \$45/month charge for the service.

5) ATP-057 O5-080 West Park Staff & Schedule Extension - 09/20/22

Please reference the attached ATP-057 Narrative included in the ATP hackun information

6) ATP-058 O5-032 Floor Prep to Existing Flooring Substrates

Prep the existing to remain slabs in the basement & first floor to repair the pre-existing damaged areas and provide a suitable substrate for installing the new finish floors. This also includes moisture mitigation in the basement to properly seal the concrete substrate to allow the new flooring to be installed. This floor prep is in addition to the \$5K that is allocated in OA-005 Additional Floor Prep.

7) ATP-059 O5-071 RFI-126 Water Pressure

Per RFI-126 direction, provide a 1-1/2" pressure regulator & three valve bypass to regulate water pressure down from 100 PSIG to 70 GPM. The current lead time on the material is (4) weeks.

8) ATP-060 O5-078 HVACTesting & Balancing

Perform testing & balancing. Specification 23 0300 HVAC Basic Materials & Methods section G.2 states that "The HVAC Systems Adjustment & Balance is not part of the contract and shall be provided by the Owner. This Contractor shall coordinate this work with the testing and balancing agency".

9) ATP-062 O5-082 RFI-113 Exterior Light Fixture Outside Entrance 121

Per RFI-113 direction, due to existing conditions, provide a ceiling mounted fixture in lieu of a wall mounted fixture. This includes providing a temporary fixture to allow for the Final Electrical Inspection.

10) ATP-063 O5-083 RFI-117 Elevator Lighting

Per RFI-117 direction, provide (3) additional light fixtures at the elevator entrance to provide the required illumination per code requirements.

#### Change Order # 007

\$

Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets

have been included in the back-up for reference.

1) ATP-067 OS-084 Elevator Pit Ladder Modifications

Modifications to pit ladder to comply with elevator code requirements. This includes modifying the set-back from the wall, the rung spacing & the rung placement. This is being funded from Gil bane Contingency to net a \$0 change

Change Order # 008

\$ 22,138.00

Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-030 OS-039 RFI-080 Stair S02 Glass Handrail Attachment Angle

Per RFI-080 direction, due to the existing conditions of the concrete joist system, provide an additional S/16" bent plate & modify the bolt hole locations on (3) bent plates to allow the handrail attachment bent plates to be securely installed to the concrete structure.

2) ATP-031 OS-020 RFI-026 Steel Beam Elevation Under Existing Steel

Per RFI-026 direction, provide material testing for the existing steel beam to confirm that new W14x38 beam can be welded to it. Per the executed GMP, material testing is by the owner.

3) ATP-0S4 OS-070 Structural Steel Coordination

Due to existing conditions, rework the bearing plates for the steel beams to allow the installation of the new steel. This cost is being applied against the Gilbane Contingency to net a \$0 change, as this item falls under contractor coordination.

4) ATP-061 OS-079 RFI-129 Strainers on Existing Boilers

Per Osborne, due to existing conditions of not having any strainers, provide strainers on the existing boilers before the pumps.

5) ATP-06S OS-081 Remove the Existing Vegetation from the Chimney

Remove the existing vegetation from the chimney & patch any holes in the parging at the cap.

6) ATP-068 OS-053 Reconciliation of OS-024 RFI-046 Blocked Roof Drain

Reconciliation to the \$4,000 plumbing budget that was authorized in OS-024 RFI-046 Blocked Roof Drain Above Stair SOI. The total cost of the actual

plumbing work was \$1,698, which warrants a reconciliation of (\$2,302). This credit will be funded to the Gilbane Contingency pool for reallocation as

## Change Order # 009

\$ (12,525.00)

Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-076 OS-099 Firestopping Existing MEP Penetrations

Due to existing conditions, perform firestopping around the existing mechanical, electrical & plumbing penetrations in the existing basement corridor.

2) ATP-077 0S-041 RFI-071 Existing WIO Demolition

Provide a credit to not demo the existing WIO beam that is shown on drawing \$102.

3) ATP-078 OS-072 Exterior Railings Credit · BP0IA JWT&A

Provide a credit to not perform the exterior railings scope of work. This scope was double bought from the BP31A Sitework Contractor.

4) ATP-079 0S-08S Flooring Coordination

Perform flooring modifications to coordinate with the MEP installation. This includes flooring replacement to allow installation of the technology floor boxes. This is being funded from Gilbane Contingency to net a \$0 change.

S) ATP-080 OS-088 RFI-124 Sidewalk ADA Markings

Per RFI-124 direction, provide pavement markings at exterior concrete stair adjacent to the parking lot. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

6) ATP-081 0S-091 Repair Existing Boilers

 $Perform\ repairs\ to\ the\ existing\ boilers\ to\ make\ them\ operational.\ This\ includes\ replacing\ air\ vents,\ relief\ valves\ \&\ flow\ controls.$ 

#### Change Order # 010

6,860.00

Owner Change Order #010 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-088 OS-112 Tackboard Trim Piece & Clear Corner Protection

Per CPL request, add comer trim pieces to the tackboard to provide a clean, finish edge & provide clear comer protectors at (14) casework comers to eliminate the 90 degree corner.

2) ATP-089 OS-114 Atwell Contract Reconciliation

Final reconciliation of Atwell contract for site surveying. This is being funded from the Safety Phase code to net a \$0 change.

3) ATP-090 OS-103 RFI-133 RM 103 & 108 AV Locations

Per RFI-133 direction, provide data for TV monitors in Rooms 103 & 108.

4) ATP-091 OS-075 RFI-114 Counter Top Backsplash

Per RFI-114 direction, provide counter top back splashes at (2) locations to allow cabinets doors to remain inboard of counter top edge.

S) ATP-092 OS-104 RFI-134 Exterior Mechanical Demo and Infills

 $Per \ RFI-134 \ direction, provide \ removal \ \& \ in fill \ of \ exterior \ masonry \ at \ (3) \ mechanical \ penetrations \ in \ room \ 103.$ 

6) ATP-093 OS-10S Novak Painting Touch-Ups

Painting touch-ups throughout the building. This is being funded from the Temporary Partitions/Safety/Dumpsters phase code & Gilbane Contingency to net a \$0 change.

7) ATP-094 0S-087 Glass Handrail Panels Replacement

Gilbane agrees to split the cost of replacing (3) glass railing panels. One was shattered & the cause of damage could not be identified. The other two had to be re-cut due to field coordination. This is being funded from the Gilbane Contingency as this item relates to site coordination.

8) ATP-09S 0S-121 Jobsite Clean-Up Through 09.01.22

Labor to provide general clean-up. This is being funded from the Gilbane Contingency to net a \$0 change.

9) ATP-096 OS-107 Access Panel in Room B10

Install an access panel in the south west corner of room B10 where there was one previously. This is being funded from the Temporary Partitions/Safety phase code to net a \$0 change.

10) ATP-097 0S-122 Elevator Final Inspection Additional Work

In order to comply with the elevator inspector's requirements, modify the elevator pit ladder to extend the top rails. This is being applied to Gilbane Contingency to net a \$0 change.

11) ATP-098 OS-115 Additional Dumpsters

Provide (9) additional dumpsters beyond what was captured in BPOIA JWTA's base bid. This is being funded from Gilbane Contingency to net a \$0 change.

12) ATP-099 0S-106 Final Clean Touch-Ups

Perform final clean touch-ups throughout the building. This also includes performing a final clean of the existing furniture in the shelled space in the basement. This is being funded through Temporary Partitions/Safety & Gilbane Contingency to net a \$0 change.

13) ATP-100 OS-120 Punch List Additional Carpenter Work

Perform the following additional work:

-Perform additional wall finishing.

-Perform additional ceiling tile replacement.

-Remove and replace the existing handrail in staircase SO2 to raise the height to meet code requirements.

-Due to existing conditions, patch the existing void between the door frame & the wall.

This is being funded from Gilbane Contingency to net a \$0 change.

#### Change Order # 011

17,330.22

Owner Change Order #011 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

have been included in the back-up for reference.

1) ATP-0660S-043 IPS Security Coordination: Provide additional pathway rough-in & cabling required for the IPS Security system. This

includes costs for opening up the walls, framing & drywall rework, finishing & painting. This scope was not previously included in the project.

2) ATP-042 0S-059 RFI-100 Exterior Stair Nosing: Provide stair nosing per RFI-100 direction. Drawing CS02 calls for metal stair nosings but specification 321313 Concrete Paving section 3. S.Q.1. prohibits them. Following the specification, Platten excluded stair nosing from their bid. Please note that this cost is being applied to the Temporary Partitions/Safety/Dumpsters phase code to net a \$0 change, as this item is related to Safety.

3) ATP-071 0S-086 RFI-130 TV Rough-In Relocation in Room 808: Per RFI-130 direction, relocate the TV electric & data outlets on the north wall of Multi-Purpose BOB to the center of the wall. Please note that this cost is being credited back via 0S-132 due to not being needed.

4) ATP-103 0S-090 Repair Existing Fintube Covers: Replace (10) missing and/or damaged covers on the existing fintubes throughout the building. This is being funded from Gilbane Contingency to net a \$0 change.

S) ATP-072 0S-092 Children's Library 810 Lighting Revision: Per CPL direction, provide (9) LP4 light fixtures in Children's Library 810. This includes reworking the rough-in for the previously installed lighting to accommodate the new lighting. Please note this ATP includes 24 hours of GBC staffing costs for field coordination and management while the work is being performed. 24 hours @ \$123/hour = \$2,952. This scope was not previously included in the project.

6) OS-093 Structural Steel & Demo Coordination: This is a Gilbane accounting adjustment; no costs.

7) ATP-10S 0S-116 Circulation Desk Wiremold, Power & Data: Per RFI-029, provide the following: 1) Provide double raceway wire mold in lieu of metallic conduit in Adult Library Stacks 123 for the Circulation Desk. 2) Provide data outlets in the double raceway wire mold in Adult Library Stacks 123 for the Circulation Desk. This is being funded from Temporary Partitions/Safety/Dumpsters phase code & Gilbane Contingency to net a \$0 change.

8) 0S-117 OA -010 Signage Reconciliation: Signage reconciliation to credit back unused portion of the Signage owner allowance.

9) 05-118 Alternate #3 Reconciliation: Credit unused portion of budget for Alternate #3 Interior Vestibute.

10) 05-119 Reconcile TA-003 Additional Roof Work Not Identified: Credit unused portion of roofing trade allowance.

11) 05-127 TA-004 Additional Plumber & HVAC Journeyman Hours Reconciliation: Credit back the unused portion of the plumbing trade allowance.

12) 05-132 Correction to 05-086: Credit back the budget provided in 05-086 due to the work not being required to be performed.

#### Change Order # 012

\$

Owner Change Order #012 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the back-up for reference.

1) ATP-064 OA-005 Additional Floor Prep: Prep the existing to remain slabs in the basement & first floor to repair the pre-existing damaged areas and provide a suitable substrate for installing the new finish floors. This fully exhausts the Floor Prep Owner Allowance.

2) OA-008 Additional Misc. Steel Not Identified: This trade allowance was used to provide structural bearing pfates and lintels as intended and is fully exhausted.

3) OA-009 Surveying: This trade allowance was used to provide surveying for the project as intended and is fully exhausted.

4) ATP-101 0S-124 Additional Signage Mobilization: Additional mobilization required per CPL request for signage type A.6 Directory. This is being funded from the Signage Owner Allowance to net a \$0 change.

5) ATP-104 OS-126 Commissioning Additional Plumbing Work: To support the mechanical commissioning process, perform the following repairs:

1) Repair the existing, fintube heater at the bottom landing in Stair S01 that was discovered to be leaking. 2) Repair the existing, fintube heater in Vestibule 101 that was discovered to be leaking. This is being funded from Gilbane Contingency to net a \$0 change.

6) ATP-102 05-128 RFI-137 Rooftop Screen Wall Installation Options: As documented in RFI-137 & the associated email chain, the base bid screen wall system could not be installed due to a variety of reasons. The first reason is due to a change from the rooftop unit basis of design manufacturer. The basis of design per the mechanical schedule is Daikin, but due to supply chain constraints and concerns with procuring the unit in time to meet the project schedule, an AAON unit was submitted. AAON is listed in the mechanical specifications as an approved manufacturer, but was not the basis of design. Additional reasons the base bid screen wall could not be installed include existing conditions conflicts with the parapet walls, conflicts with the elevator shaft overrun, conflicts with the isolation dampers that are required per the mechanical drawings & not being able to fasten the screenwall system to the roof due to structural concerns. In order to provide a screen wall that can work with these issues, we are proposing to provide an Envisor screen wall system in lieu of the base bid Air Control Products screen wall system. This is being submitted for the material and installation cost delta between the two systems, and that cost is to be funded from COVID Contingency to net a \$0 change. This will leave a balance of \$3,765 in COVID Contingency.

7) ATP-106 05-129 Temporary Lights for Children's Reading Area Lighting: Per CPL request, provide temporary lighting in the Children's Area to allow

7) A IP-106 US-129 Temporary Lights for Children's Reading Area to allow continuous lighting throughout the space while the lighting work occurs. This also includes daily clean-up to ensure the space is satisfactory for public use directly after each work shift. Previous pricing was based on closing off the area to the public and disconnecting the circuit until the work is completed. This is being funded from Gilbane Contingency to net a \$0 change.

8) 05-130 05-127 Phase Code Correction: This is a Gilbane accounting adjustment; no costs.

9) ATP-107 0S-131 Commissioning Additional Electrical Work: Per the mechanical commissioning report, the (2) pumps in the Mechanical Room are required to be rotated 90 degrees. This requires the electrical to be disconnected and then new wiring & piping to be ran to the new position. This is being funded from Gilbane Contingency to net a \$0 change.

## Change Order # 013

(14,514.30)

Owner Change Order #013 is the final accounting adjustment to close out the West Park Branch financials. This change order includes the following:

1) OS-134 SDI Reconciliation: Credit the unused Subcontractor Default Insurance budget.

2) OS-135 Performance & Payment Bond Reconciliation: Credit the unused Performance & Payment Bond budget.

3) OS-136 BP01A General Trades Phase Code Reconciliation: Credit the unused General Trades budget

4) OS-137 Mechanical Commissioning Back Charge: Back charge to cover the additional costs incurred by CPL for additional time required of their commissioning agent to complete the mechanical commissioning scope of work.

5) OS-138 Gilbane Contingency Reconciliation: Credit the unused Gilbane Contingency budget. This fully exhausts Gilbane's Contingency funds

6) OS-139 COVID Contingency Reconciliation: Credit the unused COVID Contingency budget. This fully exhausts Gilbane's COVID Contingency funds.

