

CLEVELAND PUBLIC LIBRARY
Minutes of the Special Board Meeting
January 7, 2010
Trustees Room Louis Stokes Wing
12:30 p.m.

Present: Mr. Corrigan, Ms. Rodriguez, Mr. Seifullah,
Mr. Werner

Absent: Ms. Butts, Mr. Hairston, Mr. Parker

Mr. Corrigan called the Special Board Meeting to order
at 12:39 p.m.

Resolution Regarding Emergency Asbestos Abatement at
Woodland Branch

(See pages 880-884)

Mr. Corrigan moved approval of the following resolution.
Ms. Rodriguez seconded the motion, which passed
unanimously by roll call vote.

WHEREAS, Asbestos containing materials discovered at the
Woodland Branch during demolition work being performed
by Sterling Professional Group require abatement; and

WHEREAS, Ohio Revised Code Section 3375.41 requires
public bidding for construction contracts over
\$25,000.00 except in cases of urgent necessity or for
the security and protection of library property; and

WHEREAS, Abatement of asbestos containing materials at
Woodland Branch is both urgent and necessary; and

WHEREAS, The Library retained the services of EA Group
to prepare an abatement plan to be used to obtain
proposals from abatement contractors; and

WHEREAS, Two (2) proposals were received:

<u>Contractor</u>	<u>Lump Sum Price*</u>	<u>Unit Price**</u>
Precision Environmental Co.	\$59,680.00	\$24.00 each
SafeAir Contractors, Inc.	\$34,409.00	\$12.00 each

*Includes Addendum No. 1

**Removal of insulated fittings

RESOLUTION
REGARDING
EMERGENCY
ASBESTOS
ABATEMENT AT
WOODLAND
BRANCH
Approved

WHEREAS, While both contractors are qualified and capable of completing the work, SafeAir Contractors, Inc. submitted the lower lump sum price and the lower unit price; now therefore be it

RESOLVED, The Director and Fiscal Officer be authorized and instructed to enter into an agreement with SafeAir Contractors, Inc., to perform the urgent necessary asbestos abatement at Woodland Branch for a lump sum price of \$34,409.00, and a unit price of \$12.00, with the expenditures being charged to Building and Repair Fund account 40179905-55300-10799.

Mr. Corrigan stated this is an emergency contract for asbestos abatement at Woodland Branch Library which is urgent and necessary to keep the project on schedule.

Myron Scruggs, Facilities Administrator stated that four prospective contractors, one of which was a minority contractor, were contacted about this bid opportunity. All four contractors attended the pre-bid meeting. However, only two contractor responses were received. SafeAir Contractors, Inc. had the lowest lump sum bid at \$34,409.00 with a unit price of \$12.00. Precision Environmental Company's lump sum bid was \$59,680.00 with a unit price of \$24.00. Library Legal Counsel Jean Korman reviewed the bids and concurs that SafeAir is the lowest and most competitive of the bids.

Mr. Corrigan moved to adjourn the Special Board Meeting, which was seconded by Ms. Rodriguez and passed unanimously by roll call vote.

The meeting was adjourned at 12:52 p.m.

Alice G. Butts
President

Maritza Rodriguez
Secretary

Cleveland Public Library

To Sandra Kuban
From Myron Scruggs *M.S.*
Date January 7, 2010
Subject Woodland Abatement Bids

After requesting bids from four (4) contractors and receiving only two (2), I have reviewed the bids to remove the asbestos from the Woodland branch and find that Safe Air Contractors, Inc. have meet all of the requirements and are the lowest and responsible bidder.

Safe Air Contractors, Inc.

Base bid \$34,409.00
Unit Price \$12.00

Precision Industrial Services

Base bid \$59,680.00
Unit Price \$24.00

BID FORM**REMOVAL OF ASBESTOS-CONTAINING MATERIALS**

Pursuant to Ohio Revised Code § 3375.41, the Board of Trustees of the Cleveland Public Library has determined that the Removal of Asbestos-Containing Materials at the Woodland Branch of the Cleveland Public Library is a case of urgent necessity and the statutory time for advertising and soliciting of bids is unavailable.