# **CLEVELAND PUBLIC LIBRARY**

# **Board Meeting**

November 16, 2023

## **Woodland Branch**

In accordance with the Board resolution adopted on July 6, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and

|              |   |                   | e not included in the GM      | •                                       | nitted:          |        |                                       |    |             |
|--------------|---|-------------------|-------------------------------|---|------------------|--------|---------------------------------------|----|-------------|
|              |   | F                 | or the Period Ending O        |   |                  |        |                                       |    |             |
|              |   |                   |                               |   | ingency Fund     | \$     | 624,797.52                            |    |             |
| Date         | Vendor                                  | PO                | <u>Decription</u>             | <u>E</u>                                | ncumbered        |        | <u>Exp</u> ended                      |    | MP Increase |
| 11/8/2021    | Gilbane Building Company                | 210885            | Change Order # 001            |   |                  |        |                                       | \$ | 24,984.00   |
| 12/9/2021    | Gilbane Building Company                | 210885            | Change Order # 002            |   | ****             |        | · · · · · · · · · · · · · · · · · · · |    | 111,494.00  |
| 4/20/2022    | Gilbane Building Company                | 210885            | Change Order # 003            |   |                  |        |                                       |    | 132,816.00  |
| 8/30/2022    | Gilbane Building Company                | 210885            | Change Order # 004            |   |                  |        |                                       |    | 118,454.00  |
| 10/12/2022   | Gilbane Building Company                | 210885            | Change Order # 005            |   |                  |        |                                       |    | 148,506.00  |
|              | Gilbane Building Company                | 210885            | Change Order # 006            |   |                  |        |                                       |    | 52,990.00   |
|              | Gilbane Building Company                | 210885            | Change Order # 007            | *************************************** |                  |        |                                       |    | 3,000.00    |
|              | Gilbane Building Company                | 210886            | Change Order # 008            |   |                  | •••••• |                                       |    | 40,509.00   |
|              | Gilbane Building Company                | 210887            | Change Order # 009            |   |                  |        |                                       |    | (40,696.29  |
|              | Gilbane Building Company                | 210887            | Change Order # 010            |   |                  |        |                                       |    | (10,050.2.  |
|              | NY 111 /11                              | 210887            |                               |   |                  |        |                                       |    | (64,422.88  |
| 0/1/[2023    | Gilbane Building Company                | 210007            | Change Order # 011            | \$                                      |                  | \$     | -                                     | \$ |             |
|              |   |                   |                               |   | ntinganau Fun    | _      | vailable Balance                      | -  | 527,633.83  |
|              |   |                   |                               | DWHEI S'CO                              | nangency run     | O A    | valiable baralice                     | >  | 97,163.6    |
|              |   |                   |                               |   | Woodland Bra     | anch   | Project Budget                        | \$ | 8,109,156.0 |
|              |   |                   |                               | E                                       | ncumbered        |        | Expended                              |    |             |
|              | Bostwick Design Partnerhip -            | Architectura      | Design Services               | \$                                      | 22,175.86        | Ś      | 584,667.14                            |    |             |
|              | Gilbane Building Company - C            |                   | -                             | *                                       | 20,253.83        | *      | 6,634,376.00                          |    |             |
|              | E-Rate Billed Entity Applicant F        |                   |                               |   | 20,233.03        |        | (55,142.90)                           |    |             |
|              | Furniture, Fixtures, and Equip          |                   | ent (BLAN) payment            |   | 6 221 22         |        |                                       |    |             |
|              | Owner Direct Costs                      | illent            |                               |   | 6,221.33         |        | 341,541.34                            |    |             |
|              |   |                   |                               |   | 15,368.64        |        | 425,768.06                            |    |             |
|              | Direct Expenditures paid from           | Contingency       | / Fund                        | \$                                      | C4 010 CC        | ^      | 7 024 200 64                          |    |             |
|              |   |                   |                               | >                                       | 64,019.66        | \$     | 7,931,209.64<br>wailable Budget       |    | 113,926.7   |
|              |   |                   |                               |   |                  |        |                                       |    |             |
| Change Order |   |                   |                               |   |                  |        |                                       |    | 24.004.0    |
| Change Order |   |                   |                               |   |                  |        |                                       | \$ | 24,984.00   |
| _            | e Order #001 is submitted to finalize t |                   |                               |   |                  |        |                                       |    |             |
|              | for Existing Conditions: Oil Water Sep  |                   | ole & Oil Drums, for the Woo  | odland project. The si                  | gned ATP sheet a | and th | he                                    |    |             |
|              | l are included in the backup for refer  | ence.             |                               |   |                  |        |                                       |    |             |
| Change Order |   |                   |                               |   |                  |        |                                       | \$ | 111,494.00  |
| _            | Order #002 is submitted to finalize t   | _                 |                               |   |                  |        |                                       |    |             |
|              | Branch In-Floor Power Clarifications,   |                   |                               |   |                  |        |                                       |    |             |
|              | respa Cladding Optimization, ATP-009    |                   |                               |   |                  |        |                                       |    |             |
|              | te Booster Pumps, & ATP-012 OS-019      |                   |                               |   |                  | -      | _                                     |    |             |
|              | een included in the backup for refere   |                   |                               |   |                  | _      |                                       |    |             |
|              | aded Soils has reduced. This OCO refl   | ects the finalize | ed value for this scope of wo | rk. An updated ATP r                    | as been generate | ed an  | nd WIII De                            |    |             |
|              | the team for record.                    |                   |                               |   |                  |        |                                       |    | 10-0160     |
| Change Order |   |                   |                               |   |                  |        |                                       | \$ | 132,816.0   |
|              | e Order #003 is submitted to finalize t |                   |                               |   |                  |        |                                       |    |             |
|              | 7C, 07E - Site Drainage - Labor & Equ   |                   | 15 OS-025 Bulletin 16 Booste  | er Pump Voltage, and                    | ATP-016 OS-026   | Bulle  | etin 18 Electrical &                  |    |             |
|              | ates, for the Woodland Branch projec    | ct.               |                               |   |                  |        |                                       |    |             |
| hange Order  |   | .h. hd (          | h = 6-11ii 1                  | ATD- Th- '-                             | - J ATD - L A    |        |                                       | \$ | 118,454.0   |
| _            | e Order #004 is submitted to finalize t | ine buaget for t  | the rollowing previously app  | roved ATPs. The sign                    | ea AIP sheets    |        |                                       |    |             |
|              | luded in the backup for reference.      | opposti D         | mit a                         |   |                  |        |                                       |    |             |
|              | 34 Woodland & CDF Water Service C       |                   |                               |   |                  |        |                                       |    |             |
|              | 27 Surveying of Aggregate Piers vs O    |                   | cai rines                     |   |                  |        |                                       |    |             |

- -ATP-019 OS-029 Material Escalation Costs during Submittal Review
- -ATP-020 OS-035 RFI-025 Dual Wall Duct for Rerouted Supply
- -ATP-022 OS-037 RFI-037 Sanitary Line Tie-in at E 61st
- -ATP-023 OS-043 Moisture Resistant Drywall at Priority Walls
- -ATP-024 OS-033 Beam Penetrations for Conduit Routing
- -ATP-026 OS-031 Temporary Exterior Enclosure
- -ATP-029 OS-048 Runtal Radiation Quick Ship

#### Change Order Details 148,506.00 Change Order # 005 Owner Change Order #005 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. - ATP-025R1 OS-045 RFI-053 Faucet Type Revision - ATP-028 OS-047 Canopy Steel Elevation Adjustment - ATP-031 OS-042 Bulletin 20 Branch Electrical, Technology, and Finishes Revisions - ATP-032 OS-049 Repair of Damaged Plumbing from Lift during Break-in - ATP-033 OS-053 Added Isolation Valves from Submittal Comments - ATP-034 OS-044 RFI-052 Piers at Community Room 210 - ATP-035 OS-051 Bulletin 24 Woodland Branch Updates - ATP-036 OS-054 RFI-062 DAFS Wall System & Flashing - ATP-037 OS-056 Revised Framing at Vestibule 210 - ATP-038 OS-059 Final Cleaning Contract Award - ATP-040 OS-067 Woodland Staff & Schedule Extension - 9.1.22 - ATP-041 OS-058 Bulletin 27 Exhaust and Valve Updates - ATP-042 OS-069 Corner Mount Camera Powder Coating - ATP-043 OS-063 Out of Sequence Work at Community Room 210 & Curtainwalls - ATP-044 OS-064 Exterior Camera Rough-in Requirements & Trespa Rework - ATP-045 OS-066 Bulletin 30A Restroom Occupied Light Fixtures - ATP-046 OS-072 Bulletin 28 Site WAPs - ATP-047 OS-068 Bulletin 31 Woodland Branch Wall Colors - ATP-021R1 OS-012 Bulletin 03 Hangers and Attachments to Epic Deck 52,990.00 \$ Change Order # 006 Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. ATP-00030R1 OS-00050 HVAC Labor Rate Increase & Material Escalation Impacts ATP-00038 OS-00059 Final Cleaning Contract Award (OA) ATP-00048 OS-00074 CDF RFI-154 Downspout Tie in to Yard Drain ATP-00049 OS-00075 Head & Jamb Flashing SK-06 ATP-00050 OS-00076 Door 210.3 Center Pivot (CC) ATP-00051 OS-00071 RFI-093 Data Connection for Lutron Hub ATP-00052 OS-00070 RFI-090 Community Room Diffuser and Acoustical Panel ATP-00053 OS-00073 Community Room Jamb Closure Detail (CC) ATP-00054 OS-00079 Additional Atwell Surveying - January 2022 (OA) ATP-00055 OS-00080 Final Cleaning Contract Reconciliation (OA) ATP-00056 OS-00077 RFI-103 Data Points for BAS Panel ATP-00057 OS-00081 Landscaping in Newly Purchased Land ATP-00058 OS-00036 Additional Site Security (CC) ATP-00059 OS-00082 Water Fountain Access Panel (CC) ATP-00060 OS-00083 Structural Steel Closeout (CC) ATP-00061 OS-00084 Water Line Tie-in to CDF (CC) ATP-00062 OS-00052 Temporary Site Security Cameras (CC) ATP-00063 OS-00062 Interior Storefront Door Rough Opening Revisions (CC) ATP-00064 OS-00090 RFI-96 HVAC Clarifications - Woodland ATP-00065 OS-00085 Premium Time for Flooring Install (CC) ATP-00066 OS-00092 CDF Existing Sanitary Snaking and Video (CC) ATP-00067 OS-00095 Revised Window Film ATP-00069 OS-00098 Bulletin 33 Site Concrete and Planting Updates ATP-00070 OS-00099 Woodland Staff & Schedule Extension - 12.14.22 (CC) ATP-00071 OS-00089 Paving Mobilization and Stone (CC) 3,000.00 Change Order # 007 \$ Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. ATP-00068 OS-00097 Soil Undercut Credit ATP-00072 OS-00093 Site Fence around Exterior Unit ATP-00073 OS-00096 CDF RFI-164 Cellular Dialer Antenna ATP-00074 OS-00088 Damaged Radiation Pipe from Break-in on 4.2.22 (CC) ATP-00075 OS-00086 Misc. Sidewalk Repairs (CC) ATP-00076 OS-00078 Site Repair from Dominion Gas Damages ATP-00077 OS-00091 CDF Existing Sanitary Line Repair (CC)

ATP-00078 OS-00101 Misc. Drywall Touchup (CC)

ATP-00079 OS-00102 Conduit Installation between CDF & Woodland (CC)

| Change Order Details   |                   |
|--|-------------------|
| Change Order # 008   | \$<br>40,509.00   |
| Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP                               |                   |
| coversheets have been included in the backup for reference.  |                   |
| ATP-0081 OS-00106 Exterior Fence Engineering Drawings  |                   |
| ATP-0082 OS-00100 Bulletin 34 Woodland Electrical Metering, Emergency Lighting   |                   |
| ATP-0083 OS-00087 Bulletin 34 GOBO Projector and Pole Mount  |                   |
| ATP-0084 OS-00108 Bench Moulding Installation (CC)   |                   |
| ATP-0086 OS-00110 Temporary Site Security Cameras Feb-Mar (CC)   |                   |
| Change Order # 009   | \$<br>(40,696.29) |
| Owner Contract Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed                          | ( , ,             |
| ATP coversheets have been included in the backup for reference.  |                   |
| ATP-088 OS-113 Owner Allowance Reconciliation  |                   |
| Change Order # 010   | \$<br>(+)         |
| Owner Contract Change Order #10 is submitted to finalize the budget for the following ATPs. The ATP coversheets have been                            |                   |
| included in the backup for reference.  |                   |
| ATP-00087 OS-00112 Temporary Cameras Installation Reconciliation   |                   |
| ATP-00089 OS-00114 Takeform Final Reconciliation (CC)  |                   |
| ATP-00090 OS-00115 Exterior Fence Reconciliation (CC)  |                   |
| Change Order # 011   | \$<br>(64,422.88) |
| Owner Contract Change Order #11 is submitted to finalize the budget for the following ATPs. The ATP coversheets have been included in the backup for |                   |
| reference.   |                   |
| ATP-091 OS-116 Final Accounting Reconciliation   |                   |
| ATP-092 OS-117 Spontaneous Glass Breakage Replacement  |                   |

# **CLEVELAND PUBLIC LIBRARY**

# **Board Meeting**

November 16, 2023

# **Central Distribution Facility**

In accordance with the Board resolution adopted on June 17, 2021, a report to the Board of Trustees on expenditures and contracts entered into including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|            | For the Period Ending October 31, 2023 |        |                    |                              |                  |         |              |
|------------|--|--------|--------------------|------------------------------|------------------|---------|--------------|
|            |  |        |                    | Owner's Contingency Fund     | \$ 605,499.00    |         |              |
| Date       | Vendor                                 | PO     | <u>Decription</u>  | Encumbered                   | Expended         | G١      | /IP Increase |
| 9/15/2021  | Gilbane Building Company               | 201888 | Change Order # 001 |                              |                  | \$      | 17,219.00    |
| 10/20/2021 | Gilbane Building Company               | 201888 | Change Order # 002 |                              |                  |         | 64,162.00    |
| 12/9/2021  | Gilbane Building Company               | 201888 | Change Order # 003 |                              |                  |         | 80,782.00    |
| 2/25/2022  | Gilbane Building Company               | 201888 | Change Order # 004 |                              |                  |         | 143,336.00   |
| 4/28/2022  | Gilbane Building Company               | 201888 | Change Order # 005 |                              |                  |         | 4,520.00     |
|            | Gilbane Building Company               | 201888 | Change Order # 006 |                              |                  |         | 120,893.00   |
| 10/12/2022 | Gilbane Building Company               | 201888 | Change Order # 007 |                              | •••••            |         | 41,396.00    |
| 12/21/2022 | Gilbane Building Company               | 201888 | Change Order # 008 |                              |                  | <b></b> | 32,719.00    |
| 3/23/2023  | Gilbane Building Company               | 201888 | Change Order # 009 |                              |                  |         | 10,415.00    |
|            | Gilbane Building Company               | 201888 | Change Order # 010 |                              |                  |         |              |
| 6/23/2023  | Gilbane Building Company               | 201888 | Change Order # 011 |                              |                  |         | (130,640.33) |
|            |  |        |                    | \$                           | \$               | \$      | 384,801.67   |
|            |  |        |                    | Owner's Contingericy Fund At | vailable Balance | \$      | 220,697.33   |

|   | Central Distribution Fac | \$ 7,247,916.00   |               |
|---|--------------------------|-------------------|---------------|
|   | Encumbered               | Ex <u>p</u> ended |               |
| Bostwick Design Partnerhip - Architectural Design Services  | \$ 23,017.8              | 5 \$ 728,592.15   |               |
| Gilbane Building Company - Construction Manager at Risk     | 1.0                      | 5,430,494.00      |               |
| E-Rate Billed Entity Applicant Reimbursement (BEAR) payment |                          | (50,694.00)       |               |
| Furniture, Fixtures, Equipment and Technology               | 28,410.0                 | 0 546,434.01      |               |
| Owner Direct Costs  | 5,256.1                  | .0 97,283.65      |               |
| Direct Expenditures paid from Contingency Fund              | 5.4                      | 23                |               |
|   | \$ 56,683.9              | 5 \$ 6,752,109.81 |               |
|   |                          | Available Budget  | \$ 439,122.24 |

| Change Order Details   |                 |
|--|-----------------|
| Change Order # 001   | \$<br>17,219.00 |
| To finalize the budget for the approved ATP-001 OS-009 Marous Material Escalation Impacts - BP08C & BP09A.                                     |                 |
| Change Order # 002   | \$<br>64,162.00 |
| To finalize the budget for the approved ATP-002 OS-003 Car Drive-in Damage Repairs -   |                 |
| Demolition and ATP-003 OS-001 Addendum 02, for the Central Distribution Facility project.  |                 |
| Change Order # 003   | \$<br>80,782.00 |
| To finalize the budget for the approved ATP-004P2 OS-002 Bulletin 05 - CDE Poofton Equipment Relocation, ATP-006 OS-005 Bulletin 06 - CDE Poof |                 |

To finalize the budget for the approved ATP-004R2 OS-002 Bulletin 05 - CDF Rooftop Equipment Relocation, ATP-006 OS-005 Bulletin 06 - CDF Roof Drain Relocation, ATP-007 OS-008 Bulletin 08 - Trespa Cladding Optimization, ATP-010 OS-011 Bulletin 07A - Site Booster Pumps, ATP-005 OS-012 Alternate E1 - HVAC Serving Automated Materials Handing 120, & ATP-008 OS-026 RFI-032 Existing Storm Drain Relocation, for the Central Distribution Facility project.

#### **Change Order Details** Change Order # 004 \$ 143,336.00 Owner Change Order #004 is submitted to finalize the budget for the following approved ATPs on the Central Distribution Facility project: -ATP-009r2 OS-024 CDF Floor Leveling - Option 2 with Platform 3 -ATP-012 OS-041 CMU Removal for Install of W21x44 & W25x55 Lintels -ATP-013 OS-010 Car Drive-in Damage Repairs - Masonry & Materials -ATP-014 O5-014 RFI-001 Exposed Radiation Pipe Drops -ATP-015 O5-022 RFI-14 & RFI-15 Infill Interior Oil Separator and Open Grated Sewer -ATP-017 O5-034 Bulletin 12 CDF Gas Lines -ATP-018 OS-044 RFI-064 Aluminum Fascia at New Canopy -ATP-019 OS-045 RFI-083 Cleanout in NW Area of Basement -ATP-020 OS-025 RFI-006 Existing Plumbing on New Exterior Facade -ATP-021 OS-020 Bulletin 10 CDF Sanitary Revisions and Eyewash Removal -ATP-022 OS-046 RFI-090 Relocate Existing Rooftop Drain Piping -ATP-023 OS-035 Bulletin 13 CDF Electrical Updates -ATP-026 OS-052 RFI-076 Fire Dampers at Existing Duct Risers 4,520.00 Change Order # 005 Owner Change Order #005 is submitted to finalize the budget for the following approved ATPs on the Central Distribution Facility project: -ATP-016R1 O5-038 RFI-058 Repair Displaced Lintel -ATP-024 OS-039 Bulletin 1S South Vestibule Canopy Lighting Revisions -ATP-025 OS-047 Bulletin 16 Booster Pump Voltage -ATP-027 O5-015 RFI-007 Concourse-1 114-1 North Wall Existing Piping -ATP-028 O5-018 Install Temp Wall for Construction Office -ATP-030 OS-051 RFI-082 Corridor 111 Piping Relocation & Chase Wall \$ 120,893.00 Change Order # 006 Owner Change Order #006 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP sheets have been included in the backup for reference. -ATP-029 OS-050 RFI-089 Beam End Detail for AHU Steel -ATP-031 OS-017 Break in at Glass Block - 9.27.21 -ATP-032 OS-059 Temporary Exterior Door at 146.1 (CC) -ATP-033 O5-060 RFI-087 Framing at Existing Columns (CC) -ATP-034 OS-037 Bulletin 14 CDF Owner Revisions -ATP-035 OS-055 Bulletin 19 Structural Updates -ATP-036R1 OS-033 Bulletin 11 Elevator Removal -ATP-037 OS-019 Bulletin 09 Roof Access Relocation -ATP-038 OS-049 Perimeter Spray Foam Insulation above Glass Block -ATP-039 OS-066 RFI-043 Soffit at Existing Windows in Phase 1 -ATP-040 OS-023 RFI-015 Infill of Exterior Oil Interceptor with LSM -ATP-041 OS-042 RFI-065 Fascia Finish at Existing Canopy -ATP-042 O5-070 Buyout Reconciliation from GMP ATP-043 OS-054 Bulletin 17 CDF Owner Revisions -ATP-044 OS-067 Schedule Extension -ATP-045 OS-080 RFI-131 Transfer Duct Relocation in Reception 103 -ATP-046 OS-056 RFI-063 Electrical Room 118 Size & Layout -ATP-047 O5-068 Relocate Roof Drain Piping for Lintel at New Loading Dock (CC) -ATP-048 O5-082 Revised Junction Box for Fiber Feed into Basement

-ATP-049 OS-078 CDF Bulletin 21 Structural, Electrical, & IT Updates

#### **Change Order Details** Change Order # 007 41,396.00 Owner Change Order #007 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. -ATP-050 OS-081 RFI-129 Faucet Type Revision -ATP-051 OS-053 RFI-100 & RFI-101 Lintel Modification & Added Steel Plates -ATP-053 OS-075 RFI-099 Jamb Condition at Coiling Door 121.2 -ATP-054 OS-063 RFI-074 CDF North Display Case -ATP-055 OS-077 RFI-121 Retaining Wal Along Loading Dock Reconciliation -ATP-056 OS-079 RFI-129 Drywall Repair in Collections Unstaging Room -ATP-057 OS-083 Bulletin 23 CDF Civil, Electrical, & IT Updates -ATP-058 OS-088 Bulletin 23 Painting Scope Reconciliation -ATP-059 OS-091 Additional Atwell Surveying Services (OA) -ATP-060 OS-092 RFI-132 Weather Barrier Removal on Exterior Face of Insulation -ATP-061 OS-093 RFI-125 Curb to Conceal Exposed Waterproofing -ATP-062 OS-096 Drywall Post Tops around HVAC -ATP-063 OS-097 Atwell Surveying - December 2021 -ATP-064 OS-102 Temporary Toilets (CC) -ATP-065 OS-087 Added Sill Flashing at Storefront from Submittal Comment -ATP-066 OS-094 RFI-139 Deleted Wall Base in Basement -ATP-067 OS-098 Final Cleaning Contract Award -ATP-068 OS-099 RFI-144 Opening 146.1 Framing & Metal Panel Modifications -ATP-069 OS-100 Revised Sill Flashing at New Curtainwall Openings (CC) -ATP-070 OS-095 RFI-134 XPS Board at Existing Footer (CC) -ATP-071 OS-107 CDF Staff & Schedule Extension - 9.1.22 -ATP-073 OS-113 RFI-153 Data Connection for Lutron Vive Hubs -ATP-074 OS-111 Concrete Repair at Existing Loading Dock Drive (CC) -ATP-075 OS-073 Petty Group Closeout (OA) Change Order # 008 32,719.00 Owner Change Order #008 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. ATP-00072 OS-00112 Metal Flashing Under Dumpster Wall Cap (CC) ATP-00076 OS-00089 Soffit Rebuild at New Addition ATP-00077 OS-00114 Head & Jamb Flashing SK-06 ATP-00078 OS-00117 Roof Patching at Curb and Penetrations (CC) ATP-00079 OS-00116 Misc Drywall Patchwork & Touch up (OA) ATP-00080 OS-00104 RFI-148 Drywall Furring for Storefront Depth at Opening 101.3 ATP-00081 OS-00115 Out of Sequence Drywall Work at Curtainwalls (OA) ATP-00082 OS-00119 Final Cleaning Contract Reconciliation (OA) ATP-00083 OS-00064 Relocate Existing VAV for Structural Steel in Corridor 111 (CC) ATP-00084 OS-00106 Bulletin 29 Security Updates ATP-00085 OS-00021 Additional Site Security (CC) ATP-00086 OS-00118 Masonry Repair & Tuckpointing (OA) ATP-00087 OS-00103 RFI-150 Removal of Fall Protection Anchor at New Addition ATP-00088 OS-00120 Welding of Existing Book Drop (CC) ATP-00089 OS-00123 Coordination of Deck Demo for Roof Hatch (CC) ATP-00090R1 OS-00125 Window Film in CDF ATP-00091 OS-00128 RFI-159 HVAC Clarifications - CDF ATP-00092 OS-00129 Frank Novak Final Reconciliation (CC) ATP-00093 OS-00122 RFI-165 Existing Light Pole Fixture Heads ATP-00094 OS-00124 Additional Access Panels (CC) ATP-00095 OS-00130 Sanitary Line Backup Cleaning (CC)

ATP-00096 OS-00136 Water Line Tie-in to CDF (CC)

ATP-00097 OS-00138 CDF Staff & Schedule Extension - 12/14/22 (CC)

**Change Order Details** 10,415.00 Change Order # 009 Owner Change Order #009 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. ATP-00106 OS-00146 Legacy Electric Final Reconciliation ATP-00105 OS-00145 Marous Brothers Final Reconciliation ATP-00104 OS-00131 Electrical Inspection Remedies ATP-00103 OS-00144 Electrical Access Panels (CC) ATP-00101 OS-00142 RFI-169 Secondary Water and Gas Meter Power Requirements ATP-00100 OS-00141 Domestic Cold Water Pipe Insulation ATP-00099 OS-00140 Addl Tuckpointing & Glass Blocks ATP-00098 OS-00108 Countertop Repairs for Faucet Holes (CC) Change Order # 010 \$ Owner Change Order #010 is submitted to finalize the budget for the following previously approved ATPs. The signed ATP coversheets have been included in the backup for reference. ATP-00107 OS-00134 Rooftop Stairs Per Sketch SK-17 ATP-00108 OS-00132 Additional Site Security (CC) ATP-00109 OS-00148 Mechnical Room Door and Soap Dispensers Installation (CC) Change Order # 011 \$ (130,640.33) Owner Change Order #011 is submitted to finalize the budget for the following previously approved or submitted ATPs. The ATP coversheets have been included in the backup for reference. ATP-00115 OS-00154 Final Accounting Reconciliation (CC) ATP-00111 OS-00151 Owner Allowance Reconciliation ATP-00113 OS-00152 Takeform Final Reconciliation ATP-00114 OS-00153 The AKA Team Final Reconciliation ATP-00112 OS-00149 RFI-174 Boiler Reprogramming (CC)

## **CLEVELAND PUBLIC LIBRARY**

# Board Meeting November 16, 2023

# **Lorain Branch**

In accordance with the Board resolution adopted on October 21, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|             |                                 | Foi            | the Period Ending October 3     | 31, 2023    |              |                   |    |              |
|-------------|---------------------------------|----------------|---------------------------------|-------------|--------------|-------------------|----|--------------|
|             |                                 |                | Ow                              | ner's Cont  | ingency Fund | \$ 327,457.87     |    |              |
| Date        | Vendor                          | PO             | Decription                      |             | ncumbered    | Expended          | G  | MP Increase  |
| 3/14/2022   | Regency Construction            | 211407         | Change Order #001               |             |              |                   | \$ | 2,149.74     |
|             | Regency Construction            | 211407         |                                 |             |              |                   |    | 1,183.17     |
| 5/6/2022    | Regency Construction            | 211407         | Change Order #003               |             |              |                   |    | 13,339.09    |
| 6/24/2022   | Regency Construction            | 211407         | Change Order #004               |             |              |                   |    | 3,381.89     |
| 8/1/2022    | Regency Construction            | 211407         | Change Order #005               |             |              |                   |    | 14,360.41    |
| 9/12/2022   | Regency Construction            | 211407         | Change Order #006               |             |              |                   |    | (14,782.91)  |
|             | Regency Construction            | 211407         | Change Order #007               |             |              |                   |    | 43,785.60    |
| 11/29/2022  | Regency Construction            | 211407         | Change Order #008               |             |              |                   |    | 6,267.40     |
| 1/27/2023   | Regency Construction            | 211407         | Change Order #009               |             |              |                   |    | 55,899.38    |
| 3/13/2023   | Regency Construction            | 211407         | Change Order #010               | ,           |              |                   |    | 100,596.50   |
| 4/24/2023   | Regency Construction            | 211407         | Change Order #011               |             |              |                   |    | 44,765.00    |
| 7/3/2023    | Regency Construction            | 211407         | Change Order #012               |             |              |                   |    | 13,416.45    |
| 8/14/2023   | Regency Construction            | 211407         | Change Order #013               |             |              |                   |    | 41,660.25    |
| 9/30/2023   | Regency Construction            | 211407         | Change Order #014               |             |              |                   |    | 1,435.90     |
|             |                                 |                |                                 | \$          | -            | \$                | \$ | 327,457.87   |
|             |                                 |                | Owr                             | ner's Conti | ngency Fund  | Available Balance | \$ |              |
|             |                                 |                |                                 |             |              |                   |    |              |
|             |                                 |                |                                 |             |              | on Project Budget | \$ | 4,020,292.80 |
|             |                                 |                |                                 |             | ncumbered    | Ex <u>p</u> ended |    |              |
|             |                                 |                | C - Architectural Design Servic | es \$       | 5,881.59     | \$ 350,277.41     |    |              |
|             | Regency Construction - Cons     |                | 9                               |             | 271,286.46   | 2,941,209.90      |    |              |
|             | Furniture, Fixtures, Equipme    | ent and Techno | ology                           |             | 1,444.00     | 267,563.41        |    |              |
|             | Owner Direct Costs              |                |                                 |             | 9,336.50     | 89,946.98         |    |              |
|             | Direct Expenditures paid from   | m Contingency  | / Fund                          |             | -            |                   |    |              |
|             |                                 |                |                                 | \$          | 287,948.55   |                   |    |              |
|             |                                 |                |                                 |             |              | Available Budget  | \$ | 83,346.55    |
|             |                                 |                |                                 |             |              |                   |    |              |
| Change Orde | er Details                      |                |                                 |             |              |                   |    | 100          |
| Change Orde | er # 001                        |                |                                 |             |              |                   | \$ | 2,149.74     |
| Removal o   | f Freestanding Shelving         |                |                                 |             |              |                   |    |              |
| Change Orde | er # 002                        |                |                                 |             |              |                   | \$ | 1,183.17     |
| Light Fixtu | re Change; Bike Rack Model C    | hange Throug   | h Bike Cleveland                |             |              |                   |    |              |
| Change Orde | er # 003                        |                |                                 |             |              |                   | \$ | 13,339.09    |
| PCO #1: Fc  | or Construction Set             |                |                                 |             |              |                   |    |              |
| PCO #7: Fr  | ont Door Hardware               |                |                                 |             |              |                   |    |              |
| PCO #8: De  | emolition of Unforeseen Duct    | work           |                                 |             |              |                   |    |              |
| PCO #12: F  | RFI #27 Added Wall Furring      |                |                                 |             |              |                   |    |              |
|             | L: Undercutting Allowance Re    | conciliation   |                                 |             |              |                   |    |              |
| Change Orde |                                 | 20             |                                 |             |              |                   | \$ | 3,381.89     |
| _           | anitor Closet 109 Rework (RF    | l #17)         |                                 |             |              |                   |    | ,            |
|             | Color Selection for Sliding Doo | -              |                                 |             |              |                   |    |              |
|             | Additional Down Rods for Fixt   |                |                                 |             |              |                   |    |              |
|             | RA Changes (Toilet Paper Dis    |                | nging Station)                  |             |              |                   |    |              |
|             | Cast Stone Custom Color         | penser & cildi | יפוויפ שנוטוו)                  |             |              |                   |    |              |
| LCO #TR: (  | rast stolle custolli color      |                |                                 |             |              |                   |    |              |