BID FROM: Bidder Precision Environmental Company
 Address 5500 Old Brecksville Road
 City, State, Zip Independence, OH 44131
 Telephone 216-642-6040 Fax 216-642-6041
 Email www.precision-env.com

BIDS DUE: December 18, 2009 until Noon local time

BID TO: Cleveland Public Library
 325 Superior Avenue
 Cleveland, OH 44111-1271

FOR PROJECT: Removal of Asbestos - Containing Materials
 Woodland Branch Library
 5806 Woodland Avenue
 Cleveland, Ohio 44104

1. LUMP SUM PRICE

Having examined the Specifications for Removal of Asbestos-Containing Materials prepared by EA Group 7118 Industrial Park Blvd., Mentor, Ohio 44050-5315, the Bidding Requirements, and the Agreement Between Owner and Contractor, and having inspected the site and conducted a walk-through to verify all quantities of ACM material required for removal in each designated area and to become familiar with conditions affecting the Work, Contractor proposes to furnish all supervision, superintendent, labor, materials, tools, transportation and equipment necessary to complete the Work designated above for the following lump sum amount:

Fifty Nine Thousand Six Hundred Eighty Dollars \$ 59,680.00

2. ADDENDA

The following Addenda are included in Contractor's lump sum price set forth in Paragraph No. 1.

Addendum No. 1 Dated: 12-11-09 Addendum No. Dated:

Addendum No. Dated: Addendum No. Dated:

3. UNIT PRICE(S)

Please submit the following Unit Price(s)

Removal of Insulated Elbony Fittings on Fibrous Glass Lines throughout the Designated Work Area

\$ 24.00 Each.

BID FORM

4. SUBSTITUTION LIST WITH ATTACHED SPECIFICATIONS

Contractor shall base its bid on the "Standards" specified herein and the Contract Documents. Should the Bidder propose to substitute any item, method, material, equipment or procedure, such substitution shall be listed below with the proposed substitute specifications attached.

It is understood and agreed that the lump sum price submitted is based on furnishing "Standards" as specified and entitles the Owner to require that such named materials, equipment and methods be incorporated into the work, except for those substitution(s) based on the quotations entered below, which are accepted by Owner and subsequently made a part of the Agreement and Contract Documents

<u>Brand or Manufacturer Specified</u>	<u>Proposed Substitution</u>	<u>Add</u>	<u>Deduct</u>
1. N/A	_____		
2. _____	_____		
3. _____	_____		
4. _____	_____		

5. CONTRACT TIME

Contractor agrees to have all Abatement Work substantially completed within 25 Calendar Days following Owner's Notice to Proceed by performing:

- a. 12 8 hr. Working Shifts during normal business hours Monday through Friday.
- b. _____ 10 hr. Working Shifts during normal business hours Monday through Friday

6. SUBCONTRACTORS

List all subcontractors and suppliers that Contractor proposes to contract with to perform any of the Abatement Work required for the Project for the lump sum price stated in Paragraph No. 1.

	<u>Name</u>	<u>Address</u>	<u>Scope of Work</u>
1.	N/A	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

7. EXHIBITS FOR SUBMISSION WITH BID

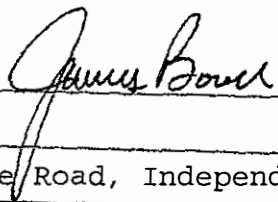
The following required documents shall accompany this Bid Form as enumerated in the Instructions to Bidders:

- a. Contractor's Qualification Statement (Exhibit A);
- b. Bid Guaranty Bond (Exhibits B, C or D);
- c. Non-Collusion Affidavit (Exhibit E);
- d. Fair Employment Practices Report (Exhibit F);
- e. Declaration Regarding Material Assistance/No Assistance to Terrorist Organization (Exhibit G).
- f. Certification of Personal Property Taxes (Exhibit H)
- g. Asbestos Abatement Contractor Certification (Exhibit I)

Bidder: Indicate one (1) Corporation Partnership Sole Proprietor

I hereby certify that the information provided in Contractor's bid and Exhibit A through I are true and correct and authorize the Owner, or its authorized representative, to confirm the information contained and agree to provide any additional documentation reasonably requested by Owner.

By: James Bower



Title: Project Manager

Date: 12-18-09

Address: 5500 Old Brecksville Road, Independence, OH 44131

Telephone: 216-642-6040

Fax: 216-642-6041

Email: jbower@precision-env.com

BID FORM

REMOVAL OF ASBESTOS-CONTAINING MATERIALS

Pursuant to Ohio Revised Code § 3375.41, the Board of Trustees of the Cleveland Public Library has determined that the Removal of Asbestos-Containing Materials at the Woodland Branch of the Cleveland Public Library is a case of urgent necessity and the statutory time for advertising and soliciting of bids is unavailable.