PCO # A15.1: Water Tap/Street Opening Fee Reconciliaiton

| Change Order Details<br>Change Order # 005   | \$ | 14,360.41                               |
|--|----|---|
| PCO #2.Rev  : Bulletin #I (Minus Security/Access Control)  | Ş  | 14,560.41                               |
|  |    |   |
| PCO #4: RFI #14 Structural and Layout Changes PCO #20: Added Studs for North Wall of RR 106 & I 07 (RFI #39) |    |   |
| PCO #22: Restroom Door Control Changes (Matching Eastman)  |    |   |
| PCO #24: Furring West Wall of Staff Restroom   16 (RFI #54)  |    |   |
| PCO #24. Furthing west Warren's tall Nestroom 1 10 (N/1 #34)   |    |   |
| PCO #30: Added Annunciator for Fire Alarm  |    |   |
| Change Order # 006   | \$ | (14,782.91)                             |
| PCO #AS. I: Tru-Spun Piping Allowance Credit   | Ť  | (11,702.51)                             |
| PCO #19: Structural Remediation for New Masonry Openings (RFI #41 & #42)                                     |    |   |
| PCO #23: Faucet Spec Change  |    |   |
| PCO #26: Bulletin #2   |    |   |
| PCO #28: Add Cold Water to Existing Mop Sink (RFT #63)   |    |   |
| PCO #36: Change Door 109 to HM   |    |   |
| PCO #41: Bulletin #3   |    |   |
| PCO #48: GFCI Receptacles in Staff Break Room and Meeting Room   |    |   |
| hange Order # 007  | \$ | 43,785.60                               |
| PCO #14 Rev.1: Bulletin #1 & IPS Drawings Security & Access Control  |    |   |
| PCO #34: Credit for Mechanical Pads  |    |   |
| PCO #35: Credit for Bench Procurement  |    |   |
| PCO #40: Wall Framing & Receptacles for South Teen III   |    |   |
| PCO #42: Fire Extinguisher Credit & Cabinet Spec Change  |    |   |
| PCO #43: Floor Boxs Per Dimensioned Drawing  |    |   |
| PCO #47: Demo Fixture on Cast Stone Header   |    |   |
| PCO #52: Window Caulk Abatement Allowance Credit   |    | c - c = 4 =                             |
| hange Order # 008  | \$ | 6,267.40                                |
| PCO #44: Furring TB01 for Conduit  |    |   |
| PCO #54: Grilles for Vented Toe Kicks  |    |   |
| PCO #55: Markerboard Adjustments, Concealing Mail Slot PCO #58: Paint Color Revisions                        |    |   |
|  |    |   |
| PCO #59: Extension of Adult Collection 101 Countertop PCO #60: Landscape Revisions                           |    |   |
| Change Order # 009   | \$ | 55,899.38                               |
| PCO #31: Interior Wet Sealing  |    |   |
| PCO #32: Heavy Floor Prep Allowance Overage  |    |   |
| PCO #38: Plaster Patching Allowance Overage  |    |   |
| PCO #65: Relocate Manual Transfer Switch   |    |   |
| hange Order # 010  | \$ | 100,596.50                              |
| PCO #57: Remove Lockdown Features & Patch Floor in Vestibule   |    |   |
| PCO #64: Revised Garden Fence Layout   |    |   |
| PCO #69: Fire Repair - Abatement & Demo  |    |   |
| PCO #70: Fire Repair- Roofing & Coping Replacement   |    |   |
| PCO #73: Fire Repair- South Door Repair  |    |   |
| PCO #74: Motor Starters for Hot Water Pumps  |    |   |
| PCO #75: Fire Repair Permit  |    |   |
| PCO #76: Water Meter Setup Revisions   |    |   |
| PCO #79: Fire Repair- Electrical   |    |   |
| PCO #83: Fire Repair-Additional South Coping   |    |   |
| DCO #88: Ralance of Stone Tucknointing Above Dentil Molding hange Order # 11                                 | \$ | 44,765.00                               |
| PCO #71: Fire Repairs - Plaster & Drywall Patching   |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| PCO #86: West Wall Moisture - Plaster Demo/Abatement   |    |   |
| PCO #87: Bulletin #4 - Parking Stops   |    |   |
| PCO #89: Replace Balance of Existing Coping & Add Waterproofing  |    |   |
| PCO #91: Replace Existing Children's Area Sills  |    |   |
| PCO #92: Seal Stone Above Dentil Molding   |    |   |

| Change Order Details                                       |                 |
|--|-----------------|
| Change Order # 12  | \$<br>13,416.45 |
| PCO #72: Fire Repairs - Painting                           |                 |
| PCO #85: West Wall Moisture Tuckpointing (T&M)             |                 |
| PCO #102: Fire Repair- South Door Closer                   |                 |
| PCO # 104Rev .1: Additional Data Drops                     |                 |
| PCO #107: Dedication Plaque Allowance Overage              |                 |
| PCO #109: Window Water Repair Allowance Credit             |                 |
| PCO #115: Quiet Study 103 Jamb Plaster Demo                |                 |
| Change Order # 13  | \$<br>41,660.25 |
| PCO #66: Paint ETR Vestibule Doors & Children's Windows    |                 |
| PCO #93: Add Keyed Hook Bolt & Thumbturn to IOOB           |                 |
| PCO #99: Fire Repair Additional Electrical Troubleshooting |                 |
| PCO #100: Lighting Control Modifications                   |                 |
| PCO #121.2Rev2: Fire Repair RoofHatch                      |                 |
| PCO #113: Siemens HVAC Control Panel Upgrade               |                 |
| PCO #129: Brake Metal for Exterior Vestibule Storefront    |                 |
| Change Order # 14  | \$<br>1,435.90  |
| PCO #127: Film for Interior Storefront                     |                 |

# **CLEVELAND PUBLIC LIBRARY**

**Board Meeting** 

November 16, 2023

## Eastman Branch

In accordance with the Board resolution adopted on December 16, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|             |                               |                  | d which are not include<br>the Period Ending Oct |                |             |      |                |     |              |
|-------------|-------------------------------|------------------|--|----------------|-------------|------|----------------|-----|--------------|
|             |                               |                  |  | Owner's Conti  | ngency Fund | \$   | 312,486.00     |     |              |
| Date        | Vendor                        | PO               | Decription .                                     | En             | cumbered    |      | Expended       | G   | MP Increase  |
| 5/2/2022    | Regency Construction          | 220203           | Change Order #001                                |                |             |      |                | \$  | 41,333.29    |
|             | Regency Construction          | 220203           | Change Order #002                                |                |             |      |                | 317 | 23,860.11    |
|             | Regency Construction          | 220203           | Change Order #003                                |                |             |      |                |     | 2,013.38     |
|             | Regency Construction          | 220203           | Change Order #004                                |                |             |      |                |     | 25,696.86    |
|             | Regency Construction          | 220203           | Change Order #005                                |                |             |      |                |     | 33,608.22    |
| 10/31/2022  | Regency Construction          | 220203           | Change Order #006                                |                |             |      |                |     | 20,606.13    |
| 1/27/2023   | Regency Construction          | 220203           | Change Order #007                                |                |             |      |                |     | 6,340.76     |
| 3/20/2023   | Regency Construction          | 220203           | Change Order #008                                |                |             |      |                |     | 23,659.66    |
| 4/17/2023   | Regency Construction          | 220203           | Change Order #009                                |                |             |      |                |     | (2,223.47    |
|             | Regency Construction          | 220203           | Change Order #010                                |                |             |      |                |     | 89,735.89    |
| 10/30/2023  | Regency Construction          | 220203           | Change Order #011                                |                |             |      |                |     | 2,927.62     |
|             |                               |                  |  | \$             | -           | \$   | +              | \$  | 267,558.45   |
|             |                               |                  |  | Owner's Contin | igency Fund | Ava  | ilable Balance | \$  | 44,927.55    |
|             |                               |                  |  | Eastman Bran   | ch Renovati | on F | roject Budget  | Ś:  | 3.383.357.66 |
|             |                               |                  |  |                | cumbered    |      | Expended       |     | -,,          |
|             | Moody Nolan Inc Architec      | ctural Design Se | ervices  | \$             | 25,755,15   | \$   | _              |     |              |
|             | Regency Construction - Con    | _                |  | ·              | 167,076.69  | ·    | 2,368,485.38   |     |              |
|             | Furniture, Fixtures, Equipm   |                  | 0  |                | 12,279.40   |      | 297,136.46     |     |              |
|             | Owner Direct Costs            |                  |  |                | 6,652.51    |      | 106,030.43     |     |              |
|             | Direct Expenditures paid fro  | m Contingency    | / Fund   |                |             |      | - 40           |     |              |
|             |                               |                  |  | \$             | 211,763.75  | \$   | 2,981,264.78   |     |              |
|             |                               |                  |  |                |             |      | ailable Budget | \$  | 190,329.13   |
|             |                               |                  |  |                |             |      |                |     |              |
| Change Orde | r Details                     |                  |  |                |             |      |                |     |              |
| Change Orde | er # 001                      |                  |  |                |             |      |                | \$  | 41,333.29    |
| HVAC Cont   | rols                          |                  |  |                |             |      |                |     |              |
| Change Orde | er # 002                      |                  |  |                |             |      |                | \$  | 23,860.11    |
| PCO #4: Fc  | or Construction Set           |                  |  |                |             |      |                |     |              |
| PCO#5 Rev   | v.2: Bulletin #I              |                  |  |                |             |      |                |     |              |
| PCO #8: Bu  |                               |                  |  |                |             |      |                |     |              |
|             | Ground Penetrating Radar Al   | llowance Recon   | ciliation  |                |             |      |                |     |              |
| Change Orde |                               |                  |  |                |             |      |                | \$  | 2,013.38     |
| _           | ansition Duct for 2nd Floor ( | REI #8)          |  |                |             |      |                | 7   | 2,013.30     |
|             | amily Toilet 106 Finned Tube  | ,                |  |                |             |      |                |     |              |
|             |                               |                  |  |                |             |      |                |     |              |
| PCU #24: l  | Demo of Duct for Steel (Bulle | tin #2)          |  |                |             |      |                |     |              |

| Change Order Details  | 25 606 66       |
|---|-----------------|
| Change Order # 004  | \$<br>25,696.86 |
| PCO #13: Bulletin #3  |                 |
| PCO #15: Replacing Shutoff Valve on Cold Water Line (RFI #25)           |                 |
| PCO #16: Bulletin #4  |                 |
| PCO #19: Replacing Both Foggy Gallery Windows                           |                 |
| PCO #21: Temporary Heat Credit  |                 |
| PCO #22: Faucet Spec Change   |                 |
| PCO #25: Replace 5 Missing SA Grilles (RFI #45)                         |                 |
| PCO #26: Demo 5 Branch Ducts, Replace with Louvers (RFI #46)            |                 |
| PCO #27: Replace Missing RA Grille in North Wall (RFI #47)              |                 |
| PCO #30: Concrete Infill for Bulletin #2                                |                 |
| PCO #36: Wiremold for South Wall of Multipurpose 206 (RFI #50)          |                 |
| PCO #37: Buildout for Fire Alarm Pull Box (RF! #55)                     |                 |
| PCO #38: Wiremold for WAP on Exterior of Gallery Wall (RFI #40)         |                 |
| PCO #39: Misc. Masonry Repairs  |                 |
| PCO #40: Demo & Reinstall Pipe for Bulletin #2 Steel Layout             |                 |
| Change Order # 005  | \$<br>33,608.22 |
| PCO #23: Grinding Down Concrete for Tile                                |                 |
| PCO #35: ADA Push Buttons and Operators                                 |                 |
| PCO # 43: Bulletin #5   |                 |
| PCO #46: Misc. Demo (RFI #23, #66, #67, #70)                            |                 |
| PCO #48: Reinsta11 and Insulate Duct Removed for Steel                  |                 |
| Change Order # 006  | \$<br>20,606.13 |
| PCO #33: Fire Extinguisher & Cabinet Credit                             |                 |
| PCO #45: Raising Clerestory Sills Allowance Overage                     |                 |
| PCO #49: Credit for Exterior Display Enclosure                          |                 |
| PCO #51: Toilet Paper Dispenser Spec Change                             |                 |
| PCO #52: Bulletin #6  |                 |
| PCO #55: Mechanical Room 125 Layout Adjustments                         |                 |
| PCO #56: Rework for Overhead Coiling Grille                             |                 |
| PCO #59: Replacing 2 Corroded Drains in RR 104 & 106 Change Order # 007 | \$<br>6,340.76  |
| PCO #61: Bulletin #9  |                 |
| PCO #62: Demo Molded Drywall Under Finned Tubes                         |                 |
| PCO #63: Replacement of Concrete for Trip Hazards                       |                 |
| PCO #66: Patch Drywall Under Finned Tubes                               |                 |
| Change Order # 008  | \$<br>23,659.66 |
| PCO#58: Patching Drywall in Multipurpose 205                            |                 |
| PCO #64: Relocate and Replace Hose Bib                                  |                 |
| PCO #65: Metal Ceiling Coordination for People Counter                  |                 |
| PCO #67: Extended General Conditions                                    |                 |
| PCO #71: Existing Boiler Circulating Pump Repair                        |                 |
| PCO #72: Extend Bulletin #4 Infill to CT-1 with Self-Leveling           |                 |
| PCO #74: Repair for Leaking Filhow Fitting Change Order # 009           | \$<br>(2,223.47 |
| PCO #54: Replace Existing Skylight                                      |                 |
| PCO #69: Bulletin #10   |                 |
| PCO #70Rev. I: Replace Finned Tube in Existing CUH                      |                 |
| PCO #73: South Window Roller Shade Replacement                          |                 |
| PCO #79Rev. I: Bulletin #4 Concrete Infill Credit                       |                 |

## **Change Order Details** 89,735.89 Change Order # 010 PCO #76: Bulletin #11 - Marquee PCO #77: Bulletin #12 -Additional Electrical & Data for Monitor PCO #80: Repairing Drywall Cracks (Completed) PCO #81: Membrane & Metal Cap for Neighboring Parapet Wall PCO #82: Replacing Boiler & Adding Controls PCO #83: Bulletin #14 - Glass Film PCO #89: Additional Return Grilles for Study Rooms (Completed) PCO #91: Bulletin #13 - Power Data Relocation, Lighting PCO #96: Small Meeting 113 Electric Strike PCO #97: Finned Tube End Cap Replacement (Completed) PCO #100: Staff Area Shade Repair (Completed) PCO #101: Drywall Patch for Leak in Lobby(Completed) PCO #104: Add Data Drop for Projector PCO #106: Repair Gasketing Material Allowance Credit (Completed) PCO #107: Security Panel Upgrade Change Order # 011 2,927.62 PCO #87: South Entrance Tile Replacement & Frost Slab PCO #98: Vestibule 110 CUH Replacement PCO #99: Add Projector Screen PCO #113: Replace Circulating Pump Gaskets PCO #116: Signage Allowance Reconciliation PCO #117: Landscaping Scope Credit PCO #123: Lighting Control Reprogramming and Override PCO #126: Signage Revisions per CPL PCO #127: Heavy Floor Prep Allowance Reconciliation

# **CLEVELAND PUBLIC LIBRARY**

# Board Meeting November 16, 2023

Alternate

# Martin Luther King, Jr. Branch

In accordance with the Board resolution adopted on February 15, 2022, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, and which are not included in the GMP, is hereby submitted:

|                            |                                   | Fo            | or the Period Ending Octob     | er 31, 2023                     |                                   |     |              |
|----------------------------|-----------------------------------|---------------|--------------------------------|---------------------------------|-----------------------------------|-----|--------------|
|                            |                                   |               |                                | Owner's Contingency Fund        | \$ 1,391,503.00                   |     |              |
| Date                       | Vendor                            | PO            | <u>Decription</u>              | Encumbered                      | Expended                          | G   | MP Increase  |
| 3/28/2022                  | Gilbane Building Company          | 201107        | Change Order # 001             |                                 |                                   | \$  | 475,307.00   |
| 4/26/2022                  | Gilbane Building Company          | 201107        | Change Order # 002             |                                 |                                   |     | 541,196.00   |
| 5/25/2022                  | Gilbane Building Company          | 201107        | Change Order # 003             |                                 |                                   |     | (675,389.00  |
| 11/2/2022                  | Gilbane Building Company          | 201107        | Change Order # 004             |                                 |                                   |     | 55,734.0     |
| 12/21/2022                 | Gilbane Building Company          | 201107        | Change Order # 005             |                                 |                                   |     | 108,645.0    |
| 3/29/2023                  | Gilbane Building Company          | 201107        | Change Order # 006             |                                 |                                   |     | 60,021.0     |
| 5/8/2023                   | Gilbane Building Company          | 201107        | Change Order # 007             |                                 |                                   |     | 90,017.0     |
| 6/28/2023                  | Gilbane Building Company          | 201107        | Change Order # 008             |                                 |                                   |     | 120,876.0    |
| 7/18/2023                  | Gilbane Building Company          | 201107        | Change Order # 009             |                                 |                                   |     | 272,273.0    |
| 8/10/2023                  | Gilbane Building Company          | 201107        | Change Order # 010             |                                 |                                   |     | 155,104.0    |
|                            |                                   |               |                                | \$ -                            | \$                                | \$  | 1,203,784.0  |
|                            |                                   |               |                                | Owner's Contingency Fund        | Available Balance                 | \$  | 187,719.0    |
|                            |                                   |               | New                            | Martin Luther King, Jr. Bran    | nch Project Budget                | Š.  | 20.416.486.0 |
|                            |                                   |               | ACII                           | Encumbered                      | Expended                          | 7 ' | ,, .00.0     |
|                            | JKURTZ Architects Ltd Archi       | tectural Desi | gn Services                    |                                 | \$ 2,533,039,49                   |     |              |
|                            | Panzica Construction Co Co        |               | 0                              | 9,906,322.38                    | 5,784,328.62                      |     |              |
|                            | Furniture, Fixtures, Equipmer     |               | -                              | 5,500,522.58                    | 3,704,320.02                      |     |              |
|                            | Owner Direct Costs                | it and recini | ology                          | 94,854.79                       | 533,588.70                        |     |              |
|                            | Direct Expenditures paid from     | Contingons    | / Fund                         | 34,634.73                       | 333,366.70                        |     |              |
|                            |                                   | Contingenc    | runu                           |                                 | 594,677.00                        |     |              |
|                            | Developer Shared Costs            |               |                                | \$ 10,006,063,31                |                                   |     |              |
|                            |                                   |               |                                | \$ 10,086,863.21                | \$ 9,445,633.81  Available Budget | _   | 883,988.9    |
| Change Orde<br>Change Orde |                                   |               |                                |                                 |                                   | \$  | 475,307.0    |
| Cost Escal                 | ation Claim                       |               |                                |                                 |                                   |     |              |
|                            | lazing Detail Changes; Develop    |               |                                | ndum #2 and #3 Cost Escala      | tion; BASWA                       | \$  | 541,196.0    |
| Acoustical<br>Change Orde  | Plaster; Projection Screen/Hoi    | st; Curtain/R | igging Allowance               |                                 |                                   | Ś   | (675,389.0   |
| _                          | change to scope of work includ    | les value eng | ineering options selected d    | uring the finalization of the   | project design.                   | Þ   | (0/5,389.0   |
| These incl                 | ude changing the 6" thick site s  | idewalks to   | 4" thick. Eliminating all trap | rock aggregate in the CC4 e     | exterior sidewalks.               |     |              |
| Deleting a                 | ll exterior aluminum strips emb   | edded in co   | ncrete. The CLT monument       | al stair being vertically lamin | nated, the CLT seat               |     |              |
| _                          | constructed segmentally with      |               |                                |                                 |                                   |     |              |
|                            | outh table stairs to horizontal g | _             |                                |                                 |                                   |     |              |
| _                          | ım. Canopy aluminum panel w       |               | ·                              | -                               |                                   |     |              |
|                            | framing, lighting, hangers at Al  |               |                                |                                 |                                   |     |              |
|                            |                                   |               |                                |                                 |                                   |     |              |
| _                          | Deleting the property line land   |               |                                |                                 |                                   |     |              |
|                            | he electrical subcontract. The    |               |                                | award also increases the M      | BE blanned                        |     |              |
|                            | on percentage for the project f   | rom 14% to    | 25%.                           |                                 |                                   |     |              |
| hange Orde                 |                                   |               |                                |                                 |                                   | \$  | 55,734.0     |
|                            | ade Profile; Revolving Door Fir   | nish; Level 2 | Concrete Sandblasting; Side    | ewalks Change From 4" Back      | to 6"                             |     |              |
| hange Orde                 |                                   |               |                                |                                 |                                   | \$  | 108,645.0    |
|                            | ation Allowance; South West C     |               |                                | rances Glass Type Change; C     | Turtain Wall                      |     |              |
|                            | Section; RFI #48 - Roof Drain C   | hanges; Floo  | r Box Changes                  |                                 |                                   |     |              |
| hange Orde                 |                                   |               |                                |                                 |                                   | \$  | 60,021.0     |
| Issued For                 | Permit and Construction Docu      | ments; RFI#2  | 24 - All Glass Threshold Issu  | e Revised; Revolving Door A     | DA Bollard                        |     |              |
| A 14 4 -                   |                                   |               |                                |                                 |                                   |     |              |

| Change Order # 007   | \$<br>90,017.00  |
|--|------------------|
| Plywood & Blocking at Roof Perimeter; Walk Off Mat Product Change; Hand Dryers; VAV Boxes                                      |                  |
| Change Order # 008   | \$<br>120,876.00 |
| SA Light Fixture Changes; RFI #047 Elevator Control Closet Dimensions; Plan Review Drawing Updates; SE Entrance Steel and      |                  |
| Curtain Wall; Floor Box Relocation and Teledata; Carpet Tile Layout and Selections; Mezzanine Slab Steel Fire Rating - RFI #83 |                  |
| Change Order # 009   | \$<br>272,273.00 |
| Exterior Canopy Ceiling  |                  |
| Change Order # 010   | \$<br>155,104.00 |
| Lighting Design Finalization; Alternate Air Curtain Revised; SE Stair Layout; Projector Screen Revisions; NE Corner Stair      |                  |
| Modification; Circulation Workroom Cabinets; 2nd Floor Slab Sandblasting; RFI #81 - Ductless Split A/C System                  |                  |
|  |                  |

# **CLEVELAND PUBLIC LIBRARY**

# Board Meeting November 16, 2023

PCO #31: Replace Gate Value

PCO #33: Surface Mounted Changing Station

# Brooklyn Branch

In accordance with the Board resolution adopted on May 17, 2022, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the

|   | For                                      | the Period Ending Oct | ober 31, 2023                   |   |   |          |                                      |
|---|--|-----------------------|---------------------------------|---|---|----------|--------------------------------------|
|   |  |                       | Owner's Contingency             | Fund                                    | \$ 259,959.00                             |          |                                      |
| Date Vendor   | PO                                       | Decription Decription | Encumbe                         | red                                     | Expended                                  | G        | MP Increase                          |
| 9/12/2022 Regency Construction  | 220256                                   | Change Order #001     |                                 |   |   | \$       | 17,752.13                            |
| 10/24/2022 Regency Construction   | 220256                                   | Change Order #002     |                                 |   |   | 277      | 10,277.64                            |
| 11/29/2022 Regency Construction   | 220256                                   | Change Order #003     |                                 |   |   |          | 17,733.30                            |
| 1/27/2023 Regency Construction  | 220256                                   | Change Order #004     |                                 |   |   |          | 7,920.28                             |
| 2/27/2023 Regency Construction  | 220256                                   | Change Order #005     |                                 | • |   |          | (4,087.36                            |
| 4/24/2023 Regency Construction  | 220256                                   | Change Order #006     |                                 |   | ••••••                                    |          | 17,041.67                            |
| 7/3/2023 Regency Construction   | 220256                                   | Change Order #007     |                                 |   |   |          | 81,448.62                            |
| 7/27/2023 Regency Construction  | 220256                                   | Change Order #008     |                                 |   | ***************************************   | ******** | 53,685.89                            |
| 9/28/2023 Regency Construction  | 220256                                   | Change Order #009     |                                 |   |   |          | 3,764.10                             |
|   |  |                       | \$                              |   | \$ -                                      | \$       | 205,536.27                           |
|   |  |                       | Owner's Contingency I           | Fund A                                  |   |          | 54,422.73                            |
|   |  |                       |                                 |   |   |          | 05 -04 54                            |
|   |  |                       | Brooklyn Branch Rend<br>Encumbe |   |   | t \$     | 2,785,784.50                         |
|   | D'                                       |                       |                                 |   | Expended                                  |          |                                      |
| Vocon Partners LLC - Architectural Design Services  |  |                       |                                 | 5.97                                    |   |          |                                      |
| Regency Construction - Construction Manager at Risk   |  |                       | 308,66                          |   | 1,866,250.45                              |          |                                      |
| Furniture, Fixtures, Equipme  | ent and Techno                           | ology                 | 113,55                          | 2.71                                    | 36,135.73                                 |          |                                      |
| Owner Direct Costs  |  |                       | 15,48                           | 0.61                                    | 62,466.62                                 |          |                                      |
|   |  |                       | 13,10                           |   |   |          |                                      |
| Direct Expenditures paid fro  | m Contingency                            | r Fund                | 13,10                           | 4                                       | 2.3                                       |          |                                      |
|   | m Contingency                            | Fund                  |                                 | 4                                       | \$ 2,129,277.83                           |          |                                      |
|   | m Contingency                            | Fund                  |                                 | 9.61                                    | \$ 2,129,277.83<br><b>Available Budge</b> |          | 196,287.06                           |
|   | m Contingency                            | Fund                  |                                 | 9.61                                    |   |          | 196,287.06                           |
| Direct Expenditures paid fro  | m Contingency                            | r Fund                |                                 | 9.61                                    |   |          | 196,287.06                           |
| Direct Expenditures paid fro<br>Change Order Details  | m Contingency                            | r Fund                |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro<br>Change Order Details<br>Change Order # 001  | m Contingency                            | r Fund                |                                 | 9.61                                    |   |          |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  | m Contingency                            | r Fund                |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2)   | m Contingency                            | r Fund                |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  | m Contingency                            | Fund                  |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes   |  | Fund                  |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  | nittal                                   | Fund                  |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  | nittal<br>Areal 13                       | , Fund                |                                 | 9.61                                    |   | t \$     |                                      |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  PCO #10: Ground Penetrating Radar Allow ance  | nittal<br>Areal 13                       | , Fund                |                                 | 9.61                                    |   | \$       | 17,752.13                            |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2) PCO #4: Hardware Change for Door 113 PCO #5: Painting New Finned Tubes PCO #6: Hardware Revisions per Retemed Subn PCO #7: Additional Abatement in Multipurpose PCO #10: Ground Penetrating Radar Allow ance  Change Order # 002  | nittal<br>Areal 13                       | , Fund                |                                 | 9.61                                    |   | t \$     | 17,752.13                            |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  PCO #10: Ground Penetrating Radar Allow ance  Change Order # 002  PCO #12: Structural Support for Beams   | nittal<br>Areal 13<br>Credit             | , Fund                |                                 | 9.61                                    |   | \$       | 17,752.13                            |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  PCO #10: Ground Penetrating Radar Allow ance  Change Order # 002  PCO #12: Structural Support for Beams  PCO #13: Allowance Credit for HVAC Insulation   | nittal<br>Areal 13<br>Credit             | , Fund                |                                 | 9.61                                    |   | \$       | 17,752.13                            |
| Change Order Details Change Order # 001 PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2) PCO #4: Hardware Change for Door 113 PCO #5: Painting New Finned Tubes PCO #6: Hardware Revisions per Retemed Subn PCO #7: Additional Abatement in Multipurpose PCO #10: Ground Penetrating Radar Allow ance Change Order # 002 PCO #12: Structural Support for Beams PCO #13: Allowance Credit for HVAC Insulation PCO #14: CFMF for Meeting Room & Officcs  | nittal<br>- Areal 13<br>- Credit         | Fund                  |                                 | 9.61                                    |   | \$       | 17,752.13                            |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  PCO #10: Ground Penetrating Radar Allow ance  Change Order # 002  PCO #12: Structural Support for Beams  PCO #13: Allowance Credit for HVAC Insulation  | nittal<br>- Areal 13<br>- Credit         | Fund                  |                                 | 9.61                                    |   | \$       | 17,752.13                            |
| Change Order Details Change Order # 001 PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2) PCO #4: Hardware Change for Door 113 PCO #5: Painting New Finned Tubes PCO #6: Hardware Revisions per Retemed Subn PCO #7: Additional Abatement in Multipurpose PCO #10: Ground Penetrating Radar Allow ance Change Order # 002 PCO #12: Structural Support for Beams PCO #13: Allowance Credit for HVAC Insulation PCO #14: CFMF for Meeting Room & Officcs PCO #17: Multipurpose Area 113 Sink Vent Rou PCO #20: Furring in Staff Break 115   | nittal<br>- Areal 13<br>- Credit         | Fund                  |                                 | 9.61                                    |   | \$       | 17,752.13                            |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  PCO #10: Ground Penetrating Radar Allow ance  Change Order # 002  PCO #12: Structural Support for Beams  PCO #13: Allowance Credit for HVAC Insulation  PCO #14: CFMF for Meeting Room & Officcs  PCO #17: Multipurpose Area 113 Sink Vent Rou  PCO #20: Furring in Staff Break 115  PCO #22: Furring for ADA in All Gender 110   | nittal<br>- Areal 13<br>- Credit         | Fund                  |                                 | 9.61                                    |   | \$<br>\$ | 17,752.13<br>10,277.64               |
| Direct Expenditures paid fro  Change Order Details  Change Order # 001  PCO #1: Bulletin #I/Permit Set  PCO #3: Added Stud Ceilings (RFC #2)  PCO #4: Hardware Change for Door 113  PCO #5: Painting New Finned Tubes  PCO #6: Hardware Revisions per Retemed Subn  PCO #7: Additional Abatement in Multipurpose  PCO #10: Ground Penetrating Radar Allow ance  Change Order # 002  PCO #12: Structural Support for Beams  PCO #13: Allowance Credit for HVAC Insulation  PCO #13: Moltowance Credit for HVAC Insulation  PCO #17: Multipurpose Area 113 Sink Vent Rou  PCO #20: Furring in Staff Break 115  PCO #22: Furring for ADA in All Gender 110  Change Order # 003   | nittal<br>- Areal 13<br>- Credit         | Fund                  |                                 | 9.61                                    |   | \$       | 17,752.13<br>10,277.64               |
| Change Order Details Change Order # 001 PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2) PCO #4: Hardware Change for Door 113 PCO #5: Painting New Finned Tubes PCO #6: Hardware Revisions per Retemed Subn PCO #7: Additional Abatement in Multipurpose PCO #10: Ground Penetrating Radar Allow ance Change Order # 002 PCO #12: Structural Support for Beams PCO #13: Allowance Credit for HVAC Insulation PCO #13: Allowance Credit for HVAC Insulation PCO #17: Multipurpose Area 113 Sink Vent Rou PCO #20: Furring in Staff Break 115 PCO #22: Furring for ADA in All Gender 110 Change Order # 003 PCO #18: Soffit Rework Including RFI #19   | nittal<br>Areal 13<br>Credit             | Fund                  |                                 | 9.61                                    |   | \$<br>\$ | 17,752.13<br>10,277.64               |
| Change Order Details Change Order # 001 PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2) PCO #4: Hardware Change for Door 113 PCO #5: Painting New Finned Tubes PCO #6: Hardware Revisions per Retemed Subn PCO #7: Additional Abatement in Multipurpose PCO #10: Ground Penetrating Radar Allow ance Change Order # 002 PCO #12: Structural Support for Beams PCO #13: Allowance Credit for HVAC Insulation PCO #14: CFMF for Meeting Room & Officcs PCO #17: Multipurpose Area 113 Sink Vent Rou PCO #20: Furring in Staff Break 115 PCO #22: Furring for ADA in All Gender 110 Change Order # 003   | nittal<br>Areal 13<br>Credit<br>tes      | Fund                  |                                 | 9.61                                    |   | \$<br>\$ | 17,752.13<br>10,277.64               |
| Change Order Details Change Order # 001 PCO #1: Bulletin #I/Permit Set PCO #3: Added Stud Ceilings (RFC #2) PCO #4: Hardware Change for Door 113 PCO #5: Painting New Finned Tubes PCO #6: Hardware Revisions per Retemed Subn PCO #7: Additional Abatement in Multipurpose PCO #10: Ground Penetrating Radar Allow ance Change Order # 002 PCO #12: Structural Support for Beams PCO #13: Allowance Credit for HVAC Insulation PCO #13: Allowance Credit for HVAC Insulation PCO #14: CFMF for Meeting Room & Officcs PCO #17: Multipurpose Area 113 Sink Vent Rou PCO #20: Furring in Staff Break 115 PCO #20: Furring for ADA in All Gender 110 Change Order # 003 PCO #18: Soffit Rework Including RFI #19 PCO #19: Extending Walls to Meet Ceiling Heigh | nittal<br>A Areal 13<br>• Credit<br>ttes | Fund                  |                                 | 9.61                                    |   | \$<br>\$ | 196,287.06<br>17,752.13<br>10,277.64 |