BID FROM: Bidder SAFEAIR Contractors inc
Address 9342 Pinecone dr
City, State, Zip Mentor, Ohio 44060
Telephone (440) 639-1191 Fax (440) 639-1194
Email Branks@SAFEAIRContractors inc.com

BIDS DUE: December 18, 2009 until Noon local time

BID TO: Cleveland Public Library
325 Superior Avenue
Cleveland, OH 44111-1271

FOR PROJECT: Removal of Asbestos - Containing Materials
Woodland Branch Library
5806 Woodland Avenue
Cleveland, Ohio 44104

1. LUMP SUM PRICE

Having examined the Specifications for Removal of Asbestos-Containing Materials prepared by EA Group 7118 Industrial Park Blvd., Mentor, Ohio 44050-5315, the Bidding Requirements, and the Agreement Between Owner and Contractor, and having inspected the site and conducted a walk-through to verify all quantities of ACM material required for removal in each designated area and to become familiar with conditions affecting the Work, Contractor proposes to furnish all supervision, superintendant, labor, materials, tools, transportation and equipment necessary to complete the Work designated above for the following lump sum amount:

Thirty four thousand four hundred nine and no/100 Dollars \$ 34,409.00
2. ADDENDA

The following Addenda are included in Contractor's lump sum price set forth in Paragraph No. 1.

Addendum No. 1 Dated: 12/11/2009 Addendum No. Dated:
Addendum No. Dated: Addendum No. Dated:

3. UNIT PRICE(S)

Please submit the following Unit Price(s)

Removal of Insulated Elbony/Fittings on Fibrous Glass Lines throughout the Designated Work Area

\$ 12.00 Each.

4. SUBSTITUTION LIST WITH ATTACHED SPECIFICATIONS

Contractor shall base its bid on the "Standards" specified herein and the Contract Documents. Should the Bidder propose to substitute any item, method, material, equipment or procedure, such substitution shall be listed below with the proposed substitute specifications attached.

It is understood and agreed that the lump sum price submitted is based on furnishing "Standards" as specified and entitles the Owner to require that such named materials, equipment and methods be incorporated into the work, except for those substitution(s) based on the quotations entered below, which are accepted by Owner and subsequently made a part of the Agreement and Contract Documents

	<u>Brand or Manufacturer Specified</u>	<u>Proposed Substitution</u>	<u>Add</u>	<u>Deduct</u>
1.	_____	<i>NONE</i>	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

5. CONTRACT TIME

Contractor agrees to have all Abatement Work substantially completed within 1 Calendar Days following Owner's Notice to Proceed by performing:

- a. 1 8 hr. Working Shifts during normal business hours Monday through Friday.
- b. 10 10 hr. Working Shifts during normal business hours Monday through Friday

6. SUBCONTRACTORS

List all subcontractors and suppliers that Contractor proposes to contract with to perform any of the Abatement Work required for the Project for the lump sum price stated in Paragraph No. 1.

	<u>Name</u>	<u>Address</u>	<u>Scope of Work</u>
1.	<i>DEAN O'NEIL</i>	<i>4813 Woodman Ave.</i>	<i>Training for Asbestos Abatement</i>
2.	_____	<i>Astabula, Ohio 44004</i>	<i>DISPOSAL</i>
3.	_____	_____	_____
4.	_____	_____	_____

7. EXHIBITS FOR SUBMISSION WITH BID

The following required documents shall accompany this Bid Form as enumerated in the Instructions to Bidders:


- a. Contractor's Qualification Statement (Exhibit A);
- b. Bid Guaranty Bond (Exhibits B, C or D);
- c. Non-Collusion Affidavit (Exhibit E);
- d. Fair Employment Practices Report (Exhibit F);
- e. Declaration Regarding Material Assistance/No Assistance to Terrorist Organization (Exhibit G);
- f. Certification of Personal Property Taxes (Exhibit H)
- g. Asbestos Abatement Contractor Certification (Exhibit I)

Bidder: Indicate one (1) Corporation Partnership Sole Proprietor

I hereby certify that the information provided in Contractor's bid and Exhibit A through I are true and correct and authorize the Owner, or its authorized representative, to confirm the information contained and agree to provide any additional documentation reasonably requested by Owner.

**1 SAFECORP will work diligently at completing this project without knowing if the Regulatory Agencies will except the 'emergency' variance and the amount of time the Library will take to remove movable items I cannot submit an accurate number of calendar days following the NTP.*

BID FORM Page 2

By: Robert Parks 
Title: President Date: 12/17/09
Address: 9342 Pinecone Dr. Mantua, Ohio 44060
Telephone: (440) 639-1191 Fax: (440) 639-1194
Email: B.PARKS@SAFEAIRCONTRACTORSINC.COM