| Change Order Details  |      |    |           |
|---|------|----|-----------|
| Change Order # 004  |      | \$ | 7,920.28  |
| PCO #15: Lobby Knee Wall Reframing                                |      |    |           |
| PCO #30: Relocate Outlet for Monitor Build Out                    |      |    |           |
| PCO #32: Millwork Revisions per Submittal                         |      |    |           |
| PCO #37: Covering Power Lines                                     |      |    |           |
| PCO #39: Multipurpose Area 113 Wall Repairs                       |      |    |           |
| PCO #42: Bulkhead and Patchwork in Janitor's Closet               |      |    |           |
| PCO #46: Frame and Hang Lobby 102 Soffit                          |      |    |           |
| Change Order # 005  |      | \$ | (4,087.36 |
| PCO #40: Credit for Tapered Insulation                            |      |    |           |
| PCO #48: Painting Exterior Railings in Lieu of Galvanizing        |      |    |           |
| PCO #SO: Drywall Repair for Water Damage                          |      |    |           |
| PCO #52: Replace ETR Finned Tube Covering and Backing             | 0.19 |    |           |
| Change Order # 006  |      | \$ | 17,041.67 |
| PCO #23: Column A1 Repair   |      |    |           |
| PCO #29: Misc. Vestibule Door Repairs                             |      |    |           |
| PCO #35Rev.1: Stripping IT Room Wall for Moisture                 |      |    |           |
| PCO #41: Brick Infill for Duct Removed for MTS                    |      |    |           |
| PCO #44: Adjust ETR Pipe for Drywall Finish                       |      |    |           |
| PCO #45: Freight Cost & Additional LF for Linear Grilles .        |      |    |           |
| PCO #47: Replace Door 113 Glass & Security Film Add (IOOA & I 13) |      |    |           |
| PCO #51: Additional Receptacle Above Office 106                   |      |    |           |
| PCO #53: Additional Light Fixtures Above Meeting Rooms            |      |    |           |
| PCO #63: Replace Moldy Drywall in Janitor's Closet                |      |    |           |
| PCO #55: Tuckpoint Exterior Wall for Wall Infiltration            |      |    |           |
| Change Order # 007  |      | \$ | 81,448.62 |
| PCO #28: Floor Prep Allowance Overage                             |      |    |           |
| PCO #38: Bulletin #2 & RFI #71 Clarifications                     |      |    |           |
| PCO #6 IRev: Roller Window Shades for Rear Windows                |      |    |           |
| PCO #65Rev: Scrape Loose Paint from Outdoor Storage               |      |    |           |
| PCO #66: Replace Water Damaged Drywall in Storage Room            |      |    |           |
| PCO #71: Credit for Painting New Finned Tubes                     |      |    |           |
| PCO #73: Rework Mop Sink in Janitor's Closet                      |      |    |           |
| PCO #76: Extended General Conditions for RTU Delay                |      |    |           |
| PCO #77: Electrical Service Disconnect/Reconnect for Tumover      |      |    |           |
| Change Order # 008  |      | \$ | 53,685.89 |
| PCO #36.2: Bulletin #3 & Drive Replacement                        |      | ·  | •         |
| PCO #60Rev: Roller Window Shades - Entry                          |      |    |           |
| PCO #79: Extended General Conditions for Change Order Work        |      |    |           |
| Change Order # 009  |      | \$ | 3,764.10  |
|   |      | 7  | 3,704.10  |
| PCO#81: Painting Basement Stair Walls                             |      |    |           |

REPORT E

3,694.85

#### **CLEVELAND PUBLIC LIBRARY**

#### **Board Meeting**

November 16, 2023

#### Rockport Branch

In accordance with the Board resolution adopted on July 21, 2022, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by

|           | the                         | Library, and whic | ch are not included in | the GMP, is hereby sub | mitted: |          |            |      |             |
|-----------|-----------------------------|-------------------|------------------------|------------------------|---------|----------|------------|------|-------------|
|           |                             | For               | the Period Ending Oc   | ober 31, 2023          |         |          |            |      |             |
|           |                             |                   |                        | Owner's Contingen      | cy Fund | \$ 43    | 32,746.22  |      |             |
| Date      | Vendor                      | PO                | Decription .           | Encum                  | bered   | Exp      | ended      | GI   | MP Increase |
| 4/17/2023 | Regency Construction        | 221040            | Change Order #001      |                        |         |          |            | \$   | 235,606.1   |
| 8/16/2023 | Regency Construction        | 221040            | Change Order #002      |                        |         |          |            |      | 3,694.85    |
|           | Regency Construction        |                   | Change Order #003      |                        |         |          |            |      | (8,887.50   |
|           |                             |                   |                        | \$                     | S.E.    | \$       | -          | \$   | 230,413.50  |
|           |                             |                   |                        | Owner's Contingen      | y Fund  | Availab  | le Balance | \$   | 202,332.72  |
|           |                             |                   |                        | Rockpo                 | rt Bran | ch Proje | ect Budget | \$ 8 | 3,635,042.0 |
|           |                             |                   |                        | Encum                  | bered   | Ex       | pended     |      |             |
|           | CBLH Design, Inc Archite    | ctural Design Sei | rvices                 | \$ 88                  | ,179.01 | \$ 5     | 56,560.99  |      |             |
|           | Regency Construction - Co   | nstruction Mana   | ger at Risk            | 3,999                  | ,272.11 | 3,1      | 34,097.17  |      |             |
|           | Furniture, Fixtures, Equipm | nent and Techno   | ology                  |                        | - 22    |          |            |      |             |
|           | Owner Direct Costs          |                   |                        | 26                     | ,102.65 | 1        | 37,139.16  |      |             |
|           | Direct Expenditures paid fr | om Contingency    | Fund                   |                        | 1.4     |          |            |      |             |
|           |                             |                   |                        | \$ 4,113               | ,553.77 | \$ 3,8   | 27,797.32  |      |             |
|           |                             |                   |                        |                        |         | Availal  | ole Budget | S    | 693,690.91  |

| Change Order Details |               |
|----------------------|---------------|
| Change Order # 001   | \$ 235,606,15 |

PCO #1Rev.2: Permit Drawings

PCO #2: Bid Package Reconciliation (HVAC)

PCO #3Rev.1: Revised Civil per WPC Comments

PCO #4: Accoustical Wall Panel Allowance Overage

PCO #6: Additional Undercutting per PSI

PCO #8: Contractor LEED Consultant

PCO #9 Rev 1: Temporary Walkway

PCO #10: Fire Line & Final WPC

PCO #13: Floor Box Clarifications

PCO# 16: Removal of Concrete Foundation (Meter Vault)

PCO # 17: Removal of Foundation Walls (CB #9 & #10)

Change Order # 002

PCO #21: Southeast Soffit Horizontal Member Adjustment

PCO #23: Utility Permit Fee Allowance Overage

Change Order # 003

PCO #12: Restroom Door Indicator Light & Intercom System Credit

PCO #26: Teen Lounge Window Wall Supports

PCO #27: Staff Area Countertop Credit \$ (8,887.50)

REPORT F

# **CLEVELAND PUBLIC LIBRARY**

## **Board Meeting**

November 16, 2023

## Louis Stokes Wing High Density Shelving Project

In accordance with the Board resolution adopted on December 16, 2021, a report to the Board of Trustees on expenditures and contracts entered into, including those in excess of \$25,000, to pay the costs resulting from changes and additions to the Project which may be made in the future by the Library, is hereby submitted:

| DateVendorPODecription<br>Change Order #003-7th floor, tube storage in<br>elevator lobby size increased to maintain 150 tubeAmount<br>Amount<br>Elevator lobby size increased to maintain 150 tube6/23/2022Spacesaver Storage System220526capacity\$ 410/19/2022Spacesaver Storage System220526Change Order #007 - LED Lighting for LSW824711/11/2022Spacesaver Storage System220526Change Order #008 - 8th Floor Fire Park1611/29/2022Spacesaver Storage System220526Change Order #009 - (6) Nantucket tray and cabinet5912/6/2022City of ClevelandP-CardPermit-Street Opening-Sidewalk Obstruction-Working in Right of Way210/12/2023Spacesaver Storage System220526Change Order #010 - Wire covers for end of ranges6\$ 337Owner's Contingency Fund Available Balance\$ 268PO 220526 - Purchase & Installation of High Density Shelving for LSWOriginal as Executed*\$ 5,887*12/26/2021 Board approved amount not-to-exceed \$6,057,792.50Sacesaver Storage System\$ 20526Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight\$ 337Decreases to the grojectChange Order #004-8th floor, northernmost section/row of shelving removed to ensure no\$ 3376/23/2022Spacesaver Storage System220526Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no\$ 346/23/2022Spacesaver Storage System220526Change Order #001 - Shelving deduct\$ 369/1/2022Spacesav   |               | F                                     | or the Peri | od Ending October 31, 2023                         |    |                                  |
|---|---------------|---------------------------------------|-------------|--|----|----------------------------------|
| Change Order #003-7th floor, tube storage in elevator lobby size increased to maintain 150 tube 6/23/2022 Spacesaver Storage System 220526 change Order #007 - LED Lighting for LSW8 247 11/11/2022 Spacesaver Storage System 220526 Change Order #008 - 8th Floor Fire Park 16 11/29/2022 Spacesaver Storage System 220526 Change Order #009 - (6) Nantucket tray and cabinet 59 12/6/2022 City of Cleveland P-Card Permit-Street Opening-Sidewalk Obstruction-Working in Right of Way 2 10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 6 12/6/2022 City of Cleveland P-Card Permit-Street Opening-Sidewalk Obstruction-Working in Right of Way 2 10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 5 13/37  Owner's Contingency Fund Available Balance 5 268  High Density Mobile Shelving Project Budget 5 12/26/2021 Board approved amount not-to-exceed \$6,057,792.50 Additions to the project (taken from the Owner's Contingency Fund) 5 12/26/2022 Spacesaver Storage System 220526 capacity Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight 6/23/2022 Spacesaver Storage System 220526 capacity Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no 6/23/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct 9/1/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct 9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51 9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8022020526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW (56,143)   |               |                                       |             | Owner's Contingency Fund                           | \$ | 605,779.00                       |
| elevator lobby size increased to maintain 150 tube 6/23/2022 Spacesaver Storage System 220526 capacity \$ 4 10/19/2022 Spacesaver Storage System 220526 Change Order #007 - LED Lighting for LSW8 247 11/11/2022 Spacesaver Storage System 220526 Change Order #008 - 8th Floor Fire Park 16 11/29/2022 Spacesaver Storage System 220526 Change Order #009 - (6) Nantucket tray and cabinet 59 12/6/2022 City of Cleveland P-Card Permit-Street Opening-Sidewalk Obstruction-Working in Right of Way 2 10/12/2023 Spacesaver Storage System 220526 Change Order #010 – Wire covers for end of ranges \$ 3337  Owner's Contingency Fund Available Balance \$ 268  High Density Mobile Shelving Project Budget \$ 6,663  PO 220526 - Purchase & Installation of High Density Shelving for LSW Original as Executed* \$ 5,887  *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50 Additions to the project (taken from the Owner's Contingency Fund) \$ 337  Observable Spacesaver Storage System 220526 Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight 6/23/2022 Spacesaver Storage System 220526 capacity (19/23/2022 Spacesaver Storage System 220526 Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no contact with wall (3)  9/1/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct (16) 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (2) 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (2) 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (3) 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (4) 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (5)  | Date          | Vendor                                | PO          |  |    | Amount                           |
| 6/23/2022 Spacesaver Storage System 220526 Change Order #007 - LED Lighting for LSW8 247 11/11/2022 Spacesaver Storage System 220526 Change Order #008 - 8th Floor Fire Park 16 11/29/2022 Spacesaver Storage System 220526 Change Order #009 - (6) Nantucket tray and cabinet 59 12/6/2022 City of Cleveland P-Card Permit-Street Opening-Sidewalk Obstruction-Working in Right of Way 2 2 10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 5 268 PO 220526 - Purchase & Installation of High Density Shelving for LSW Original as Executed* \$5,887 * 12/26/2021 Board approved amount not-to-exceed \$6,057,792.50 Additions to the project (taken from the Owner's Contingency Fund) \$ 337 Decreases to the project Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight 6/23/2022 Spacesaver Storage System 220526 Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no 6/23/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct 9/1/2022 Spacesaver Storage System 220526 Change Order #003 - Touchscreen Deduct (16 9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (16 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (16 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (17 9/1/2022 Spacesaver Storage System 220526 Change Order #007 - Touchscreen Deduct (16 9/1/2022 Spacesaver Storage System 220526 Change Order #008 - Platform Deduct for Existing (18 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (18 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (18 9/1/2022 Spacesaver Storage System 220526 Change Order #008 - Platform Deduct for Existing (18 9/1/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (18 9/1/2022 Spacesaver Storage System 220526 Change Order #007 - Shelving for LSW (18 9/1/2 |               |                                       |             |  |    |                                  |
| 10/19/2022 Spacesaver Storage System 220526 Change Order #007 - LED Lighting for LSW8 247 11/11/2022 Spacesaver Storage System 220526 Change Order #008 - 8th Floor Fire Park 16 11/29/2022 Spacesaver Storage System 220526 Change Order #009 - (6) Nantucket tray and cabinet 59 12/6/2022 City of Cleveland P-Card Permit-Street Opening-Sidewalk Obstruction-Working in Right of Way 2 10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 6 S 337 Owner's Contingency Fund Available Balance 5 268 PO 220526 - Purchase & Installation of High Density Shelving for LSW Original as Executed* \$5,887 *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50 Additions to the project (taken from the Owner's Contingency Fund) \$ 337 Observed Spacesaver Storage System 220526 Capacity Change Order #004-8th floor, change from cantilever to 4-post shelving to increase weight 6/23/2022 Spacesaver Storage System 220526 Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no 6/23/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct 9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51 9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (82 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  |               |                                       |             | elevator lobby size increased to maintain 150 tube |    |                                  |
| 11/11/2022 Spacesaver Storage System 220526 Change Order #008 - 8th Floor Fire Park 16 11/29/2022 Spacesaver Storage System 220526 Change Order #009 - (6) Nantucket tray and cabinet 59 12/6/2022 City of Cleveland P-Card Permit-Street Opening-Sidewalk Obstruction-Working in Right of Way 2 10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 6  10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 5  10/12/2023 Spacesaver Storage System 220526 Change Order #010 - Wire covers for end of ranges 5  10/12/2023 Spacesaver Storage System 120526 Change Order #010 - Wire covers for end of ranges 5  11/14/14/14/15/14/14/14/14/14/14/14/14/14/14/14/14/14/   | 6/23/2022     | 2 Spacesaver Storage System           | 220526      |  | \$ | 4,170.31                         |
| 11/29/2022 Spacesaver Storage System 12/6/2022 City of Cleveland 12/6/2022 City of Cleveland 10/12/2023 Spacesaver Storage System 10/12/2022 Spacesaver Storage    | 10/19/2022    | 2 Spacesaver Storage System           | 220526      | Change Order #007 - LED Lighting for LSW8          |    | 247,802.00                       |
| P-Card Working in Right of Way  2010/12/2023 Spacesaver Storage System  200526 Change Order #010 – Wire covers for end of ranges  3337  Owner's Contingency Fund Available Balance  High Density Mobile Shelving Project Budget  45,6633  PO 220526 - Purchase & Installation of High Density Shelving for LSW  12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  Additions to the project (taken from the Owner's Contingency Fund)  Decreases to the project  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (81  20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143   | 11/11/2022    | 2 Spacesaver Storage System           | 220526      |  |    | 16,935.00                        |
| Working in Right of Way  10/12/2023 Spacesaver Storage System  220526 Change Order #010 – Wire covers for end of ranges  Cover's Contingency Fund Available Balance  High Density Mobile Shelving Project Budget  High Density Mobile Shelving Project Budget  *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  Additions to the project (taken from the Owner's Contingency Fund)  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8)  220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143   | 11/29/2022    | 2 Spacesaver Storage System           | 220526      | Change Order #009 - (6) Nantucket tray and cabinet |    | 59,072.00                        |
| 10/12/2023 Spacesaver Storage System  220526 Change Order #010 – Wire covers for end of ranges  3337  Owner's Contingency Fund Available Balance  High Density Mobile Shelving Project Budget  4 6,663  *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  Additions to the project [taken from the Owner's Contingency Fund]  5 268  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8)  220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  | 12/6/2022     | 2 City of Cleveland                   | P-Card      | Permit-Street Opening-Sidewalk Obstruction-        |    |                                  |
| Owner's Contingency Fund Available Balance  High Density Mobile Shelving Project Budget  **12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  Additions to the project (taken from the Owner's Contingency Fund)  Decreases to the project  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 Contact with wall  (3  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8)  PO 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143   |               |                                       |             | Working in Right of Way                            |    | 2,879.83                         |
| High Density Mobile Shelving Project Budget \$ 6,663  O 220526 - Purchase & Installation of High Density Shelving for LSW Original as Executed* \$5,887  *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  Idditions to the project (taken from the Owner's Contingency Fund) \$ 337  Decreases to the project  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System 220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System 220526 contact with wall  9/1/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing  (8)  10)  220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  | 10/12/2023    | 3 Spacesaver Storage System           | 220526      | Change Order #010 – Wire covers for end of ranges  |    | 6,450.00                         |
| High Density Mobile Shelving Project Budget \$ 6,663 PO 220526 - Purchase & Installation of High Density Shelving for LSW Original as Executed* \$5,887 *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  Additions to the project (taken from the Owner's Contingency Fund) \$ 337  Decreases to the project  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System 220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System 220526 contact with wall  (3  9/1/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct 9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51 9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8  PO 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  |               |                                       |             |  | \$ | 337,309.14                       |
| ***\$PO 220526 - Purchase & Installation of High Density Shelving for LSW  ***\$12/26/2021 Board approved amount not-to-exceed \$6,057,792.50  ***Additions to the project (taken from the Owner's Contingency Fund)  ***Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  ***Grape Order #004-8th floor, northernmost section/row of shelving removed to ensure no  ***Grape Order #004-8th floor, northernmost section/row of shelving removed to ensure no  ***Grape Order #004-8th floor, northernmost section/row of shelving removed to ensure no  ***Grape Order #001 - Shelving deduct (16)  ***Grape Order #001 - Shelving deduct (16)  ***Grape Order #001 - Shelving deduct (16)  ***Grape Order #005 - Touchscreen Deduct (51)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #006 - Platform Deduct for Existing (8)  ***Grape Order #007 - Deduct for Existing (8)  ***Grape Order #007 - Deduct for Existing (8)  ***Grape Order #007 - Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Platform Deduct for Existing (8)  ***Grape Order #008 - Pla       |               |                                       |             | Owner's Contingency Fund Available Balance         | \$ | 268,469.86                       |
| **************************************  |               |                                       |             |  |    |                                  |
| *12/26/2021 Board approved amount not-to-exceed \$6,057,792.50 Additions to the project (taken from the Owner's Contingency Fund)  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 contact with wall  (3  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8  20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  |               |                                       |             | High Density Mobile Shelving Project Budget        | \$ | 6,663,571.50                     |
| Additions to the project (taken from the Owner's Contingency Fund)  Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing  20526 Change Order #006 - Platform Deduct for Existing   | PO 220526 - P | Purchase & Installation of High       | Density Sh  | elving for LSW Original as Executed*               | \$ | 5,887,015.92                     |
| Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 contact with wall  (3  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8  PO 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  | *12/26/20     | 21 Board approved amount not          | t-to-excee  | d \$6,057,792.50                                   |    |                                  |
| Change Order #002-9th floor, change from cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 contact with wall  (3  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8  20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  | dditions to t | he <u>project (taken from the Owr</u> | ner's Conti | ngency Fund)                                       | \$ | 337,309.14                       |
| cantilever to 4-post shelving to increase weight  6/23/2022 Spacesaver Storage System  220526 capacity  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 contact with wall  (3  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (8  20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143   | Decreases to  | the <u>p</u> roject                   |             |  |    |                                  |
| 6/23/2022 Spacesaver Storage System  Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (80  220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  |               |                                       |             | Change Order #002-9th floor, change from           |    |                                  |
| Change Order #004-8th floor, northernmost section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System 220526 contact with wall (3  9/1/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct (51  9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51  9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8  PO 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  |               |                                       |             | cantilever to 4-post shelving to increase weight   |    |                                  |
| section/row of shelving removed to ensure no  6/23/2022 Spacesaver Storage System  220526 contact with wall  9/1/2022 Spacersaver Storage System  220526 Change Order #001 - Shelving deduct  9/1/2022 Spacesaver Storage System  220526 Change Order #005 - Touchscreen Deduct  9/28/2022 Spacesaver Storage System  220526 Change Order #006 - Platform Deduct for Existing  (80  220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW  \$6,143  | 6/23/2022     | 2 Spacesaver Storage System           | 220526      | capacity   |    | (1,707.31                        |
| 6/23/2022 Spacesaver Storage System 220526 contact with wall (3  9/1/2022 Spacersaver Storage System 220526 Change Order #001 - Shelving deduct (16  9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51  9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8  10 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143   |               | 7                                     |             | Change Order #004-8th floor, northernmost          |    |                                  |
| 9/1/2022 Spacersaver Storage System 9/1/2022 Spacesaver Storage System 220526 Change Order #001 - Shelving deduct (16 9/1/2022 Spacesaver Storage System 9/28/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct 220526 Change Order #006 - Platform Deduct for Existing (8 20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  |               |                                       |             | section/row of shelving removed to ensure no       |    |                                  |
| 9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51 9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8 20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  | 6/23/2022     | 2 Spacesaver Storage System           | 220526      | contact with wall                                  |    | (3,042.47                        |
| 9/1/2022 Spacesaver Storage System 220526 Change Order #005 - Touchscreen Deduct (51 9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8 20 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  |               |                                       |             |  |    |                                  |
| 9/28/2022 Spacesaver Storage System 220526 Change Order #006 - Platform Deduct for Existing (8 PO 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143   |               |                                       |             |  | 2  | (16,884.34                       |
| PO 220526 + P-Card purchase - Purchase & Installation of High Density Shelving for LSW \$6,143  | 9/1/2022      | 2 Spacesaver Storage System           | 220526      | Change Order #005 - Touchscreen Deduct             |    | (51,540.00                       |
|   |               |                                       |             |  |    |                                  |
| Available Budget \$ 520   |               |                                       |             |  |    |                                  |
| Available Budget \$ 520   |               |                                       |             |  | Ş  | (8,130.92<br><b>6,143,020.02</b> |
|   |               |                                       |             | of High Density Shelving for LSW                   |    | 66,143,020.02                    |

# **EXHIBIT 12**

# CLEVELAND PUBLIC LIBRARY EMPLOYMENT REPORT Oct. 01- Oct 31, 2023

| Last Name                               | First Name                           | Title   | De <u>p</u> artment <u>/</u> Branch            | Effective Date                                       | Com <u>p</u> ensation (hourly) |
|---|--------------------------------------|---|--|--|--------------------------------|
| New Hires                               |                                      |   |  |  |                                |
| BELL                                    | SEAN                                 | SNR COMPUTER & NETWORKING TECH  | IT-CPL/CLEVNET                                 | 10/11/2023   | 27.8824                        |
| CANNON                                  | JONATHAN                             | SUBJECT DEPARTMENT CLERK  | LENDING  | 10/11/2023   | 17.3680                        |
| DILLON                                  | DIANE                                | PAGE II   | CARNEGIE WEST                                  | 10/11/2023   | 15.0000                        |
| FONTAINE                                | TYRONE                               | WEBDESIGNER   | PUBLIC RELATIONS/MARKETING                     | 10/11/2023   | 43.5897                        |
| JANSKY                                  | STEPHANIE                            | DIR OF BOARD & EXECUTIVE OPER   | DIRECTOR'S OFFICE                              | 10/11/2023   | 45.3847                        |
| PARKS                                   | TYLA                                 | SUBJECT DEPARTMENT CLERK  | LENDING  | 10/11/2023   | 17.3680                        |
| PREWITT                                 | SYMONE                               | PUBLIC SERVICE SUB  | BRANCH SUBSTITUTES                             | 10/11/2023   | 21.2160                        |
| Transfers DUNN-CHILDRE HORTON TURNER    | SS CASSANDRA<br>ELIZABETH<br>JAMEN   | PUBLIC SERVICES ASSOCIATE PUBLIC SERVICES GENERALIST PUBLIC SERVICES GENERALIST | MEMORIAL-NOTTINGHAM<br>EASTMAN<br>STERLING     | 10/22/2023<br>10/22/2023                             |                                |
| WILLIAMS                                | MAXINE                               | PUBLIC SERVICES GENERALIST  PUBLIC SERVICES ASSOCIATE                           | MARTIN LUTHER KING JR                          | 10/08/2023<br>10/01/2023                             |                                |
| Resignations ALLEN BULEJSKI DAVIS GRACE | GROVER<br>JOSEPH<br>MIYOSHI<br>IRENE | PAGE I MAINTENANCE MECHANIC CUSTODIAN II (DAYS/BRANCHES) PAGE II                | SOUTH BUILDINGS MAINTENANCE MECHANIC RICE RICE | 10/05/2023<br>10/12/2023<br>10/13/2023<br>10/10/2023 |                                |

#### Terminations

0

## Retirements

0

# CLEVELAND PUBLIC LIBRARY COMPENSATION CHANGES REPORT

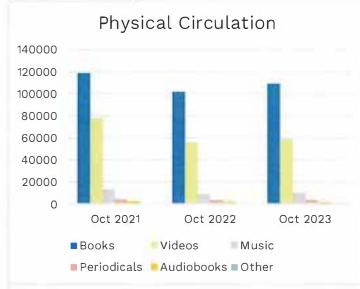
Period: Oct 1 -Oct 31, 2023

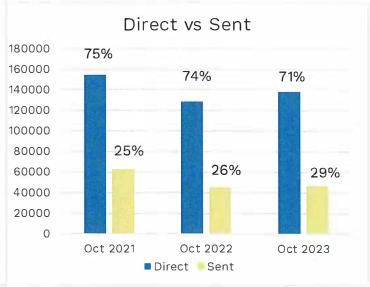
| Last Nam  | ne First Name | Title                        | Effective<br>Date | Compensation<br>Rate | Prev | ious Rate | Reason                |
|-----------|---------------|------------------------------|-------------------|----------------------|------|-----------|-----------------------|
| BROWN     | MARQUETTA     | TECHNICAL SERVICES ASSOCIATE | 10/09/2023        | 21.5437              | \$   | 20.65     | PROMOTION             |
| COLEMAN   | BESSIE        | PUBLIC SERVICES ASSOCIATE    | 10/22/2023        | 21.9440              | \$   | 21.94     | PROMOTION             |
| DURDA     | NICHOLAS      | PUBLIC SERVICES MANAGER      | 10/22/2023        | 38.4273              | \$   | 36.60     | PROMOTION             |
| FELDER    | KARIE         | PUBLIC SERVICES MANAGER      | 10/22/2023        | 33.7308              | \$   | 25.89     | PROMOTION             |
| FRATUS    | EDMUND        | PUBLIC SERVICES ASSOCIATE    | 10/08/2023        | 21.9440              | \$   | 21.21     | PROMOTION             |
| MALDONADO | O KYTANA      | PUBLIC SERVICES ASSOCIATE    | 10/22/2023        | 21.9440              | \$   | 20.70     | PROMOTION             |
| WILLIAMS  | MAXINE        | PUBLIC SERVICES ASSOCIATE    | 10/22/2023        | 27.1377              | Ś    | 27.14     | UNION SEIU ENROLLMENT |

## **MONTHLY ACTIVITY REPORT - October 2023**

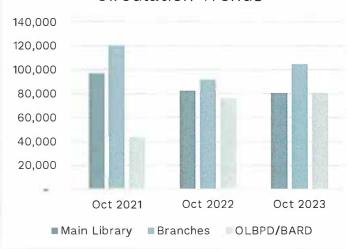
YA

# Circulation

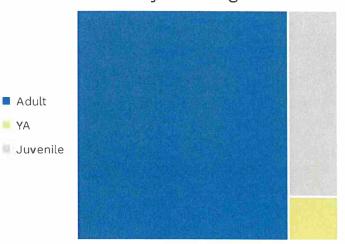




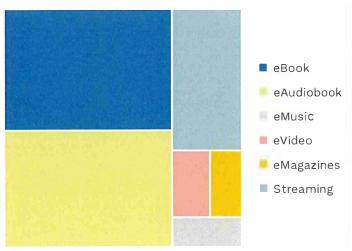
# Circulation Trends

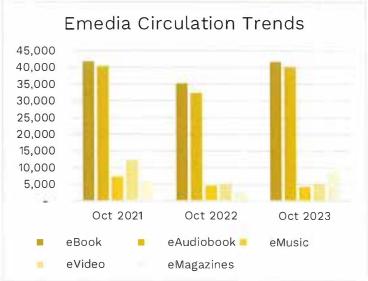


# Circulation by Reading Level

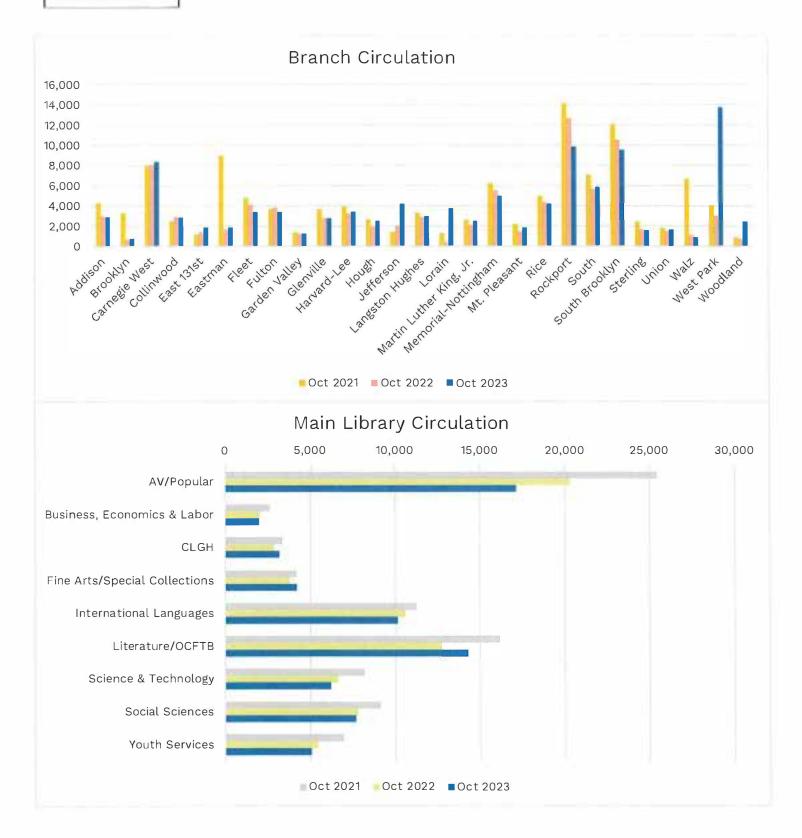


# Electronic Circulation

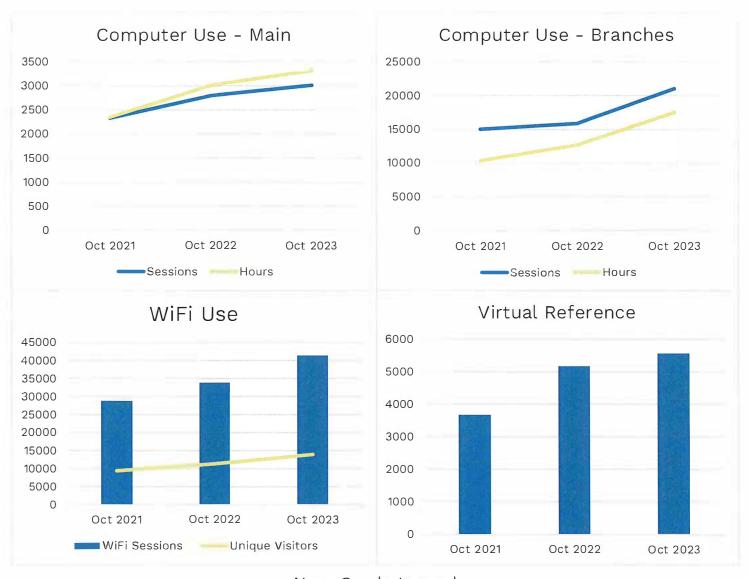




## Circulation



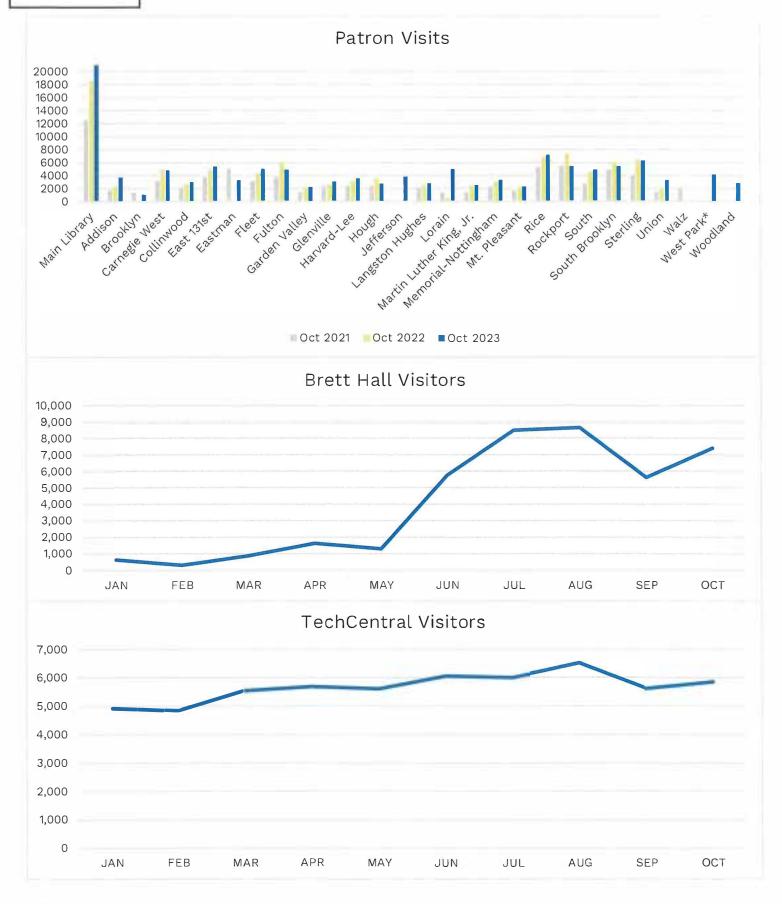
# **Technology & Services**



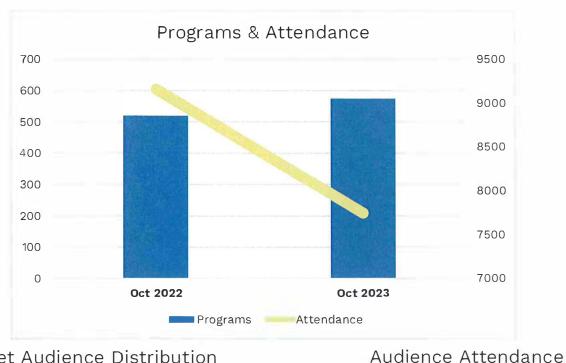
## New Cards Issued



# **Patron Visits**

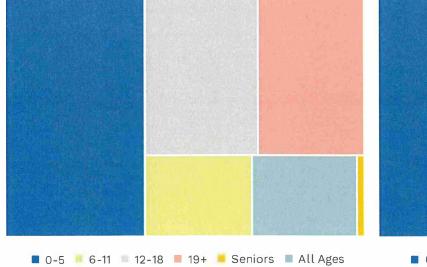


# **Programming**



Target Audience Distribution







| Age Groups | Programs | Attendance |
|------------|----------|------------|
| 0-5        | 224      | 3201       |
| 6-11       | 55       | 841        |
| 12-18      | 122      | 1583       |
| 19+        | 115      | 1322       |
| 65+        | 4        | 40         |
| All Ages   | 54       | 758        |

# **Programming**

# Program Content



# Attendance by Content



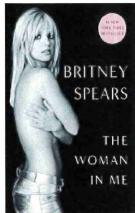
| Content Categories                   | Programs | Attendance |
|--------------------------------------|----------|------------|
| Arts / Music                         | 95       | 1116       |
| Civic / Community Engagement         | 6        | 126        |
| Digital Literacy / STEAM / MakerLabs | 90       | 751        |
| Diversity / Multicultural            | 24       | 269        |
| Early Childhood Literacy             | 264      | 4254       |
| Games / Gaming                       | 14       | 128        |
| Health / Wellness                    | 25       | 420        |
| Job Skills                           | 11       | 88         |
| Literacy / Education / Tutoring      | 45       | 593        |

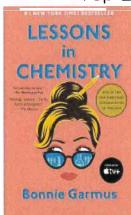
## **Patron Interests**

# November 2023 Top 10

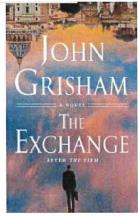
| Adult                 |                  | Juvenile                          |                   |  |  |
|-----------------------|------------------|-----------------------------------|-------------------|--|--|
| 23 1/2 lies           | James Patterson  | Bob Books                         | Bobby Lynn Maslen |  |  |
| Holly                 | Stephen King     | Dog Man                           | Dav Pilkey        |  |  |
| The covenant of water | Abraham Verghese | Catwad                            | Jim Benton        |  |  |
| Payback in death      | J. D. Robb       | The Good, the Bad, and the Spooky | Jory John         |  |  |
| After that night      | Karin Slaughter  | Peekaboo Pumpkin                  | Camilla Reid      |  |  |
| Horse                 | Geraldine Brooks | Pinkalicious                      | Victoria Kann     |  |  |
| Tom Lake              | Ann Patchett     | Paw Patrol                        | Jennifer Liberts  |  |  |
| After death           | Dean Koontz      | The Sour Grape                    | Jory John         |  |  |
| Circle of death       | James Patterson  | An Elephant & Piggie Biggie       | Mo Willems        |  |  |
| Happy place           | Emily Henry      | Collaborations                    | Dav Pilkey        |  |  |

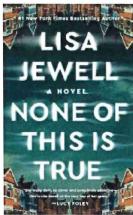
# Top Ebook Titles on OverDrive



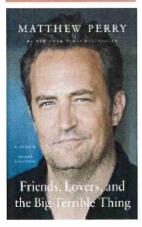


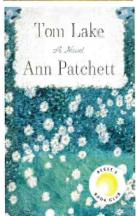


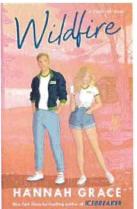














#### Closures

**Facilities Master Plan:** Jefferson Branch closed for construction 4/5/2021-10/14/2022. West Park Branch closed for construction 4/5/2021-1/6/2023. Woodland Branch closed for construction 4/5/2021-8/5/2023. Lorain Branch closed for construction 10/9/2021-6/17/2023. Eastman Branch closed for construction 12/13/2021-10/28/2023. Walz Branch closed for construction as of 3/5/2022. Brooklyn Branch closed for construction as of 5/7/2022. Hough Branch opened at new facility 11/12/2022.

**COVID:** Curbside/walk-up services only: 11/21/2020-2/21/2021; 12/27/2021-1/17/2022; Open with occupancy restrictions/time limits: 2/22/2021-12/25/2021, 1/18/2022-11/5/2022.

Other: Garden Valley Branch closed due to building issues 12/17/2022-1/31/2023

Nancy Mocsiran | Strategy Office | November 16, 2023